



## City of Walthourville

Sarah B. Hayes, Mayor



### Elected Officials

Mitchell Boston  
Patrick Underwood  
Bridgette Kelly  
Luciria L. Lovette  
Robert (Bob) Dodd

### City Administration

Nicolas Maxwell, Fire Chief  
Christopher Reed, Police Chief  
Dave Martin, Public Works Adm.  
Patrick Golphin, Water Supervisor  
Luke R. Moses, City Attorney

### Mayor and Council Meeting Agenda November 12, 2024 @ 6:00 PM

- |       |   |  |
|-------|---|--|
| I.    | Call to Order   | Mayor Sarah B. Hayes                         |
| II.   | Roll Call   | City Clerk                                   |
| III.  | Invocation  | Dr. Nancy Franklin                           |
| IV.   | Pledge of Allegiance  | In Unison                                    |
| V.    | Approval of Agenda  | Councilmembers                               |
| VI.   | Approval of Minutes   | Councilmembers                               |
|       | ➤ <b>October 22, 2024 Regular Meeting</b>   |  |
|       | ➤ <b>October 22, 2024 Executive Session</b>   |  |
| VII.  | Presentation(s)<br><br><b>City of Walthourville</b><br><i>Honoring Pastor Christie Conyers-Mt. Zion Baptist Church.</i> | <b>Chief Christopher Reed</b>                |
| VIII. | Agenda Items:<br><br><b>1. LCPC</b><br>Business License Request.  | Mayor and Council<br><b>Mr. Todd Kennedy</b> |
|       | <b>2. City of Walthourville</b><br>Tax Resolution.  | <b>Mayor Sarah B. Hayes</b>                  |
|       | <b>3. City of Walthourville</b><br>Public Utilities Ordinance.  | <b>Mayor Sarah B. Hayes</b>                  |
|       | <b>4. City of Walthourville</b><br>Fire Code Resolution.  | <b>Chief Nicolas Maxwell</b>                 |
|       | <b>5. City of Walthourville</b><br>2025 Mayor and Council Meeting Dates.  | <b>Ms. Shana T. Moss</b>                     |
|       | <b>6. City of Walthourville</b><br>Sanitation Privatization Contract.   | <b>Mayor Sarah B. Hayes</b>                  |
|       | <b>7. City of Walthourville</b><br>Grant Writer.  | <b>Mayor Sarah B. Hayes</b>                  |

- |       |                                  |                        |
|-------|----------------------------------|------------------------|
| IX.   | Department Reports               | City of Walthourville  |
|       | Mr. Patrick Golphin              | Water Department       |
|       | Chief Nicolas Maxwell            | Fire Department        |
|       | Chief Christopher Reed           | Police Department      |
| X.    | Citizens Comments                | Walthourville Citizens |
| XI.   | Council Comments                 | Elected Officials      |
|       | Councilman Mitchell Boston       |                        |
|       | Councilman Patrick Underwood     |                        |
|       | Councilwoman Bridgette Kelly     |                        |
|       | Mayor Pro Tem Luciria L. Lovette |                        |
|       | Councilman Robert Dodd           |                        |
| XII.  | Mayor Comments                   | Mayor Sarah B. Hayes   |
| XIII. | Executive Session                | Mayor Sarah B. Hayes   |
| XIV.  | Adjournment                      | Councilmembers         |

**If an Executive Session is needed, it will be called for (1) Litigation, (2) Personnel or (3) Real Estate.**

**All Meeting are held at the Walthourville Police Department and are open to the Public.**

City of Walthourville  
Mayor and Council Meeting Minutes  
October 22, 2024 @ 6:00 PM  
Walthourville Police Department

I. Call to Order: The meeting was called to order at 6:00 PM by Mayor Sarah B. Hayes.

II. The Roll was taken by the City Clerk with the following members present:

Mayor Sarah B. Hayes	Mayor Pro Tem Luciria L. Lovette
Councilman Mitchell Boston (present via phone)	Councilman Patrick Underwood
Councilwoman Bridgette Kelly	Councilman Robert Dodd

*The attendance of the Council constituted a quorum.*

City Attorney Luke R. Moses was present.

III. The Invocation was given by Councilman Dodd.

IV. The Pledge of Allegiance was recited in unison.

V. Approval of Agenda: The motion to approve the agenda was made by Councilwoman Kelly and the second was added by Councilman Dodd. Vote: 5-0: Motion Carried Unanimously.

VI. Approval of Minutes: The motion to approve the October 8, 2024 minutes was made by Councilman Dodd and the second was provided by Councilman Underwood. Vote: 4-1: Motion Carried.  
Opposed: Mayor Pro Tem Lovette.

VII. Presentations:

Georgia Department of Natural Resources Mrs. Shyathia Duncan  
Mrs. Duncan stated The Coastal Incentive Grant (CIG) Program is a competitive pass-through subgrant program made possible by a grant to GA DNR from the National Oceanic and Atmospheric Administration (NOAA) through Congressional funding pursuant to the Coastal Zone Management Act. Each year, the GCMP allocates a portion of its federal funding to the Coastal Incentive Grants. These subgrants may be awarded to qualified county and municipal governments, regional commissions, state-affiliated research or educational institutions, or state agencies. She stated the city can receive \$80,000 and there is a one-to-one match, with a one-to-one cost share. She communicated that the RFP was distributed in September and the City of Walthourville has never applied. Councilman Dodd asked about project that could be possible be earmarked for this grant and Mrs. Duncan stated small stormwater and floodwater projects. The deadline to apply is December 6, 2024. The Mayor and Council took no action and stated they would review the information.

City of Walthourville Mayor Sarah B. Hayes  
Mayor Hayes presented a proclamation from Liberty County Board of Elections acknowledging Elections Workers Week. Election Workers Appreciation Week will be observed November 1<sup>st</sup>-8<sup>th</sup>, 2024 throughout Liberty County. Election Workers have faced numerous challenges, unprecedented events, and have had their integrity and character assassinated. Liberty County Board of Elections Chairman, Mr. John McIver, Elections Superintendent Mrs. Ronda Walthour and Poll Manager, Dr.



Nancy Franklin was presented with the executed Proclamation. Liberty County Elections Board Members, Ms. Stephanie Woods, Mr. Jeffrey S. Porter, Jr., Mrs. Patricia A. Burley Jackson, Mrs. Linda Martin and Liberty County Board of Elections Employees and Poll Workers for the City of Walthourville were present. Mrs. Walthour lauded Mrs. Sallie Richardson who has been working the polls in Walthourville for over 20 years. Mayor Hayes and City Clerk, Ms. Moss gave tokens of appreciation and gratitude to Chairman McIver, Mrs. Walthour, Dr. Franklin and the Board Members. Funds for the tokens of appreciation were purchased with personal funds not city funds. Mayor Hayes thanked the Board of Elections for their sacrifice and hard work. She stated, "the job you all have is difficult and oftentimes comes with no thanks. We, the City of Walthourville appreciate all that you do."

VIII. Agenda Items

None

IX. Department Reports

City of Walthourville

Water Department

Mr. Patrick Golphin

Stated he had no report and asked if there were any questions. Councilman Underwood stated he has had citizens address him about receiving their bills late. Mr. Golphin stated during the October 8<sup>th</sup>, meeting he stated there would be no late fees due to Hurricane Helene and the financial impact this poses for the citizens. The billing process from beginning to end was explained in detail. The city's meters are read on the 5<sup>th</sup> of each month, the bills are compiled in City Hall, rereads are computed, and all data is entered into the city's software system. The bills are electronically uploaded to Spartanburg, South Carolina, and they are mailed out from South Carolina. From South Carolina they are mailed to the Postal Hub in Palmetto, Georgia (outside of Atlanta). The City Hall Team was aware of the bills being received late and they researched the process. The city was sent an article from QS1 about the United States Postal Service and the tardiness of the mail, this information was sent to the Mayor and Council.

The council discussed the lateness of the bills, extending the due date of the bill, and the number of months they would waive the fees. The Council made the following motion, The city will not assess a late fee for the months of November and December 2024 and the late fee will be extended to the 30<sup>th</sup> instead of the 20<sup>th</sup>, this motion was made by Councilwoman Kelly and the second was added by Councilman Underwood.

Vote: 4-1: Motion Carried.

Opposed: Councilman Dodd.

Fire Department

Chief Nicolas Maxwell

Chief Maxwell gave the Fire Department Statistics and stated the Fire Department was operating well. The Fire Department will be out with the Fire Trucks and distributing candy to the children for Halloween. Chief Maxwell again addressed burning debris and what could be burned. He advised citizens that if it is not natural vegetation, it cannot be burned, man-made materials cannot be burned.

Police Department

Chief Christopher Reed

Chief Reed gave the Departments Statistics and provided an update on Officer Carter. He disclosed the specifics about the City's Trunk or Treat Event that will be held at City Hall on October 29<sup>th</sup> from 6:00 PM-8:00 PM.

X. Citizens Comments: There were none.

XI. Council Comments

Mayor Pro Tem Lovette stated the park was still in need of repair. She added that only \$4,000 is budgeted for the park from SPLOST Funds.

Councilman Boston stated he has been speaking with Atlantic Waste and he has been in contact with them. He would like to see the contract on the agenda for the next meeting.

Councilman Underwood said he was glad the citizens would not be charged a late fee on the utility bills. He added that Clear Wave was in the city and if a citizen was experiencing problems with them, performing illegal digging at their residence they should call 404-656-4501. Also, he invited everyone out to the Trunk-a-Treat Event on October 29, 2024, from 6:00 PM-8:00 PM at City Hall.

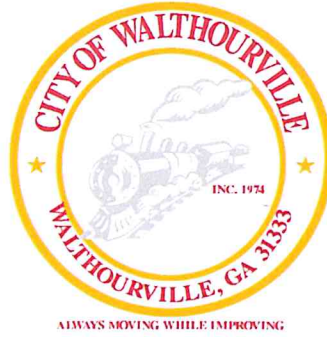
Councilwoman Kelly had no comment.

Councilman Dodd stated that the Department of Human Services was in Liberty County to assist individual with applications for DSNAP, which is Disaster Supplemental Nutrition Assistance Program. DSNAP applications are being accepted from 8:00 AM-5:00 PM at the First Baptist Church on Memorial Drive. He also added, FEMA has a Disaster Recovery Site at 6912 East Oglethorpe Highway in Midway for citizens needed to file claims or assistance with Hurricane Helene. The debris pickup is ongoing, and he asked for everyone's patience.

XII. Mayor's Comments Mayor Sarah B. Hayes  
She stated that the City of Walthourville does not have a utility company. She invited everyone to visit the Wall that Heals, which is a replica of the wall that is located in Washington, D.C..

XIII. Executive Session: At 7:20 a motion was made by Mayor Pro Tem Lovette and the second was provided by Councilwoman Kelly to enter Executive Session for Real Estate and Personnel.

XIV. Adjournment: At 8:10 PM the meeting was adjourned with the motion being made by Councilman Underwood and the second being added by Councilman Dodd.



# AGENDA ITEM 1

*LCPC*

Mr. Todd Kennedy



Liberty Consolidated Planning Commission – Report

**Governing Authority: The City of Walthourville**



Mayor & Council Date: November 12, 2024

Business License: Vizion Management

Business Owner: Patrick Anderson

Address: 60 Henry Lane


Property Owner: Melinda Johnson (Mr. Anderson's wife)

Zoned: R-12 (Single-family Residential 12)

Comments: Using a room in the home for an office to run the Consultant Business only.

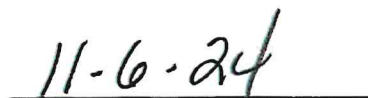
Recommendation: APPROVAL

LCPC Staff:



Lori Parks

Zoning Administrator

  
Date



**City of Walthourville Business License Division**

**Mailing Address:** P.O Box K  
Walthourville, GA 31333

**Office Location** 222 Busbee Road  
Walthourville, GA 31333  
**Phone:**(912) 368-7501

**Web site address-** [www.cityofwalthorville.com](http://www.cityofwalthorville.com)

**Application For corporation or limited Liability Company LLC  
Occupation Tax Certificate**

\*The application must be filled out completely to obtain a City of Walthourville Occupation Tax Certificate. Payment must be filed with the application to obtain a City of Walthourville Occupation tax Certificate. This application will not be processed if it is not accompanied by the appropriate tax fee. **You will not be billed.** Please print with ink or type. In order for the appropriate tax or fee to be determined the application accompanied by all appropriate documents must be submitted in person.

Pursuant to The Georgia Immigration Reform Act that was passed by the State Legislature and signed by the Governor all persons applying for renewing a City of Walthourville Tax Certificate must provide a secure and verifiable document as required by O.C.G.A 50-36-1(e) (1) and sign and notarize the affidavit required by O.C.G.A 50-36-1 (e) (2) and the affidavit required by O.C.G.A 36-60-6 (d).

This Business is: ☒ New Application  
☐ Ownership Change / Date ownership changed & Certificate # \_\_\_\_\_  
☐ I am filling a name/or address change for Certificate# \_\_\_\_\_

Name business as Vizion Management Business Phone#(912) 318-9390

Name of Corporation/LLC\* Vizion Management

Business Address 60 Henry LN Hinesville GA 31313

Mailing Address \_\_\_\_\_

Email Address adam@vizionmanagementco.com

Full Detailed Description of

Business General Contractor Consulty Service that provide  
Project coordination + Management services.

Date Business began in City of Walthourville 01-01-2025

#of employees in City of Walthourville 5 E-verify# (Required if 11 or more employees \_\_\_\_\_)

State Sales Tax ID# \_\_\_\_\_ Federal ID # 83-2064136

Owner Name Patrick Anderson SS# \_\_\_\_\_ DOB 05-18-1981

Home Address 60 Henry LN Hinesville GA Apt# \_\_\_\_\_ City Hinesville State GA Zip 31313

\*\*\* All electrical, mechanical, plumbing, well drilling contractors, mobile home dealers, mobile home installers, and any other contractor that is required to have a State of Georgia License will be required to attach a copy of the license to this application before insurance.

\*\*\*All commercially used building may be subject to an inspection for fire and safety code compliance prior to any certificate of occupancy or business license being issued.



Are you, the applicant the corporation, LLC or any shareholder currently delinquent in payment of any taxes or fees to any state or local government? NO If yes, please indicate the type of tax or fee, and the amount due with the reason the tax is delinquent.

If this property is zoned residential, no clients Employees, sales, deliveries, storage of inventory, Or equipment are allowed on the premises. Only One commercial vehicle not to exceed 12,500 lbs Gross weight used as transportation by the occupant May be parked at the residence.

I swear or affirm that I have obtained or will obtain within thirty days of the date of this application a City of Walthourville Certificate of Occupancy as required by the city ordinances.

I will comply with the Zoning Restrictions stated above: 1A  
(initials)

Signature: 

I Patrice Anderson, affirm that the facts stated by me are true, I understand any misrepresentation or fraudulent statement is grounds for automatic dismissal of this application and/revocation of the license. I understand that all signs displayed on my premise must be permitted by the City of Walthourville, I further understand that my business must operated in compliances with all applicable state, federal & local laws, ordinances & regulations, & that the granting of this occupation tax certificate or payment of this occupation tax does not waive the right of any federal, state or local entity to regulate & enforce laws, ordinances & regulations. I understand that all decisions of Business License Division may be appealed to the City of Walthourville.


This \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Signature of applicant \_\_\_\_\_ legibly print name Patrice Anderson

**This application must be approved by the Liberty County Planning Commission**

Tax Map & Parcel# 040D019

Zoning Classification R12

Approved by: 

Date Approved: \_\_\_\_\_

Date the request will be presented to Mayor and Council: November 12, 2024

**\*\*\*APPLICANT MUST COMPLETE THE AFFIDAVITS AND PROVIDE A SECURE AND VERIFIABLE DOCUMENT\*\*\***

### O.C.G. A. § 50-36-1(e)(2) AFFIDAVIT

By executing this affidavit under oath, as an applicant for a loan, grant, tax credit and/or other public benefit, as referenced in O.C.G.A. § 50-36-1, administered by the Georgia Department of Community Affairs, the undersigned applicant verifies one of the following with respect to my application for a public benefit:

- 1) X I am a United States Citizen.
- 2) \_\_\_\_\_ I am a legal permanent resident of the United States.
- 3) \_\_\_\_\_ I am a qualified alien or non-immigrant under the Federal Immigration and Nationality Act with an alien number issued by the Department of Homeland Security or other federal immigration agency.

My alien number issued by the Department of Homeland Security or other federal immigration agency is: \_\_\_\_\_.

The undersigned applicant also hereby verifies that he or she is 18 years of age or older and has provided at least one secure and verifiable document, as required by O.C.G. A. § 50-36-1(e)(1), with this affidavit.

The secure and verifiable document provided with this affidavit can best be classified as:

\_\_\_\_\_.

In making the above representation under oath, I understand that any person who knowingly and willfully makes a false fictitious, or fraudulent statement or representation in an affidavit shall be guilty of a violation of O.C.G.A. 16-10-20, and face criminal penalties as allowed by such criminal statute.

Executed this the \_\_\_ day of \_\_\_\_\_, 201\_\_ in \_\_\_\_\_ (city), \_\_\_\_\_ (state).

\_\_\_\_\_  
\*Signature of Applicant

\_\_\_\_\_  
Printed Name of Applicant

SUBSCRIBED AND SWORN  
BEFORE ME ON THIS THE

\_\_\_ DAY OF \_\_\_\_\_, 201\_\_

\_\_\_\_\_  
NOTARY PUBLIC

My Commission Expires:

\_\_\_\_\_

*\*This Affidavit must be signed by the same person who executes the Application Certification Form Letter*

**Private Employer Affidavit Pursuant To O.C.G.A. § 36-60-6(d)**

By executing this affidavit under oath, the undersigned private employer verifies one of the following with respect to its application for a business license, occupational tax certificate, or other document required to operate a business as referenced in O.C.G.A. § 36-60-6(d):

**Section 1. Please check only one:**

(A) \_\_\_\_\_ On January 1<sup>st</sup> of the below-signed year, the individual, firm, or corporation employed more than ten (10) employees<sup>1</sup>.

\*\*\* If you select Section 1(A), please fill out Section 2 and then execute below.

(B)   X   On January 1<sup>st</sup> of the below-signed year, the individual, firm, or corporation employed ten (10) or fewer employees.

\*\*\* If you select Section 1(B), please skip Section 2 and execute below.

**Section 2.**

**The employer has registered with and utilizes the federal work authorization program in accordance with the applicable provisions and deadlines established in O.C.G.A. § 36-60-6. The undersigned private employer also attests that its federal work authorization user identification number and date of authorization are as follows:**

\_\_\_\_\_  
Name of Private Employer

\_\_\_\_\_  
Federal Work Authorization User Identification Number

\_\_\_\_\_  
Date of Authorization

-----  
**I hereby declare under penalty of perjury that the foregoing is true and correct.**  
**Executed on \_\_\_\_\_, \_\_\_\_\_, 201\_\_ in \_\_\_\_\_ (city), \_\_\_\_\_ (state).**

\_\_\_\_\_  
**Signature of Authorized Officer or Agent**

\_\_\_\_\_  
**Printed Name and Title of Authorized Officer or Agent**

SUBSCRIBED AND SWORN BEFORE ME  
ON THIS THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 201\_\_.

\_\_\_\_\_  
NOTARY PUBLIC

My Commission Expires: \_\_\_\_\_


\_\_\_\_\_  
<sup>1</sup> To determine the number of employees for purposes of this affidavit, a business must count its total number of employees company-wide, regardless of the city, state, or country in which they are based, working at least 35 hours a week.




for denial, suspension or revocation of the subject business license, and vice versa. Upon any violation of this ordinance, the home occupation may be suspended, denied or terminated as with business licenses generally.

*Renewal application.* All persons wishing to renew their home occupation from the previous year shall make application for such renewal at the same time as provided for renewals of business licenses generally on such forms as may be prepared by the zoning administrator. Notwithstanding any terminology used in this section or any other provision herein to the contrary, the granting of a home occupation for one (1) year shall in no way vest any rights or privileges whatsoever to any renewal or subsequent permit, and such person must satisfy in full the requirements for such business license

established by ordinance at the time of such renewal; provided, however, that if there is no change in the home occupation and the operations connected.

  
Property Landowner & Identification

\_\_\_\_\_  
Date of Signature

  
Business Owner & Identification

\_\_\_\_\_  
Date of Signature

\_\_\_\_\_  
Above Signature(s) Attested to and Witnessed By LCPC Staff Member      Date

I approve for the business to be operated  
at Leo Henry Lane Hixesville, Coa. 31313.

**Secure and Verifiable Documents Under O.C.G.A. § 50-36-2**  
Issued August 1, 2011 by the Office of the Attorney General, Georgia

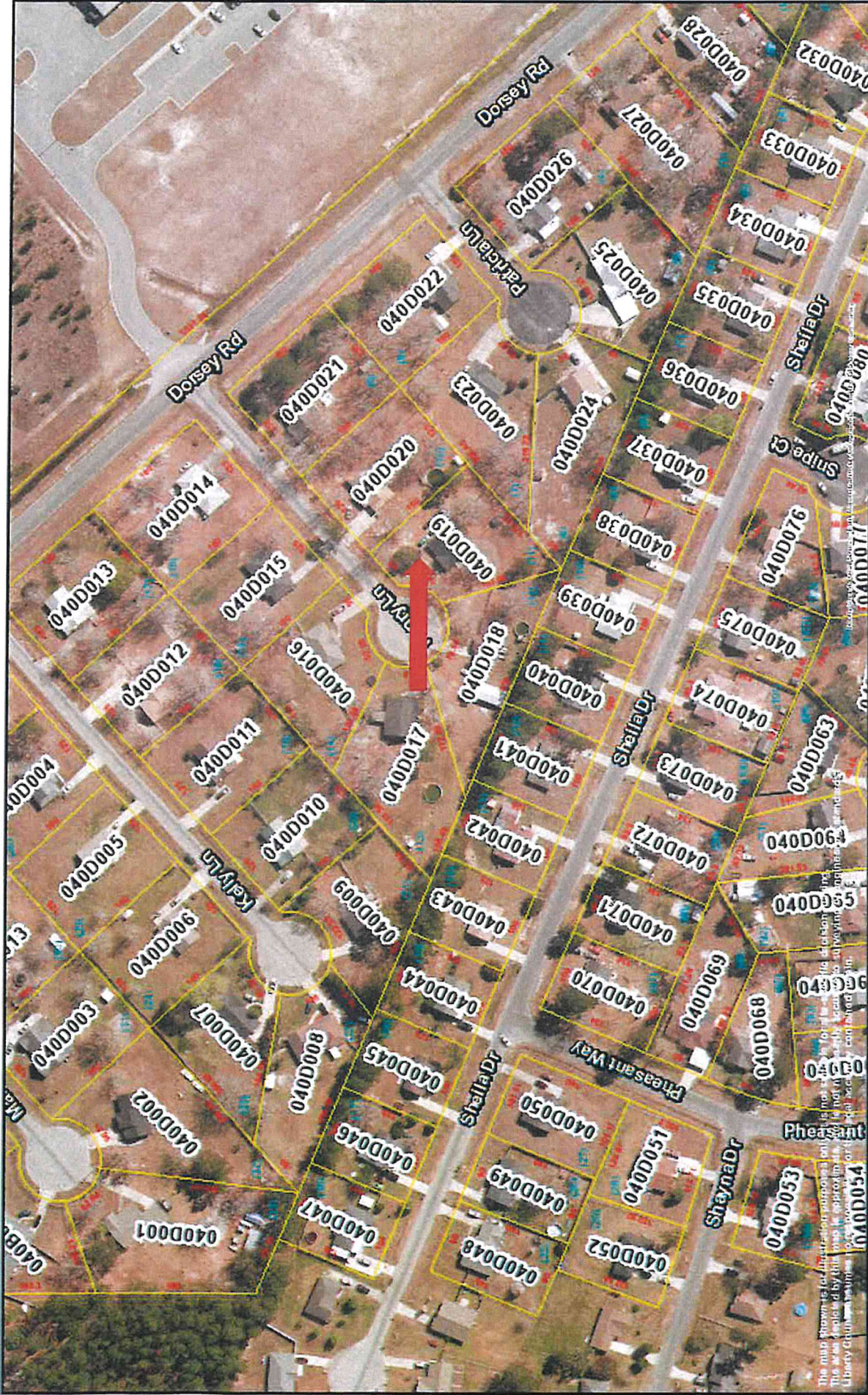
The Illegal Immigration Reform and Enforcement Act of 2011 (“IIREA”) provides that “[n]ot later than August 1, 2011, the Attorney General shall provide and make public on the Department of Law’s website a list of acceptable secure and verifiable documents. The list shall be reviewed and updated annually by the Attorney General.” O.C.G.A. § 50-36-2(f). The Attorney General may modify this list on a more frequent basis, if necessary.

The following list of secure and verifiable documents, published under the authority of O.C.G.A. § 50-36-2, contains documents that are verifiable for identification purposes, and documents on this list may not necessarily be indicative of residency or immigration status.

- A United States passport or passport card [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A United States military identification card [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A driver’s license issued by one of the United States, the District of Columbia, the Commonwealth of Puerto Rico, Guam, the Commonwealth of the Northern Marianas Islands, the United States Virgin Island, American Samoa, or the Swain Islands, provided that it contains a photograph of the bearer or lists sufficient identifying information regarding the bearer, such as name, date of birth, gender, height, eye color, and address to enable the identification of the bearer [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- An identification card issued by one of the United States, the District of Columbia, the Commonwealth of Puerto Rico, Guam, the Commonwealth of the Northern Marianas Islands, the United States Virgin Island, American Samoa, or the Swain Islands, provided that it contains a photograph of the bearer or lists sufficient identifying information regarding the bearer, such as name, date of birth, gender, height, eye color, and address to enable the identification of the bearer [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A tribal identification card of a federally recognized Native American tribe, provided that it contains a photograph of the bearer or lists sufficient identifying information regarding the bearer, such as name, date of birth, gender, height, eye color, and address to enable the identification of the bearer. A listing of federally recognized Native American tribes may be found at:  
<http://www.bia.gov/WhoWeAre/BIA/OIS/TribalGovernmentServices/TribalDirectory/index.htm> [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A United States Permanent Resident Card or Alien Registration Receipt Card [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- An Employment Authorization Document that contains a photograph of the bearer [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A passport issued by a foreign government [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]

- A Merchant Mariner Document or Merchant Mariner Credential issued by the United States Coast Guard [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A Free and Secure Trade (FAST) card [O.C.G.A. § 50-36-2(b)(3); 22 CFR § 41.2]
- A NEXUS card [O.C.G.A. § 50-36-2(b)(3); 22 CFR § 41.2]
- A Secure Electronic Network for Travelers Rapid Inspection (SENTRI) card [O.C.G.A. § 50-36-2(b)(3); 22 CFR § 41.2]
- A driver's license issued by a Canadian government authority [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A Certificate of Citizenship issued by the United States Department of Citizenship and Immigration Services (USCIS) (Form N-560 or Form N-561) [O.C.G.A. § 50-36-2(b)(3); 6 CFR § 37.11]
- A Certificate of Naturalization issued by the United States Department of Citizenship and Immigration Services (USCIS) (Form N-550 or Form N-570) [O.C.G.A. § 50-36-2(b)(3); 6 CFR § 37.11]
- In addition to the documents listed herein, if, in administering a public benefit or program, an agency is required by federal law to accept a document or other form of identification for proof of or documentation of identity, that document or other form of identification will be deemed a secure and verifiable document solely for that particular program or administration of that particular public benefit. [O.C.G.A. § 50-36-2(c)]





# Liberty County PRISYM 2.0

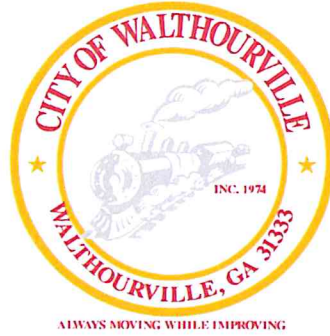
- Areas**
- Carto Line
  - Override 1
  - Roads
  - Parcels
  - Green: Green
  - Land Hook
  - Image
  - Red: Red
  - Blue: Blue



Liberty County  
Assessors' Office  
100 Main Street, Suite 1550  
Hinesville, Georgia 31313  
Phone: (912) 876-3568

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1 inch = 188 feet  
N



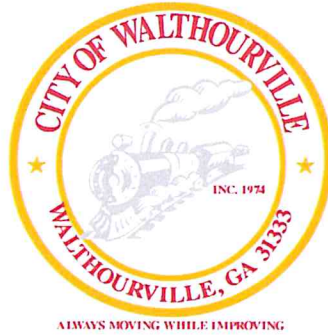


# AGENDA ITEM 2

*City of Walthourville*

**Tax Resolution**

Mayor Sarah B. Hayes



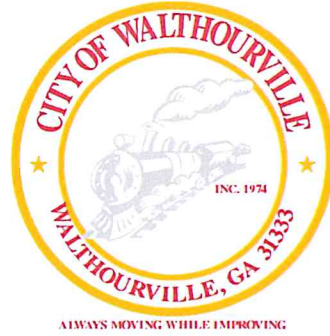
# AGENDA ITEM 3

*City of Walthourville*

## Public Utilities Ordinance

Mayor Sarah B. Hayes



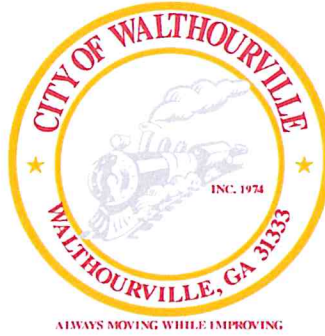


# AGENDA ITEM 4

*City of Walthourville*

Fire Code Resolution

Chief Nicolas Maxwell



# AGENDA ITEM 5

*City of Walthourville*

2025 Mayor and Council Meeting Dates

Ms. Shana T. Moss



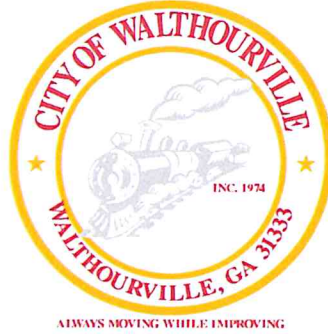
## City of Walthourville Mayor and Council 2025 Regular Meeting Dates

January 2025	January 14 <sup>th</sup> & 28 <sup>th</sup>	6:00 PM	Walthourville Police Department
February 2025	February 11 <sup>th</sup> & 25 <sup>th</sup>	6:00 PM	Walthourville Police Department
March 2025	March 11 <sup>th</sup> & 25 <sup>th</sup>	6:00 PM	Walthourville Police Department
April 2025	April 8 <sup>th</sup> & 22 <sup>nd</sup>	6:00 PM	Walthourville Police Department
May 2025	May 13 <sup>th</sup> & 27 <sup>th</sup>	6:00 PM	Walthourville Police Department
June 2025	June 10 <sup>th</sup> & 24 <sup>th</sup>	6:00 PM	Walthourville Police Department
July 2025	July 8 <sup>th</sup> & 22 <sup>nd</sup>	6:00 PM	Walthourville Police Department
August 2025	August 12 <sup>th</sup> & 26 <sup>th</sup>	6:00 PM	Walthourville Police Department
September 2025	September 9 <sup>th</sup> & 23 <sup>rd</sup>	6:00 PM	Walthourville Police Department
October 2025	October 14 <sup>th</sup> & 28 <sup>th</sup>	6:00 PM	Walthourville Police Department
*November 2025	November 11 <sup>th</sup> Veterans Day	City Closed	
December 2025		6:00 PM	Walthourville Police Department
	December 9, 2025	6:00 PM	Walthourville Police Department

*\*November 11<sup>th</sup>, 2025 Veterans Day Holiday City of Walthourville Closed.*

**\*\*Due to the Thanksgiving and Christmas Holidays, the Mayor and Council only meet once in the months of November and December.**



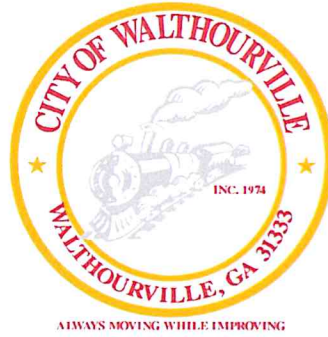


# AGENDA ITEM 6

*City of Walthourville*

Sanitation Privatization Contract

Mayor Sarah B. Hayes



# AGENDA ITEM 7

*City of Walthourville*

Grant Writer

Mayor Sarah B. Hayes