

City of Walthourville

City Council

Mitchell Boston
Patrick Underwood
Bridgette Kelly
Luciria L. Lovette
Robert (Bob) Dodd

Sarah B. Hayes
Mayor

"Always Moving
While Improving"

City Administration

Shana T. Moss, City Clerk
Christopher Reed, Chief of Police
Nicholas Maxwell, Fire Chief
Dave Martin, Public Works
Luke R. Moses, City Attorney

Mayor and Council Meeting Agenda May 14, 2024@ 6:00 PM

- | | |
|--|------------------------------|
| I. Call to Order | Mayor Sarah B. Hayes |
| II. Roll Call to Order | City Clerk |
| III. Invocation | Appointee |
| IV. Pledge of Allegiance | In Unison |
| V. Adoption of Meeting Agenda | Councilmembers |
| VI. Adoption of Regular Meeting Minutes <ul style="list-style-type: none">• April 23, 2024, Meeting | Councilmembers |
| VII. Presentation(s) | |
| VIII. Agenda Item(s) | |
| 1. LCPC
Business License Request for Ali Monde Studio. | Ms. Lori Parks |
| Public Hearing | |
| 2. LCPC
Zoning Permit for 125 Smith Road. | Ms. Lori Parks |
| 3. City of Walthourville
Water Rate Increase. | Mayor and Council |
| IX. Department Comments | City of Walthourville |
| 1. Water Department | Mr. Patrick Golphin |
| 2. Fire Department | Chief Nicolas Maxwell |
| 3. Police Department | Chief Christopher Reed |
| X. Elected Officials | |
| Councilman Mitchell Boston | Post 1 |
| Councilman Patrick Underwood | Post 2 |

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Elected Officials (Cont.)

Councilwoman Bridgette Kelly Post 3

Mayor Pro Tem Luciria L. Lovette Post 4

Councilman Robert Dodd Post 5

Mayor Sarah B. Hayes Office of the Mayor

XI. Citizens Comments (3 Minutes)

Walthourville Citizens

XII. Executive Session

None

XIII. Adjournment

Councilmembers

When an Executive Session is needed it will be called for (1) Litigation (2) Personnel and (3) Real Estate.

All Meetings are held at the Walthourville Police Department at 192 B Talmadge Road and are open to the public.

City of Walthourville
Mayor and Council Meeting Minutes
April 23, 2024 @ 6:00 PM
Walthourville Police Department

I. Call to Order: The meeting was called to order at 6:00 PM by Mayor Sarah B. Hayes.

II. Roll Call: The roll was taken by the City Clerk with the following members present:

Mayor Sarah B. Hayes	Councilman Mitchell Boston
Councilman Patrick Underwood	Councilwoman Bridgtte Kelly
Councilman Robert Dodd	

Member Absent: Mayor Pro Tem Luciria L. Lovette.

The attendance of the Council constituted a quorum.

III. Invocation was given by Mayor Sarah B. Hayes

IV. Pledge of Allegiance was recited in unison.

V. Adoption of Meeting Agenda, the motion to approve was made by Councilwoman Kelly and the second was added by Councilman Dodd. Vote: 4-0: Motion Carried.

VI. Adoption of Regular Meeting Minutes. The motion to approve the April 9, 2023 meetings was made by Councilman Dodd and the second was added by Councilwoman Kelly. Vote: 4-0: Motion Carried.

VII. Presentation:

- I. Liberty County Solid Waste Ms. Lori Wunderlich
- Ms. Wunderlich stated she was asked by Mayor Hayes to make a presentation about the Solid Waste process and collection that Liberty County has adopted. She stated that Liberty County does not collect debris that is left by contractors, they must obtain a commercial dumpster. She added that the collection of debris is if it is a huge pile of leaves the driver will pick up 3 scoops (that is the maximum) and will move on to the next resident and each week they will collect 3 scoops until the debris is gone. Mayor Hayes stated the City of Walthourville request that the citizens bag their leaves, and Ms. Wunderlich said Liberty County does not require bagged leaves.

Ms. Wunderlich added, Liberty County does have convenience stations for the unincorporated areas of the county and Walthourville citizens cannot utilize this station. Councilwoman Kelly asked, "aren't we charged by the ton?" Mrs. Wunderlich replied, "yes, the city is charged \$48.55 a ton and for 13 days the city produced 5 tons. Mayor Hayes stated," Walthourville experiences problems with citizens being evicted and moving out and leaving lots of debris for the city to collect, what is an alternative? Ms. Wunderlich stated in Liberty County the tenants can rent a dumpster for \$97.55 a day and if sits idle for more than 2 weeks, the city will pull it.

Ms. Wunderlich further added that the county's landfill cost is expensive because they (Liberty) have to take the debris from Liberty to Jesup at a cost of \$15.80 per person and Walthourville collects trash for rough 1500 citizens. The ABS Waste Representative, Mr. Charles Stewart was present, and he was asked about their collection, he stated that ABC waste does not collect bulk trash. Liberty County does not

collect, tires, concrete, gasoline or oil. The Mayor and Council took no action, and this topic will be addressed at their workshop.

2. Keep Liberty Beautiful Mayor Sarah B. Hayes
Presented the Keep Liberty Beautiful Proclamation designating April 27th as the Great American Cleanup Day in the City of Walthourville. Mayor Hayes asked for volunteers and that everyone meets at City Hall at 9:00 AM. The motion to approve the Proclamation was made by Councilwoman Kelly and the second was added by Councilman Underwood.

VIII. Agenda Items:

1. GMA-GIRMA (Georgia Interlock Risk Management Agency) Mayor Sarah B. Hayes
Presented the City's Property and Liability Renewal for 2024-2025. The city's insurance policy is effective May 1st of the current year through April 30th of the following year. The renewal that was presented was for May 1st, 2024 through April 30th, 2025. The rate for the 2024-2025 year is \$127,847.00 resulting in a \$17,455 increase from the 2023-2024 premium of \$110,395.00. The increase is due to the additional equipment and vehicles that were added.

Attorney Luke R. Moses stated he was concerned about the uninsured motorist clause and he wanted to advise the city to see if they could add \$100,000.000 coverage. The insurance renewal would be effective before the Mayor and Council convene again and the city did not want to be without insurance. Councilwoman Kelly stated she would like the city to seek additional quotes and see if a cheaper company could be obtained. Councilman Boston joined the sentiments of Councilwoman Kelly and stated he too would like to see additional quotes. City Clerk Moss stated GIRMA has been the most economical because their specialty is Municipal Government, and they are the premier agency. Attorney Moses and Mayor Hayes both said GIRMA is the best city insurance. Ms. Moss also stated the city is seven days into the city's current policy expiring and she would like to obtain input from the council on what companies they would like City Hall to obtain quotes from. She added the insurance process starts in December but due to the change in leadership the insurance renewal process was started in January when the new Mayor and Council began their terms. Chief Reed (Police Department), Chief Maxwell (Fire Department) and Public Works (Councilman Boston) participated in the process, obtaining, and submitting information for their various departments.

To address the problem of the city not having coverage due to the time (April 23) and the expiration (April 30th) and the Mayor and Council not convening and not having to call a Special Meeting Councilman Dodd made the motion to approve the renewal, adding the uninsured motorist coverage for \$1 million dollars if the premium does not exceed \$135,000.00 and the second was added by Councilman Underwood. Vote: 2-2

Oposing the vote were Councilman Boston and Councilwoman Kelly.

The tiebreaker vote was cast by Mayor Hayes voting in favor of the renewal premium. The final vote was Vote: 3-2 (Motion Carried). Approved.

The annual coverage for the city with the added \$1 million uninsured motorists will be \$130,727.00. The premium amount was given after the meeting and emailed to the Mayor and Council. Travelers Insurance was contacted for a quote, and due to the short time frame, they stated they would be unable to give a quote because they would have to physically come onsite and inspect the property and vehicles.

2. Sanitation Bids. Councilman Mitchell Boston
Stated he presented the Mayor and Council with a Request for Proposal to bid the city's Sanitation Service out to a private company. Councilman Boston added that he is solely protecting the city and the city's

Sanitation is costly. Councilman Boston stated thus far the city's Solid Waste Bill with Liberty County is \$64,511.40 and within a few days the new bill will be generated.

Councilman Dodd asked about the IGA with Allenhurst because the City of Walthourville provides Sanitation Service, and what will happen to them? Councilman Boston stated he attended a Council Meeting for Allenhurst and he advised them of the potential that Sanitation could be bid out and he said they (Allenhurst) were on board. Attorney Moses stated he (Walthourville) would need to review the city's IGA with Allenhurst to see the particulars of the agreement. The motion to vote to advertise the bid was made by Councilwoman Kelly and the second was added by Councilman Boston.

Vote: 2-2: Motion resulted in a tie.

Councilmen Dodd and Underwood stated they needed more additional information on Allenhurst before they could vote. Mayor Hayes had to cast the tiebreaker vote. She voted no, due to needing Allenhurst information on the subject.

Final Vote: 2-3: Motion Denied.

Voting in favor of advertising the bid were Councilmembers Boston and Kelly.

Voting in opposition of advertising the bid was Mayor Hayes and Councilmembers Underwood and Dodd.

IX. Department Comments

City of Walthourville

1. Water Department

Mr. Patrick Golphin

In the absence of Mr. Golphin, the report was given by Ms. Moss. She reported the Water Department installed meters at some of the new developments that are in the city. Water samples are collected daily and the department is doing well.

2. Fire Department

Chief Nicolas Maxwell

Reported since the April 9th meeting the department has answered 24 calls. The department conducted a two-day extraction drill and they are preparing for some interagency training with the other departments in Liberty County.

3. Police Department

Chief Christophe Reed

Stated he wanted to inform the administrative office hours for the Police Department are from 8:00 AM-4:00 PM. He also advised the citizens and community to be proactive and that means if they see something to say something, and that they are not being snitch. Chief Reed further added that we are only as good as the community we serve. The Department will be sponsoring Gang Training, and the officers will have Firearm Qualifications at the end of this month.

He also addressed the speed limit on Shaw Road. The Speed Limit is 35 miles per hour. This was enacted in September of 2022, the speed limit was reduced from 45-35 and there are 6-8 signs on Shaw Road illustrating the speed limit. Since the last meeting on April 9th, the department has generated 26 reports.

X. Elected Officials' Comments

1. Councilman Mitchell Boston, stated he will continue to say, "the city needs to get out of the Sanitation Business due to the cost."

2. Councilman Patrick Underwood, reported the city will have a Movie Night at Johnnie Frasier Park on July 4, 2024 beginning at 8:00 PM. The Lion King will be shown. He also inquired about the Spray Truck for mosquitos. Mayor Hayes added that the county sprays Walthourville, also. The city has sprayed before; however, the spray is very costly.

3. Councilwoman Bridgette Kelly, stated she had no report.
4. Mayor Pro Tem Luciria L. Lovette was absent.
5. Councilman Robert Dodd stated Hurricane Season is approaching and Liberty County EMA will be conducting a presentation at a future council meeting.

XI. Citizens Comments (3 Minutes)

1. Pastor Ben Beasley, Pastor of Allenhurst Presbyterian Church commented on bagging the leaves. He stated he was unaware of the policy and some citizens are now burning the leaves and this poses harm. Some citizens are elderly and cannot bag their leaves. Councilman Boston stated he feels the leaves should not be bagged and it is unfair to the citizens. Mayor Hayes stated the bagged leaves policy was enacted by the previous Mayor and Council and she is aware the city cannot please everyone, but they have to do what is in the best interest of the city both financially and economically.
2. Mr. Hakeem Clearly, stated he lives on Arnall Road (dirt roadside). He stated the road is impassable when it rains, and it floods. There are no gutters and no ditch for the water to run off into. He stated he was told the developer Dryden Enterprises would be paving the road. He has resided there for about two years and have had to endure the road being in this condition.
3. Mrs. Cynthia Crocker stated the speed limit on Talmadge Road and how fast the vehicles speed. She states there are frequent accidents on Talmadge and could the speed limit be lowered to 35. She saw people racing and she watched the city's Sanitation Team be in harm's way due to the speeders. Councilman Underwood stated he agrees with her, but Talmadge is a State Road and is controlled by DOT. Mayor Hayes stated she will reach out to DOT.
4. Mr. Clinton Cox, stated he came to the meeting because he was confused about the cities. He stated he lives in Allenhurst and he didn't know when the Mayor and Council would meet. Councilwoman Nicole Reed from Allenhurst was attending the meeting and she introduced herself and stated that the Mayor and Council of Allenhurst meet on the First Monday of each month at 6:00 at Allenhurst City Hall.

Mayor's Comments: Mayor Hayes thanked everyone for coming out and being involved in the city. She stated the city cleanup would be on April 27th from 9:00 AM-1:00 PM and that volunteers were needed, and everyone should meet at City Hall. The Mayor and Council will be hosting a Town Hall Meeting on Saturday April 27th, at 3:00 PM at Johnnie Frasier Park and everyone is invited to come out. Saturday May 4th, 2024, the city in conjunction with KLB will host a Recycle Event from 9:00 AM-1:00 PM at City Hall, and that the Shred Truck will be in Midway at the Midway Complex.

Mayor Hayes and Councilman Underwood spoke about the meeting they had with a representative from Senator Warnock's office. They discussed the city's water infrastructure and obtaining sidewalks on both Dunlevie and Talmadge Roads.

- XIII. Adjournment: At 7:36 PM a motion to adjourn was made by Councilwoman Kelly and the second was added by Councilman Underwood. Vote: 4-0: Motion Carried.

Liberty Consolidated Planning Commission – Report

Governing Authority: The City of Walthourville



Mayor & Council Date: May 14, 2024

Business License: For Ali Monde Studio

Business Owner: Alissa White

Address: 4981 W Oglethorpe Highway, Suite 4

Zoned: C-2 (General Commercial District)

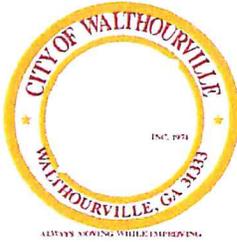
Comments: Full-service salon offers hair color services, Natural hair care, hair extensions. Business hours are from Tuesday – Saturday 8am-6pm.

Recommendation: APPROVAL

LCPC Staff: *Lori Parks*

Lori Parks
Zoning Administrator

5-8-24
Date



City of Walthourville Business License Division

Mailing Address: P.O Box K
Walthourville, GA 31333

Office Location 222 Busbee Road
Walthourville, GA 31333
Phone:(912) 368-7501

Web site address- www.cityofwalthourville.com

**Application For corporation or limited Liability Company LLC
Occupation Tax Certificate**

*The application must be filled out completely to obtain a City of Walthourville Occupation Tax Certificate. Payment must be filed with the application to obtain a City of Walthourville Occupation tax Certificate. This application will not be processed if it is not accompanied by the appropriate tax fee. **You will not be billed.** Please print with ink or type. In order for the appropriate tax or fee to be determined the application accompanied by all appropriate documents must be submitted in person.

Pursuant to The Georgia Immigration Reform Act that was passed by the State Legislature and signed by the Governor all persons applying for renewing a City of Walthourville Tax Certificate must provide a secure and verifiable document as required by O.C.G.A 50-36-1(e) (1) and sign and notarize the affidavit required by O.C.G.A 50-36-1 (e) (2) and the affidavit required by O.C.G.A 36-60-6 (d).

This Business is: New Application
 Ownership Change / Date ownership changed & Certificate # _____
 I am filling a name/or address change for Certificate# _____

Name business as Ali Monae Studio Business Phone# ⁶⁷⁸ ~~(770)~~ 308-2411

Name of Corporation/LLC* Ali monae studio

Business Address 4981 W Oglethorpe Hwy Hinesville GA 31313 Suite 4

Mailing Address 032 trevor st Hinesville GA 31313

Email Address Athoms.at@gmail.com

Full Detailed Description of Business Salon Suite

Date Business began in City of Walthourville _____

#of employees in City of Walthourville 1 E-verify# (Required if 11 or more employees _____)

State Sales Tax ID# _____ Federal ID # 99-2158408

Owner Name Alissa White SS# _____ DOB _____

Home Address 032 trevor st Apt# _____ City Hinesville State GA Zip 31313

*** All electrical, mechanical, plumbing, well drilling contractors, mobile home dealers, mobile home installers, and any other contractor that is required to have a State of Georgia License will be required to attach a copy of the license to this application before insurance.

***All commercially used building may be subject to an inspection for fire and safety code compliance prior to any certificate of occupancy or business license being issued.

Are you, the applicant the corporation, LLC or any shareholder currently delinquent in payment of any taxes or fees to any state or local government? no If yes, please indicate the type of tax or fee, and the amount due with the reason the tax is delinquent.

If this property is zoned residential, no clients Employees, sales, deliveries, storage of inventory, Or equipment are allowed on the premises. Only One commercial vehicle not to exceed 12,500 lbs Gross weight used as transportation by the occupant May be parked at the residence.

I swear or affirm that I have obtained or will obtain within thirty days of the date of this application a City of Walthourville Certificate of Occupancy as required by the city ordinances.

I will comply with the Zoning Restrictions stated above: AW
(initials)

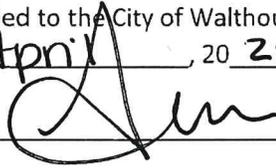
Signature: _____



I Alissa, affirm that the facts stated by me are true, I understand any misrepresentation or fraudulent statement is grounds for automatic dismissal of this application and/revocation of the license. I understand that all signs displayed on my premise must be permitted by the City of Walthourville, I further understand that my business must operated in compliances with all applicable state, federal & local laws, ordinances & regulations, & that the granting of this occupation tax certificate or payment of this occupation tax does not waive the right of any federal, state or local entity to regulate & enforce laws, ordinances & regulations. I understand that all decisions of Business License Division may be appealed to the City of Walthourville.

This 23 day of April, 20 24.

Signature of applicant _____



legibly print name

Alissa White

This application must be approved by the Liberty County Planning Commission

Tax Map & Parcel#

050A163

Zoning Classification

C3

Approved by:



Date Approved:

4-23-24

Date the request will be presented to Mayor and Council:

May 14, 2024

APPLICANT MUST COMPLETE THE AFFIDAVITS AND PROVIDE A SECURE AND VERIFIABLE DOCUMENT

O.C.G. A. § 50-36-1(e)(2) AFFIDAVIT

By executing this affidavit under oath, as an applicant for a loan, grant, tax credit and/or other public benefit, as referenced in O.C.G.A. § 50-36-1, administered by the Georgia Department of Community Affairs, the undersigned applicant verifies one of the following with respect to my application for a public benefit:

- 1) I am a United States Citizen.
- 2) I am a legal permanent resident of the United States.
- 3) I am a qualified alien or non-immigrant under the Federal Immigration and Nationality Act with an alien number issued by the Department of Homeland Security or other federal immigration agency.

My alien number issued by the Department of Homeland Security or other federal immigration agency is: _____.

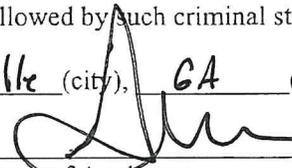
The undersigned applicant also hereby verifies that he or she is 18 years of age or older and has provided at least one secure and verifiable document, as required by O.C.G. A. § 50-36-1(e)(1), with this affidavit.

The secure and verifiable document provided with this affidavit can best be classified as:

057486202 GA

In making the above representation under oath, I understand that any person who knowingly and willfully makes a false fictitious, or fraudulent statement or representation in an affidavit shall be guilty of a violation of O.C.G.A. 16-10-20, and face criminal penalties as allowed by such criminal statute.

Executed this the 23 day of April, 2024 in Hinesville (city), GA (state).



*Signature of Applicant

Alissa White

Printed Name of Applicant

SUBSCRIBED AND SWORN
BEFORE ME ON THIS THE
23 DAY OF April, 2024
Lori M Parks

NOTARY PUBLIC
My Commission Expires:
12-26-27



*This Affidavit must be signed by the same person who executes the Application Certification Form Letter

Secure and Verifiable Documents Under O.C.G.A. § 50-36-2

Issued August 1, 2011 by the Office of the Attorney General, Georgia

The Illegal Immigration Reform and Enforcement Act of 2011 (“IIREA”) provides that “[n]ot later than August 1, 2011, the Attorney General shall provide and make public on the Department of Law’s website a list of acceptable secure and verifiable documents. The list shall be reviewed and updated annually by the Attorney General.” O.C.G.A. § 50-36-2(f). The Attorney General may modify this list on a more frequent basis, if necessary.

The following list of secure and verifiable documents, published under the authority of O.C.G.A. § 50-36-2, contains documents that are verifiable for identification purposes, and documents on this list may not necessarily be indicative of residency or immigration status.

- A United States passport or passport card [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A United States military identification card [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A driver’s license issued by one of the United States, the District of Columbia, the Commonwealth of Puerto Rico, Guam, the Commonwealth of the Northern Marianas Islands, the United States Virgin Island, American Samoa, or the Swain Islands, provided that it contains a photograph of the bearer or lists sufficient identifying information regarding the bearer, such as name, date of birth, gender, height, eye color, and address to enable the identification of the bearer [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- An identification card issued by one of the United States, the District of Columbia, the Commonwealth of Puerto Rico, Guam, the Commonwealth of the Northern Marianas Islands, the United States Virgin Island, American Samoa, or the Swain Islands, provided that it contains a photograph of the bearer or lists sufficient identifying information regarding the bearer, such as name, date of birth, gender, height, eye color, and address to enable the identification of the bearer [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A tribal identification card of a federally recognized Native American tribe, provided that it contains a photograph of the bearer or lists sufficient identifying information regarding the bearer, such as name, date of birth, gender, height, eye color, and address to enable the identification of the bearer. A listing of federally recognized Native American tribes may be found at:
<http://www.bia.gov/WhoWeAre/BIA/OIS/TribalGovernmentServices/TribalDirectory/index.htm> [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A United States Permanent Resident Card or Alien Registration Receipt Card [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- An Employment Authorization Document that contains a photograph of the bearer [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A passport issued by a foreign government [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]

- A Merchant Mariner Document or Merchant Mariner Credential issued by the United States Coast Guard [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A Free and Secure Trade (FAST) card [O.C.G.A. § 50-36-2(b)(3); 22 CFR § 41.2]
- A NEXUS card [O.C.G.A. § 50-36-2(b)(3); 22 CFR § 41.2]
- A Secure Electronic Network for Travelers Rapid Inspection (SENTRI) card [O.C.G.A. § 50-36-2(b)(3); 22 CFR § 41.2]
- A driver's license issued by a Canadian government authority [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A Certificate of Citizenship issued by the United States Department of Citizenship and Immigration Services (USCIS) (Form N-560 or Form N-561) [O.C.G.A. § 50-36-2(b)(3); 6 CFR § 37.11]
- A Certificate of Naturalization issued by the United States Department of Citizenship and Immigration Services (USCIS) (Form N-550 or Form N-570) [O.C.G.A. § 50-36-2(b)(3); 6 CFR § 37.11]
- In addition to the documents listed herein, if, in administering a public benefit or program, an agency is required by federal law to accept a document or other form of identification for proof of or documentation of identity, that document or other form of identification will be deemed a secure and verifiable document solely for that particular program or administration of that particular public benefit. [O.C.G.A. § 50-36-2(c)]

Private Employer Affidavit Pursuant To O.C.G.A. § 36-60-6(d)

By executing this affidavit under oath, the undersigned private employer verifies one of the following with respect to its application for a business license, occupational tax certificate, or other document required to operate a business as referenced in O.C.G.A. § 36-60-6(d):

Section 1. Please check only one:

(A) _____ On January 1st of the below-signed year, the individual, firm, or corporation employed more than ten (10) employees¹.

*** If you select Section 1(A), please fill out Section 2 and then execute below.

(B) On January 1st of the below-signed year, the individual, firm, or corporation employed ten (10) or fewer employees.

*** If you select Section 1(B), please skip Section 2 and execute below.

Section 2.

The employer has registered with and utilizes the federal work authorization program in accordance with the applicable provisions and deadlines established in O.C.G.A. § 36-60-6. The undersigned private employer also attests that its federal work authorization user identification number and date of authorization are as follows:

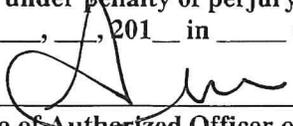
Name of Private Employer

Federal Work Authorization User Identification Number

Date of Authorization

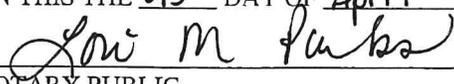
I hereby declare under penalty of perjury that the foregoing is true and correct.

Executed on _____, _____, 201__ in _____ (city), _____ (state).


Signature of Authorized Officer or Agent

Aissa White
Printed Name and Title of Authorized Officer or Agent

SUBSCRIBED AND SWORN BEFORE ME
ON THIS THE 23 DAY OF April, 2024.


NOTARY PUBLIC

My Commission Expires: 12-26-27



¹ To determine the number of employees for purposes of this affidavit, a business must count its total number of employees company-wide, regardless of the city, state, or country in which they are based, working at least 35 hours a week.



STATE OF GEORGIA
Brad Raffensperger, Secretary of State

Master Cosmetologist
LICENSE NO. CO142273
Alissa Monia White
735 Belle Dr
Fayetteville, GA 30214
EXP DATE - 04/30/2024
Active

A pocket-sized license card is below. Above is an enlarged copy of your pocket card.

Please make note of the expiration date on your license. It is your responsibility to renew your license before it expires. Please notify the Board if you have a change of address.

Wall certificates suitable for framing are available at cost, see board fee schedule. To order a wall certificate, please order from the web site – www.sos.state.ga.us/plb.

Please refer to Board Rules for any continuing education requirements your profession may require.

Georgia State Board of Professional Licensing
237 Coliseum Drive
Macon GA 31217
Phone: (404) 424-9966
www.sos.ga.gov/plb



STATE OF GEORGIA
Brad Raffensperger, Secretary of State

Master Cosmetologist
LICENSE NO. CO142273
Alissa Monia White
735 Belle Dr
Fayetteville, GA 30214
EXP DATE - 04/30/2024
Active

Liberty Consolidated Planning Commission – Report

Governing Authority: The City of Walthourville



Mayor & Council Date: May 14, 2024

Type of Permit: Zoning Permit for 125 Smith Road
For a new double-wide from Hinesville Home Center.

Owner of Property: James E. Hendry Parcel 050A-168

Applicant: James E. Hendry & Terrell Gaulden

Comments: Zoned AR-1 (Agricultural Residential) which
which allows double or single wide-mobile homes.

Recommendation: APPROVAL

LCPC Staff: _____

Lori Parks

Lori Parks
Zoning Administrator

5-6-24

Date

Liberty Consolidated Planning Commission
100 Main Street, Suite 7520
Hinesville, Georgia 31313
Phone: 912-408-2030



Jeff Ricketson, AICP
Executive Director

Zoning Permit

Tax Map & Parcel#: 050A 1168
Property Owner: James E. Hendry / Terrell Gauden is purchasing it 912 343 5172
Contact Name & Number: Hinesville Home Center 912 876 2215
Contact Mailing Address: _____
Property Street Address (if existing): 125 Smith Rd Walthourville, GA
Subdivision: _____ Lot: _____ Jurisdiction: Walthourville
Mailing Address: _____
What are your permit plans? double wide placement
Type of Water and Sewer: city water / city sewer
What structures are on this property? old single wide - double wide will replace it.
I confirm that these statements are true: D. Campbell

LCPC Use Only

Unincorporated Liberty County: _____ City of Walthourville: AR.1
City of Flemington: _____ City of Midway: _____ City of Riceboro: _____
Town of Allenhurst: _____ City of GumBranch: _____ City of Hinesville: _____
Setbacks: Front: 35' Rear: 25' Side: 25' Side Street: 35'
Mobile Home Requirement: Size: _____ Skirting Type: Type B
Comments: Skirting material can be Vinyl, treated lumber or masonry
by Walthourville City Council on

- Impact Fees Paid (City of Flemington only)
 Approved; meets Zoning standards Disapproved; does not meet Zoning standards

LCPC Staff: Lori Parks Date: 5-6-24

Floodplain Manager Use Only

Flood Zone: _____ Elevation: _____ FEMA Map Date: _____ FIRM Map & Panel: _____





The map shown is for illustration purposes only. It is not suitable for site-specific decisions. The area depicted by this map is approximate, and is not necessarily accurate in surveying or engineering standards. Liberty County has no responsibility for the legal accuracy, completeness, or use of this map.

Liberty County GIS, Source: Esri, Maxar, Earthstar Geographics, and the GIS User

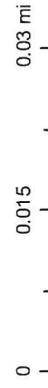
Liberty County PRISYM 2.0

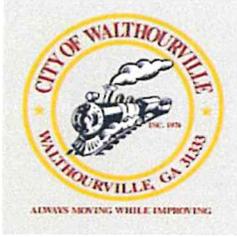
- | | | |
|--------------|-------------------|---------------------|
| Areas | Carto Line | Green: Green |
| Override 1 | Land Hook | Blue: Blue |
| Roads | Image | Red: Red |
| Parcels | | |



Liberty County
Assessors' Office
100 Main Street, Suite 1550
Hinesville, Georgia 31313
Phone: (912) 876-3568

1 inch = 94 feet





CITY OF WALTHOURVILLE
MAYOR AND CITY COUNCIL AGENDA ITEM

SUBJECT: Water Rate Increase

AGREEMENT
 ORDINANCE

POLICY / DISCUSSION
 RESOLUTION/PROCLAMATION

CONTRACT
 OTHER

SUBMITTED: 02-27-2024

Council Meeting: 05-14-2024

DEPARTMENT: Water

BUDGET IMPACT: Water Department

PUBLIC HEARING? () Yes (X) No

PURPOSE: The Mayor and Council requested a Water Rate Study; the study was performed by Georgia Rural Water.

HISTORY: The city's last Water Rate Increase was in 2012.

FACTS and ISSUES: NA.

RECOMMENDED ACTION: For the Mayor and Council to approve the Water Rates as proposed by Georgia Rural Water.

City of Walthourville Mayor and Council

WORKSHEET D - REVENUE ANALYSIS FOR THE CITY OF WALTHOURVILLE

BUDGET	
ANNUAL OPERATING BUDGET FOR WATER	\$ 1,016,907.00
ANNUAL OPERATING BUDGET FOR WASTEWATER	\$ 1,269,970.00
ANNUAL OPERATING BUDGET FOR WATER AND WASTEWATER	\$ 2,286,877.00
ANNUAL DEBT SERVICE FOR WATER	\$ 136,720.00
ANNUAL DEBT SERVICE FOR WASTEWATER	\$ 185,040.00
ANNUAL DEBT SERVICE FOR WATER AND WASTEWATER	\$ 321,760.00
ANNUAL OPERATING BUDGET FOR WATER INCLUDING DEBT	\$ 1,153,627.00
ANNUAL OPERATING BUDGET FOR WASTEWATER INCLUDING DEBT	\$ 1,455,010.00
TOTAL ANNUAL BUDGET FOR WATER AND WASTEWATER	\$ 2,608,637.00
REVENUE	
PROJECTED MONTHLY REVENUE FOR WATER	\$ 96,538.74
PROJECTED MONTHLY REVENUE FOR WASTEWATER	\$ 121,774.98
PROJECTED MONTHLY REVENUE	\$ -
PROJECTED MONTHLY REVENUE	\$ -
PROJECTED MONTHLY REVENUE	\$ -
PROJECTED ANNUAL REVENUE FOR WATER	\$ 1,158,464.92
PROJECTED ANNUAL REVENUE FOR WASTEWATER	\$ 1,461,299.76
TOTAL PROJECTED ANNUAL REVENUE FOR WATER AND WASTEWATER	\$ 2,619,764.68
ERU = Equivalent Residential Unit	
Based on an average of 4,700 gallons for water & wastewater	

**WATER AND SEWER RATE COMPARISON
FOR THE CITY OF WALTHOURVILLE**

CURRENT RATES INSIDE

	Water	Sewer	Total
Zero Gallons	\$ 18.00	\$ 23.35	\$ 41.35
1,000 Gallons	\$ 22.50	\$ 26.10	\$ 48.60
2,000 Gallons	\$ 27.00	\$ 28.85	\$ 55.85
3,000 Gallons	\$ 31.75	\$ 31.60	\$ 63.35
4,000 Gallons	\$ 36.50	\$ 34.35	\$ 70.85
5,000 Gallons	\$ 41.25	\$ 37.10	\$ 78.35
6,000 Gallons	\$ 46.25	\$ 39.85	\$ 86.10
7,000 Gallons	\$ 51.25	\$ 43.35	\$ 94.60
8,000 Gallons	\$ 56.25	\$ 46.85	\$ 103.10
9,000 Gallons	\$ 61.25	\$ 50.35	\$ 111.60
10,000 Gallons	\$ 66.25	\$ 53.85	\$ 120.10

PROPOSED NEW RATES INSIDE

	Water	Sewer	Total	Increase %	Increase \$
	\$ 23.00	\$ 23.00	\$ 46.00	11.25%	\$ 4.65
	\$ 27.00	\$ 29.50	\$ 56.50	16.26%	\$ 7.90
	\$ 31.00	\$ 36.00	\$ 67.00	19.97%	\$ 11.15
	\$ 35.25	\$ 42.50	\$ 77.75	22.73%	\$ 14.40
	\$ 39.50	\$ 49.00	\$ 88.50	24.91%	\$ 17.65
	\$ 43.75	\$ 55.50	\$ 99.25	26.68%	\$ 20.90
	\$ 48.25	\$ 62.00	\$ 110.25	28.05%	\$ 24.15
	\$ 52.75	\$ 68.50	\$ 121.25	28.17%	\$ 26.65
	\$ 57.25	\$ 75.00	\$ 132.25	28.27%	\$ 29.15
	\$ 61.75	\$ 81.50	\$ 143.25	28.36%	\$ 31.65
	\$ 66.25	\$ 88.00	\$ 154.25	28.44%	\$ 34.15

The base charge for zero gallons for water is \$23.00.
\$15.99 base, \$5.01 debt, and \$ \$2.00 admin

The base charge for zero gallons for sewer is \$23.00.
\$16.22 base, and \$6.78 debt

The base charge for water for an account with multiple ERU's is the number of ERU's multiplied by \$21.00, the base and debt service. Then the \$2.00 will be added.

The base charge for sewer for an account with multiple ERU's is the number of ERU's multiplied by \$23.00, the base and debt service.