# City of Walthourville

### City Council

Mitchell Boston Patrick Underwood Bridgette Kelly Luciria L. Lovette Robert (Bob) Dodd

# Sarah B. Hayes Mayor

"Always Moving While Improving"

## City Administration

Shana T. Moss, City Clerk Christopher Reed, Chief of Police Nicholas Maxwell, Fire Chief Dave Martin, Public Works Luke R. Moses, City Attorney

# **AGENDA**

May 28, 2024 @ 6:00 PM

<b>I.</b>	Call to Order	Mayor Sarah B. Hayes
II.	Roll Call to Order	Appointee
IV.	Pledge of Allegiance	In Unison
V.	Approval of Agenda	Councilmembers
VI.	Approval of Minutes (May 14, 2024)	Councilmembers
VII.	Presentations:	
	1. Liberty Transit	Mrs. Krystal B. Hart
	2. Liberty County EMA	Councilman Robert Dodd
VIII.	Agenda Items	Action Items
	1. CPA Firm	Mayor Sarah B. Hayes
	2. LCPC Business License Request for Tee-It-Up-Lawncare	Ms. Lori Parks
	3. City of Walthourville ATT&T-First Net	Chief Christopher Reed
	4. City of Walthourville LMIG	Mayor and Council
IX.	Department Reports	City of Walthourville
Х.	Mayor and Council Comments	Elected Officials
XI.	Citizens Comments	Walthourville Citizens
XII.	Executive Session	None
XIII.	Adjournment	Councilmembers

If an Executive Session is needed it will be called for Litigation, Real Estate or Personnel

All Meeting are held at the Walthourville Police Department.

# City of Walthourville Mayor and Council Meeting Minutes May 14, 2024 @ 6:00 PM Walthourville Police Department

- I. Call to Order: The Meeting was called to order at 6:00 PM by Mayor Sarah B. Hayes.
- II. Roll Call was taken by the City Clerk with the following members present:

Mayor Sarah B. Hayes

Councilman Mitchell Boston

Councilman Pridgetta Kelly

Councilman Pridgetta Kelly

Councilman Patrick Underwood

Councilman Pridgetta Kelly

Councilman Patrick Underwood

Councilman Bridgette Kelly Councilman Robert Dodd

## Councilman Mitchell Boston was present via telephone

#### The attendance of the council constituted a quorum.

Attorney Andrew Ruberti was present in the absence of Attorney Luke R. Moses

- III. The Invocation was given by Mayor Hayes.
- IV. Pledge of Allegiance was recited in unison.
- V. Adoption of Meeting Agenda: The motion to approve the agenda was made by Councilwoman Kelly and the second was added by Councilwoman Underwood.

  Vote: 5-0: Motion Carried Unanimously
- VI. Adoption of the Regular Meeting Minutes from the April 23, 2024, Meeting. The motion to approve was made by Councilman Dodd and the second was added by Councilman Underwood.

Vote: 4-1: Motion Carried. Opposed: Mayor Pro Tem Lovette

VII. Presentation None

VIII. Agenda Item(s)

1. LCPC Ms. Lori Parks

Ms. Parks presented a Business License Request for All Monde Studio, the business owner is Ms. Alissa White and the business will be located at 4981 West Oglethorpe Highway, Suite 4. The business will be a full-service salon that offers hair color services, natural hair care, and hair extensions. The business operating hours will be Tuesday-Saturday from 8:00 AM-6:00 PM. The motion to approve was made by Councilwoman Kelly and the second was added by Mayor Pro Tem Lovette.

Vote: 5-0: Motion Carried Unanimously.

2. LCPC Ms. Lori Parks

Public Hearing: The motion to enter the Public Hearing at 6:04 PM was made by Councilwoman Kelly and the second was added by Mayor Pro Tem Lovette.

Vote: 5-0: Motion Carried.

Ms. Parks presented a Zoning Permit for 125 Smith Road for a new double wide manufactured home from Hinesville Home Center. The owner of the property is James E. Hendry and the applicant is James The motion to approve the Water Rate Increase effective immediately for the June 2024 bill was made by Councilman Boston and the second was added by Councilman Dodd.

Vote: 3-2: Motion Carried

Members voting favorably were: Councilmen Boston, Underwood and Dodd.

Members opposing: Mayor Pro Tem Luciria L. Lovette and Councilwoman Bridgette Kelly.

#### 3. Water Rate Increase

Mayor and Council

A Water Rate Study was conducted (free of charge) by Georgia Rural Water Association Based upon their findings they recommended an increase to the city's Water Rates. Water Rates in the city have not increased since 2012. On February 26, 2024, Mr; Bill Powell with Geogia Rural Water made his initial presentation to the Mayor and Council. Mayor Pro Tem Lovette stated she cannot support an increase because an audit has not taken place on the city's finances. Mayor Hayes stated the council voted to reappropriate the funds that had been set aside for the audit and no one is forfeiting the audit.

Councilman Boston stated he wanted to remind everyone that an audit has to be done and the CPA has not submitted the 2021, 2022, and the 2023 (which will be due on June 30). He added these audits have to be done, he is not concerned about a Forensic Audit, but a yearly audit is required.

Councilwoman Kelly inquired about the City CPA and Mayor Hayes started, "we are looking at a CPA and I will have more information that will be forthcoming." She further informed the Council that CPA, Mr. Matthew Caines resigned effectively immediately. Mr. Caines presented the Mayor with an Engagement of Services letter in January, and the city would not execute the letter. Mr. Caines stated without a signed engagement letter he would not perform any work for the city because it would be operating out of the GAAP Guidelines and the city owed him money for his services.

The motion to approve the Water Rate Increase as proposed by Georgia Rural Water and effective immediately for the June 2024 bill was made by Councilman Boston and the second was added by Councilman Dodd.

Vote: 3-2: Motion Carried.

Members voting favorably were Councilmen Boston, Underwood and Dodd. Members opposing were Mayor Pro Tem Lovette and Councilwoman Kelly. Proposed Rate increased that will be effective in June 2024 are listed in red:

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		WATE	ER AN	D SEWER	RATE C	OMPARISON						
		F	OR TH	E CITY OF	WALTH	OURVILLE						
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		- TOP	1 !									
	CURRENT RATES INSIDE						PROPOSED NEW RATES INSIDE					
											1	
	Wa	ter	Sewer		Total		Water		Sewer		Total	
Gallons	\$	18.00	\$	23.35	\$	41.35	\$	23.00	\$	23.00	\$	46.0
0 Galleons	\$	22.50	\$	26.10	\$	48.60	\$	27.00	\$	29.50	\$	56
0 Gallons	\$	27.00	\$	28.85	\$	55.85	\$	31.00	\$	36.00	\$	67.
0 Gallons	\$	31.75	\$	31.60	\$	63.35	\$	35.25	\$	42.50	\$	77.
0 Gallons	\$	36.50	\$	34.35	\$	70.85	\$	39.50	\$	49.00	\$	88
0 Gallons	\$	41.25	\$	37.10	\$	78.35	\$	43.75	\$	55.50	\$	99
0 Gallons	\$	46.25	S	39.85	\$	86.10	\$	48.25	\$	62.00	\$	110

0 Gallons	\$	51.25	\$ 43.35	\$ 94.60	\$	52.75	\$ 68.50	\$ 121
00 Gallons	\$	56.25	\$ 46.85	\$ 103.10	\$	57.25	\$ 75.00	\$ 132
0 Gallons	1\$	61.25	\$ 50.35	\$ 111.60	\$	61.75	\$ 81.50	\$ 143
00 Gallons	!\$	66.25	\$ 53.85	\$ 120.10	\$	66.25	\$ 88.00	\$ 154

#### IX. Department Comments

City of Wathourville

#### 1. Water Department

Mr. Patrick Golphin

Reported that meters were read on May 4<sup>th</sup> and bills were generated and sent to Spartanburg, SC. Councilman Dodd asked about the billing and the entire process was explained. Meters are read on the 5<sup>th</sup> of every month, if the fifth falls on a holiday or Sunday it is read the day prior. After the electronic meter reads the information is downloaded and reviewed and compiled by City Hall under the direction and supervision of Mr. Golphin. City Clerk, Shana T. Moss stated the bills are sent out within 3-4 days of the meters being read. After they are electronically read, they are generated as quickly as possible to get to the company to ensure the citizens obtain them before the due date on the 20<sup>th</sup> of the month. Late fee's are accessed on the 25<sup>th</sup> of each month will disconnects occurring the previous month. Bills are monitored weekly in City Hall and the citizens that are nearing disconnect are given a courtesy call.

### 2. Fire Department

Chief Nicolas Maxwell

Reported 59 calls were answered from the last two weeks. A tree fell on Busbee Road that the Fire Department assisted with traffic control. He stated the department took 2<sup>nd</sup> place in the 200 Club (Fallen Hero's) Tournament that was held on May 11, 2024 in Hinesville. They had teams from Savannah, Liberty, Hinesville and Long County participating. Mayor Pro Tem Lovette asked about a citizen that is AKA "Mr. Tank," donated vehicles for the department to use in their training efforts. Chief Maxwell, replied that, "yes he did, and it was greatly appreciated." She also stated she has not received but two emails about the Park Rentals for the year. City Clerk, Shana T. Moss stated she sends the email every time the Park is rented and that sometimes the Mayor Pro Tem will respond by typing, "Received." Ms. Moss gave the dates for 2024 of the emails that she sent about Park Rentals. The dates were: February 27, March 8, March 23, March 31, April 3, April 12, April 19, and May 10.

### 3. Police Department

Chief Christopher Reed

Reported that Officer Carter was recuperating from surgery and beginning therapy and rehab. He stated that Officer Carter is optimistic and is looking forward to rejoining the department. He stated his department is monitoring traffic paying close attention to Shaw, Talmadge, Highway 84 and Dunlevie Roads. Mayor Pro Tem Lovette gave accolades to the department on behalf of the Lovette, Baker and Martin Family for the aid the department rendered during the death of the late Mrs. Clara Roberts. Chief Reed stated that is the service they provide for any family, and they take pride in helping people in their darkest hour.

#### XI. Elected Officials.

Post 1-Councilman Mitchell Boston

Councilman Mitchell Boston, stated he still wanted to go on record as saying" the City of Walthourville need to be out of the Sanitation Business." The city still owes \$140,000 on the Garbage Truck. We are falling further and further behind in debt and there are no other cities around us that are responsible for their sanitation, they privatize it. Mayor Pro Tem, stated she thinks we should look into mulching the dry trash and allowing the citizens to use the mulch for their gardens. She stated that would help with the tonnage. Councilman Boston countered saying, "Eliminating dry trash is not going to fix it."

Mayor Pro Tem Lovette asked, "have you supplied the data to support the tonnage and can I get the data to support?" Councilman Boston said he ask about the bills monthly and the bills remain the same. Mulching will not cut the bill in half, nor will it cut it in half by 75% it might reduce it by 10%.

Councilman Boston wrote and read a detailed letter stating his stance on the city's Sanitation Department. His major concern is the city cannot afford to continue operating in the trash business. Councilman Boston requested his becomes a part of the City's Official Minutes. Please see the letter in its entirety.

"I am writing to present a crucial proposal for the privatization of our city's sanitation department, a move that will alleviate our financial burden and potentially enhance the quality of service for our residents. Currently, our sanitation department is facing significant financial challenges, which threaten the fiscal stability of our city. The annual cost of \$130,000 to the landfill, coupled with the escalating expenses of vehicle maintenance, insurance, fuel, and other liabilities, has resulted in our department operating at a substantial loss.

#### \*\*Financial Burden:\*\*

Our latest payment to the solid waste service was \$21,551.70, and our outstanding balance is currently \$54,138.44. With payments being made an average of every 90 days, our debt is projected to reach approximately \$85,000 by the next billing cycle. Additionally, we are burdened with a \$40,000 truck note, and our reserves have been nearly depleted. This financial strain will soon necessitate an increase in taxes, specifically through a higher millage rate, impacting all our constituents.

#### \*\*Benefits of Privatization:\*

- 1. \*\*Cost Savings: \*\*
- \*\*Elimination of Operational Costs:\*\* Privatizing our sanitation services will eliminate the costs associated with vehicle maintenance, insurance, fuel, and liabilities. This will significantly reduce our financial obligations and help stabilize our budget.
- \*\*Landfill Fees:\*\* We will no longer be responsible for the \$130,000 annual fee to the landfill, substantial saving that can be redirected towards other essential services and infrastructure improvements.
- 2. \*\*Revenue Generation:\*\*
- \*\*Franchise Fees:\*\* By selecting a private sanitation company, we can negotiate a franchise fee that will generate additional revenue for our city. This new income stream will further strengthen our financial position.
- 3. \*\*Employment Security and Enhancement:\*\*
- Our current CDL drivers will be offered employment with the chosen private company, often with better pay and benefits. This ensures job security for our employees while potentially improving their working conditions and compensation.
- \*\*Addressing Concerns:
- 1. \*\*City of Allenhurst:\*\*- We currently provide trash services to Allenhurst without a formal agreement. They have the option to contract with the same private company we select or choose another provider, allowing them the flexibility to decide what best suits their needs.

#### 2. \*\*Constituent Costs:\*\*

Concerns about increased garbage bills can be mitigated by highlighting that most households currently use multiple trash cans while only paying for one. Privatization would standardize billing, ensuring fairness

#### 3. \*\*Debt and Tax Implications:\*\*

- Continuing with the current system will only deepen our debt, leading to inevitable tax hikes. Privatizing sanitation services will prevent this scenario, avoiding increased taxes and allowing us to manage our finances more effectively.

#### \*\*Conclusion:\*\*

Privatizing our sanitation services offers a pragmatic solution to our current financial woes, ensuring cost savings, generating revenue, and providing job security for our employees. This move will not only stabilize our budget but also enhance the quality of life for our residents by avoiding higher taxes and ensuring efficient waste management.

I urge you to consider this proposal seriously and support the transition to privatized sanitation services. Let us take a decisive step towards securing the financial health of Walthourville and providing better services for our community.

Thank you for your time and consideration.

#### Mitchell Boston

Walthourville City Council Post 1"

Councilman Boston said he would like to make a motion to advertise for bids for Sanitation. The second was added by Councilwoman Kelly.

Vote: 3-2: Motion Carried.

Members Voting Favorably: Councilman Boston, Councilman Dodd and Councilwoman Kelly.

Members Opposed: Mayor Pro Tem Lovette and Councilman Underwood.

#### Post 2-Councilman Patrick Underwood

Councilman Underwood said he has received a call concerning the Meat Market and the boxes. The owner was asked to place a fence around the area. He stated during his conversation with the owner the owner said some of the employees were leaving the garbage can open, they have been instructed to close the lid. Councilwoman Kelly asked about why he can't be mandated and given a time to have the fence erected. Mayor Hayes stated the City Attorney will give him a letter. Councilwoman Kelly said, "it seems we are preaching to the choir and the choir is not singing back when it comes to this fence." She stated he has money to put up a fence and Mayor Hayes said she can't count anyone's pockets. Councilwoman Kelly said, "she can't either, but she can count the cars that be in the parking lot.

Post 3-Councilwoman Bridgette Kelly Councilwoman Kelly said she had no report.

#### Post 4-Mayor Pro Tem Luciria L. Lovette

Mayor Pro Tem Lovette stated she has been working with a lady on fence pricing for Johnnie Frasier. The cost of replacing the fence for the perimeter of the park will be \$30,000 and it will be solid Black Aluminum.

#### Post 5-Councilman Robert Dodd

Councilman Dodd stated Hurricane Season begins on June 1<sup>st</sup> and it is predicted to be an active season. He will be conducting a brief presentation at a future council meeting. Liberty County had the kickoff Hurricane Awareness meeting on May 8, 2024. Mayor Sarah B. Hayes, Chief Nicolas Maxell and City Clerk, Shana T. Moss was in attendance. The presentation was conducted by Liberty County EMA, Director, Mr./Councilman Robert Dodd and Deputy Director, Mr. Thomas (Tripp) Dukes.

## XI. Citizens Comments (3 Minutes)

Walthourville Citizens

Ms. Sylvia Boyd. Ms. Boyd stated her concern was the Meat Market again. She has been to the Mayor and Council previously. The buzzards fly around, and they are huge. She stated she researched buzzards, and they carry germs and diseases. The meat market does not close the lid and they need a tarp to keep the buzzards out. She cannot freely walk in her yard nor down the street for the buzzards. She asked how long it takes for the city to force the Meat Market to put up a fence. Mayor Hayes stated she has spoken with the owner, and he is in the process of trying to install a fence. The person who will install the fence works inside the market daily and in the evenings, he will work on the fence. Ms. Boyd stated this was unacceptable, and Mayor Hayes stated she feels they need some more time, and that they will make good on their promise of erecting a fence. Ms. Boyd stated, "you didn't tell me to wait when you were running for office and came to my house, asking for my vote." And she said, the Mayor takes up her three minutes talking. Mayor Hayes stated she was the Mayor. The Mayor said she has talked to the city's Municipal Court Judge and the city is in the process of trying to obtain a Code Enforcement Officer and anyone in Walthourville who violates this policy, will have to attend court in Walthourville and she has already been in communications with the Judge.

XII. Executive Session None

XIII. Adjournment: At 7:11 PM a motion to adjourn was made by Mayor Pro Tem Lovette and the second was provided by Councilman Dodd. Vote: 5-0: Motion Carried Unanimously

# Liberty Consolidated Planning Commission - Report

# **Governing Authority: The City of Walthourville**



Mayor & Council Date: May 28, 2024

Business License:

For Tee-It-Up Lawncare

**Business Owner:** 

Chad Knudson

Address:

1163 Talmadge Road, Allenhurst

Property Owner:

Donna Adams

Zoned:

AR-1 (Agricultural Residential District)

Comments:

Using a room in the home for an office to run the

lawn care business only.

Recommendation:

**APPROVAL** 

Lori Parks

**Zoning Administrator** 

5-22-24

Date



City of Walthourville Business License Division

Mailing Address:

P.O Box K

Walthourville, GA 31333

Office Location

222 Busbee Road

Walthourville, GA 31333

Phone:(912) 368-7501
Web site address- www.cityofwalthorville.com

# Application For corporation or limited Liability Company LLC Occupation Tax Certificate

\*The application must be filled out completely to obtain a City of Walthourville Occupation Tax Certificate. Payment must be filled with the application to obtain a City of Walthourville Occupation tax Certificate. This application will not be processed if it is not accompanied by the appropriate tax fee. You will not be billed. Please print with ink or type. In order for the appropriate tax or fee to be determined the application accompanied by all appropriate documents must be submitted in person.

Pursuant to The Georgia Immigration Reform Act that was passed by the State Legislature and signed by the Governor all persons applying for renewing a City of Walthourville Tax Certificate must provide a secure and verifiable document as required by O.C.G.A 50-36-1(e) (1) and sign and notarize the affidavit required by O.C.G.A 50-36-1 (e) (2) and the affidavit required by O.C.G.A 36-60-6 (d).

	ate ownership changed & Certificate #ddress change for Certificate#
Name business as Tee-TH Up Lawn C9	
Name of Corporation/LLC*	
Business Address 1163 Talmada	al Rd Allenhurst GA 31301
Mailing Address 1103 Talmade	
Email Address Tell up lown &	are @ gmail. com
Full Detailed Description of	
Business Mobile lawn Car	e business
Date Business began in City of Walthourville	15-24
#of employees in City of WalthourvilleE-	verify# (Required if 11 or more employees
State Sales Tax ID#	Federal ID #
Owner Name Chad Knudson	SS#: 50B 4-9-86
Home Address	t#CityStateZip

<sup>\*\*\*</sup> All electrical, mechanical, plumbing, well contractors, mobile home dealers, mobile home installers, and any our contractors to that is required to have a State of Georgia License will be required to attach a copy of the license to this application before insurance.

<sup>\*\*\*</sup>All commercially used building may be subject to an inspection for fire and safety code compliance prior to any certificate of occupancy or business license being issued.

Are you, the applicant the corporation, LLC or any shareholder currently delinquent in payment of any taxes or fees to any state or local government?  \( \frac{\mathcal{N}}{\mathcal{N}} \) If yes, please indicate the type of tax or fee, and	
the amount due with the reason the tax is delinquent.	
If this property is zoned residential, no clients  I swear or affirm that I have obtained or will obtain	
Employees, sales, deliveries, storage of inventory, within thirty days of the date of this application a	
Or equipment are allowed on the premises. Only  City of Walthourville Certificate of Occupancy as	
One commercial vehicle not to exceed 12,500 lbs required by the city ordinances.	
Gross weight used as transportation by the occupant	
May be parked at the residence.	
I will comply with the Zoning	
Restrictions stated above: Signature:	
(initals)	
I_ Chad Knud Sffirm that the facts stated by me are true, I understand any misrepresentation	
or fraudulent statement is grounds for automatic dismissal of this application and/revocation of the	
license. I understand that all signs displayed on my premise must be permitted by the City of	
Walthourville, I further understand that my business must operated in compliances with all applicable	
state, federal & local laws, ordinances & regulations, & that the granting of this occupation tax	
certificate or payment of this occupation tax does not waive the right of any federal, state or local entity	
to regulate & enforce laws, ordinances & regulations. Junderstand that all decisions of Business License	
Division may be appealed to the City of Walthourville.	
This	
Alord Moudes	10
Signature of applicant. legibly print name Chad KnudSo	10
This application must be approved by the Liberty County Planning Commission	
0514.000	
Tax Map & Parcel# 051C090 Zoning Classification AR-1	
In factor	
Approved by: Date Approved:	
Date the request will be presented to Mayor and Council: 5-28-24	
***APPLICANT MUST COMPLETE THE AFFIDAVITS AND PROVIDE A SECURE AND VERIFIABLE DOCUMENT***	

# O.C.G. A. § 50-36-1(e)(2) AFFIDAVIT

By executing this affidavit under oath, as an applicant for a loan, grant, tax credit and/or other public benefit, as referenced in O.C.G.A. § 50-36-1, administered by the Georgia Department of Community

Affairs, the undersigned applicant verifies one of the following with respect to my application for a public benefit:
1) I am a United States Citizen.
2) I am a legal permanent resident of the United States.
I am a qualified alien or non-immigrant under the Federal Immigration and Nationality Act with an alien number issued by the Department of Homeland Security or other federal immigration agency.
My alien number issued by the Department of Homeland Security or other federal immigration agency is:
The undersigned applicant also hereby verifies that he or she is 18 years of age or older and has provided at least one secure and verifiable document, as required by O.C.G. A. § 50-36-1(e)(1), with this affidavit.
The secure and verifiable document provided with this affidavit can best be classified as:
In making the above representation under oath, I understand that any person who knowingly and willfully makes a false fictitious, or fraudulent statement or representation in an affidavit shall be guilty of a violation of O.C.G.A. 16-10-20, and face criminal penalties as allowed by such criminal statute.  Executed this the day of
*Signature of Applicant  Printed Name of Applicant
SUBSCRIBED AND SWORN BEFORE ME ON THIS THE TOAY OF MALE, 2014 NOTARY PUBLIC
My Commission Expires:

<sup>\*</sup>This Affidavit must be signed by the same person who executes the Application Certification Form Letter

# Secure and Verifiable Documents Under O.C.G.A. § 50-36-2 Issued August 1, 2011 by the Office of the Attorney General, Georgia

The Illegal Immigration Reform and Enforcement Act of 2011 ("IIREA") provides that "[n]ot later than August 1, 2011, the Attorney General shall provide and make public on the Department of Law's website a list of acceptable secure and verifiable documents. The list shall be reviewed and updated annually by the Attorney General." O.C.G.A. § 50-36-2(f). The Attorney General may modify this list on a more frequent basis, if necessary.

The following list of secure and verifiable documents, published under the authority of O.C.G.A. § 50-36-2, contains documents that are verifiable for identification purposes, and documents on this list may not necessarily be indicative of residency or immigration status.

- A United States passport or passport card [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A United States military identification card [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A driver's license issued by one of the United States, the District of Columbia, the Commonwealth of Puerto Rico, Guam, the Commonwealth of the Northern Marianas Islands, the United States Virgin Island, American Samoa, or the Swain Islands, provided that it contains a photograph of the bearer or lists sufficient identifying information regarding the bearer, such as name, date of birth, gender, height, eye color, and address to enable the identification of the bearer [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- An identification card issued by one of the United States, the District of Columbia, the Commonwealth of Puerto Rico, Guam, the Commonwealth of the Northern Marianas Islands, the United States Virgin Island, American Samoa, or the Swain Islands, provided that it contains a photograph of the bearer or lists sufficient identifying information regarding the bearer, such as name, date of birth, gender, height, eye color, and address to enable the identification of the bearer [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A tribal identification card of a federally recognized Native American tribe, provided that it contains a photograph of the bearer or lists sufficient identifying information regarding the bearer, such as name, date of birth, gender, height, eye color, and address to enable the identification of the bearer. A listing of federally recognized Native American tribes may be found at: <a href="http://www.bia.gov/WhoWeAre/BIA/OIS/TribalGovernmentServices/TribalDirectory/index.htm">http://www.bia.gov/WhoWeAre/BIA/OIS/TribalGovernmentServices/TribalDirectory/index.htm</a> [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A United States Permanent Resident Card or Alien Registration Receipt Card [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- An Employment Authorization Document that contains a photograph of the bearer
   [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A passport issued by a foreign government [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]

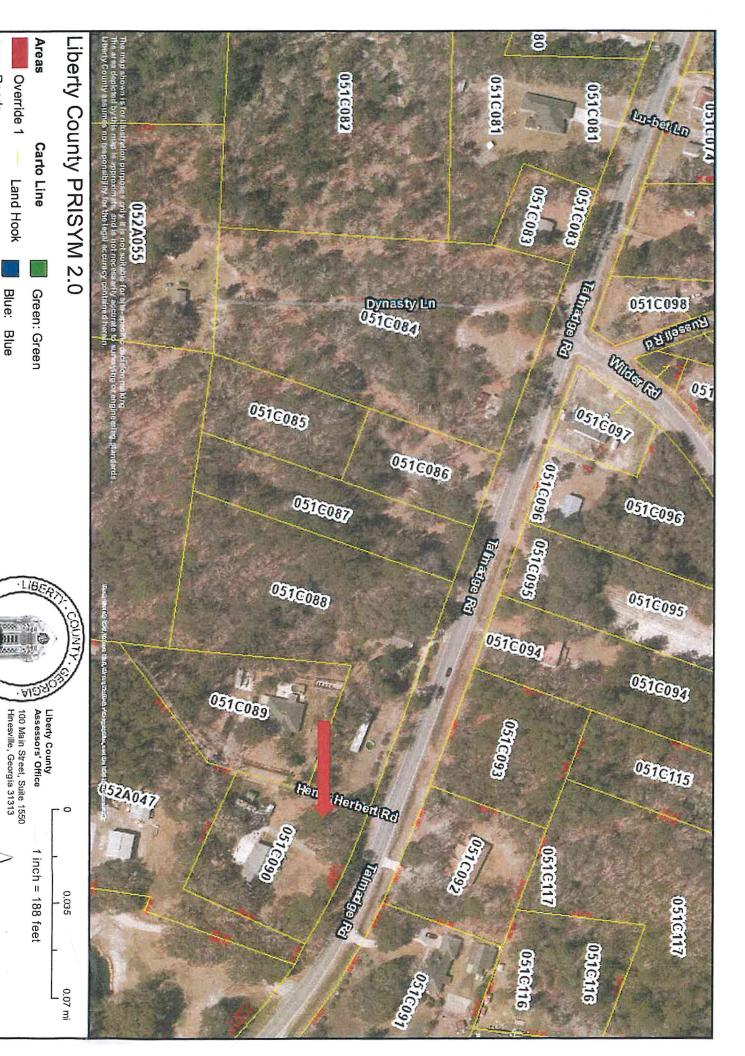
- A Merchant Mariner Document or Merchant Mariner Credential issued by the United States Coast Guard [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A Free and Secure Trade (FAST) card [O.C.G.A. § 50-36-2(b)(3); 22 CFR § 41.2]
- A NEXUS card [O.C.G.A. § 50-36-2(b)(3); 22 CFR § 41.2]
- A Secure Electronic Network for Travelers Rapid Inspection (SENTRI) card [O.C.G.A. § 50-36-2(b)(3); 22 CFR § 41.2]
- A driver's license issued by a Canadian government authority [O.C.G.A. § 50-36-2(b)(3);
   8 CFR § 274a.2]
- A Certificate of Citizenship issued by the United States Department of Citizenship and Immigration Services (USCIS) (Form N-560 or Form N-561) [O.C.G.A. § 50-36-2(b)(3); 6 CFR § 37.11]
- A Certificate of Naturalization issued by the United States Department of Citizenship and Immigration Services (USCIS) (Form N-550 or Form N-570) [O.C.G.A. § 50-36-2(b)(3); 6 CFR § 37.11]
- In addition to the documents listed herein, if, in administering a public benefit or program, an agency is required by federal law to accept a document or other form of identification for proof of or documentation of identity, that document or other form of identification will be deemed a secure and verifiable document solely for that particular program or administration of that particular public benefit, [O.C.G.A. § 50-36-2(c)]

### Private Employer Affidavit Pursuant To O.C.G.A. § 36-60-6(d)

By executing this affidavit under oath, the undersigned private employer verifies one of the following with respect to its application for a business license, occupational tax certificate, or other document required to operate a business as referenced in O.C.G.A. § 36-60-6(d):

	only one: uary 1 <sup>st</sup> of the below-signed year, the individual, firm, or ation employed more than ten (10) employees <sup>1</sup> .
*** If you select Section	on 1(A), please fill out Section 2 and then execute below.
(B) On Jan corpora	uary 1 <sup>st</sup> of the below-signed year, the individual, firm, or ation employed ten (10) or fewer employees.
Section 2. The employer has registered vaccordance with the applicable	on 1(B), please skip Section 2 and execute below.  with and utilizes the federal work authorization program in the provisions and deadlines established in O.C.G.A. § 36-60-6. The traise attests that its federal work authorization user identification thickness as follows:
Name of Private Emplo	yer
Federal Work Authoriz	ation User Identification Number
Date of Authorization	
Signature of Authorize	y of perjury that the foregoing is true and correct.  yin
SUBSCRIBED AND SWORN BE ON THIS THE THE DAY OF NOTARY PUBLIC My Commission Expires:	- CONTY OF

<sup>&</sup>lt;sup>1</sup> To determine the number of employees for purposes of this affidavit, a business must count its total number of employees company-wide, regardless of the city, state, or country in which they are based, working at least 35 hours a week.



Roads

Blue: Blue

Phone: (912) 876-3568

http://www.libertycountyga.com Printed on 5/22/2024

**Parcels** 

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