



**City of Walthourville Mayor and Council Meeting  
November 14, 2023 @ 6:00 PM  
Walthourville Police Department**

**AMENDED AGENDA (as of 11-13-2023 @ 3:21 PM)**

***The Honorable Mayor Larry D. Baker, Presiding***

The Honorable Mayor Pro Tem Sarah B. Hayes      The Honorable Charlie L. Anderson, Sr.  
The Honorable James Hendry                              The Honorable Bridgette Kelly  
The Honorable Luciria L. Lovette

Luke R. Moses, City Attorney  
Interim Fire Chief, Nicolas Maxwell  
Police Chief, Christopher Reed

- |       |   |                              |
|-------|---|------------------------------|
| I.    | Meeting Called to Order:  | <b>Mayor Larry D. Baker</b>  |
| II.   | Roll Call:  | <b>City of Walthourville</b> |
| III.  | Invocation  | <b>Appointee</b>             |
| IV.   | Pledge of Allegiance:   | <b>In Unison</b>             |
| V.    | Adoption of City Council Agenda:  | <b>Councilmembers</b>        |
| VI.   | Adoption of City Council Minutes:   | <b>Councilmembers</b>        |
|       | <ul style="list-style-type: none"><li>October 24, 2023 Regular Meeting Minutes</li></ul>  |                              |
| VII.  | Presentation:   | <b>City of Walthourville</b> |
| VIII. | <b>Agenda Items:</b>  |                              |
|       | <b>1. LCPC</b>  | <b>Ms. Lori Parks</b>        |
|       | Business License Request. For Mayor and Council to approve/disapprove a request for Bulldog Carpet, located at 256 Griffin Road. The owner is Mr. Blake Gomez and Bulldog Carpet Cleaners specializes in steam cleaning of carpet, tile and furniture. The property is zoned AR-1 (Agricultural Residential Districts).<br><b>Recommendation:</b> LCPC recommends approval. |                              |
|       | <b>2. LCPC</b>  | <b>Ms. Lori Parks</b>        |
|       | Business License Request. For Mayor and Council to approve/disapprove a request for Smiles Locs and Styles. Located at 4981 West Oglethorpe Highway, Suite 113. The owner is Ms. TaJuana Rhodes. Property is zoned B-2 (General Commercial).<br><b>Recommendation:</b> LCPC recommends approval.  |                              |

**3. LCPC**

**Ms. Mardee Sanchez**

Preliminary Plat. Shaw Road Townhomes – A request by JC Vision and Associates for preliminary plat approval for 10 townhome lots on Shaw Road.

**Recommendation:** For Mayor and Council to approve the plat.

**4. City of Walthourville**

**Interim Chief Nicholas Maxwell**

**Liberty County Fire Services MOU.** For Mayor and Council to approve or disapprove the MOU for unincorporated Liberty County. LCBOC is proposing \$16,500 annually, the City of Walthourville is proposing \$30,000 annually due to increased call volume, and the city’s resources (engines and certified firefighters).

**Recommendation:** For Mayor and Council to modify and approve the \$30, 000 Annual Compensation instead of the proposed \$16, 000 to continue serving unincorporated Liberty County.

**5. City of Walthourville**

**Interim Chief Nicholas Maxwell**

**Walthourville Fire Department.** For the Mayor and Council to approve outerwear (hoodies) for the Firefighters in the amount of \$1,000 by Sheffields in Jesup.

**Recommendation:** Approval.

**6. City of Walthourville**

**Police Chief Christopher Reed**

**Liberty County Sheriff’s Department MOU.** For Mayor and Council to approve or disapprove the MOU for Liberty County Sheriff’s Department in conjunction with the City of Walthourville.

**Recommendation:** Approval.

**7. City of Walthourville**

**Mr. Matthew Caines**

**Proposed Fire Tax Fee.** For Mayor and Council to approve/disapprove a Fire Tax Fee for homes and businesses.

**Recommendation:** Approval to implement.

**8. City of Walthourville**

**Mr. Matthew Caines**

**Proposed Millage Rate.** For Mayor and Council to approve/disapprove a Millage Rate.

**Recommendation:** Approval to implement.

**IX.**

City Reports

**Councilmembers / Department Heads**

Fire Department

**Councilman Charlie L. Anderson, Sr.**

Economic Development

**Mayor Pro Tem Sarah B. Hayes**

Public Works

**Councilman James Hendry**

Water Department

**Councilwoman Bridgette Kelly**

Parks and Recreation

**Councilwoman Luciria L. Lovette**

Police Department

**Mayor Larry D. Baker**

Office of the Mayor

**Mayor Larry D. Baker**

X. Executive Session

**None**

XI. Adjournment

**Councilmembers**