

**City of Walthourville Mayor and Council Meeting  
December 12, 2023 @ 6:00 PM  
Walthourville Police Department**

***The Honorable Mayor Larry D. Baker, Presiding***

The Honorable Mayor Pro Tem Sarah B. Hayes  
The Honorable James Hendry

The Honorable Charlie L. Anderson, Sr.  
The Honorable Bridgette Kelly

The Honorable Luciria L. Lovette

Luke R. Moses, City Attorney  
Fire Chief, Nicolas Maxwell  
Police Chief, Christopher Reed

- |       |                                                                                                                                                        |                              |
|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|
| I.    | Meeting Called to Order:                                                                                                                               | <b>Mayor Larry D. Baker</b>  |
| II.   | Roll Call:                                                                                                                                             | <b>City of Walthourville</b> |
| III.  | Invocation                                                                                                                                             | <b>Appointee</b>             |
| IV.   | Pledge of Allegiance:                                                                                                                                  | <b>In Unison</b>             |
| V.    | Adoption of City Council Agenda:                                                                                                                       | <b>Councilmembers</b>        |
| VI.   | Adoption of City Council Minutes:                                                                                                                      | <b>Councilmembers</b>        |
|       | <ul style="list-style-type: none"><li>• November 14, 2023 Regular Meeting Minutes</li><li>• November 27, 2023 Special Called Meeting Minutes</li></ul> |                              |
| VII.  | Presentation:                                                                                                                                          | <b>None</b>                  |
| VIII. | <b>Agenda Items:</b>                                                                                                                                   |                              |

**1. LCPC**

**Mr. Jeff Ricketson**

**Preliminary Plat.** For Mayor and Council to approve/disapprove a preliminary plat request for Simcoe Investment Group (Mr. Charles Way) for, "The Hamlet Townhomes" (46 townhomes on Shaw Road).

**Recommendation:** LCPC recommends approval.

**2. City of Walthourville**

**Police Chief Christopher Reed**

**Liberty County Sheriff's Department MOU.** For Mayor and Council to approve or disapprove the MOU for Liberty County Sheriff's Department in conjunction with the City of Walthourville. This item was previously on the November 14, 2023 Agenda and the Mayor and Council took no action for them wanting to do further research.

**Recommendation:** Approval.

**3. City of Walthourville**

**Ms. Shana T. Moss**

**Agreement. City of Walthourville and The Georgia Municipal Association (GMA) for Telecommunications & Right of Way Management.** This agreement will allow GMA to collect right of way from Fiber Optic Companies. The 2024 annual fee for Walthourville would be \$2,150.40, as indicated in Section 8c of the attached agreement. The 2024 annual program fee is based on \$0.56 per capita.

**Recommendation:** For Mayor and Council to approve the plat.

**4. City of Walthourville**

**Mayor Pro Tem Hayes**

**Keep Liberty Beautiful (KLB).** For Mayor and Council to approve Bring One for the Chipper Proclamation. This Proclamation will declare January 6, 2024 as Bring One for the Chipper Day in the City of Walthourville.

**Recommendation:** For Mayor and Council to approve the Proclamation.

**IX. City Reports**

**Councilmembers / Department Heads**

Fire Department

**Councilman Charlie L. Anderson, Sr.**

Economic Development

**Mayor Pro Tem Sarah B. Hayes**

Public Works

**Councilman James Hendry**

Water Department

**Councilwoman Bridgette Kelly**

Parks and Recreation

**Councilwoman Luciria L. Lovette**

Police Department

**Mayor Larry D. Baker**

Office of the Mayor

**Mayor Larry D. Baker**

**X. Executive Session**

**Attorney Luke R. Moses**

**XI. Adjournment**

**Councilmembers**



# Preliminary Plat for The Hamlet Townhomes

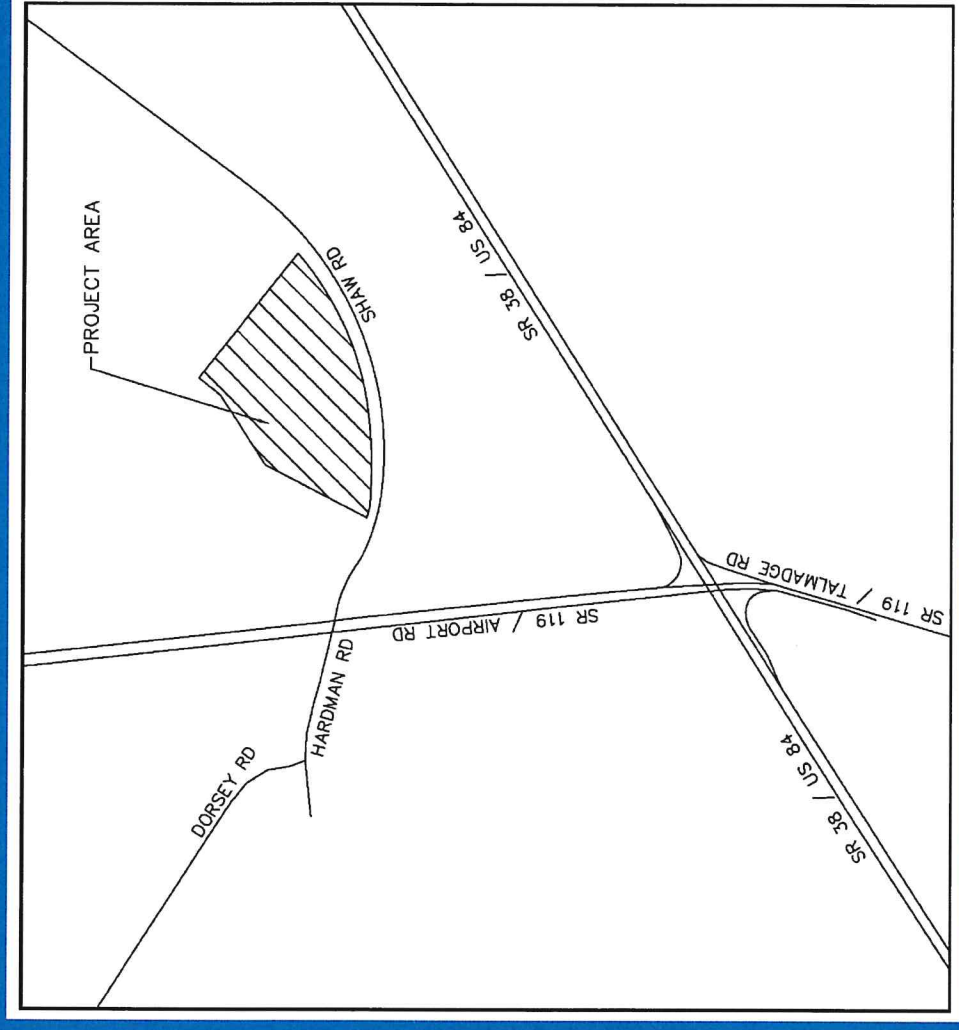
Developer:  
SIMCOE Investment Group  
(Charles Way)

Engineer:  
T. R. Long Engineering

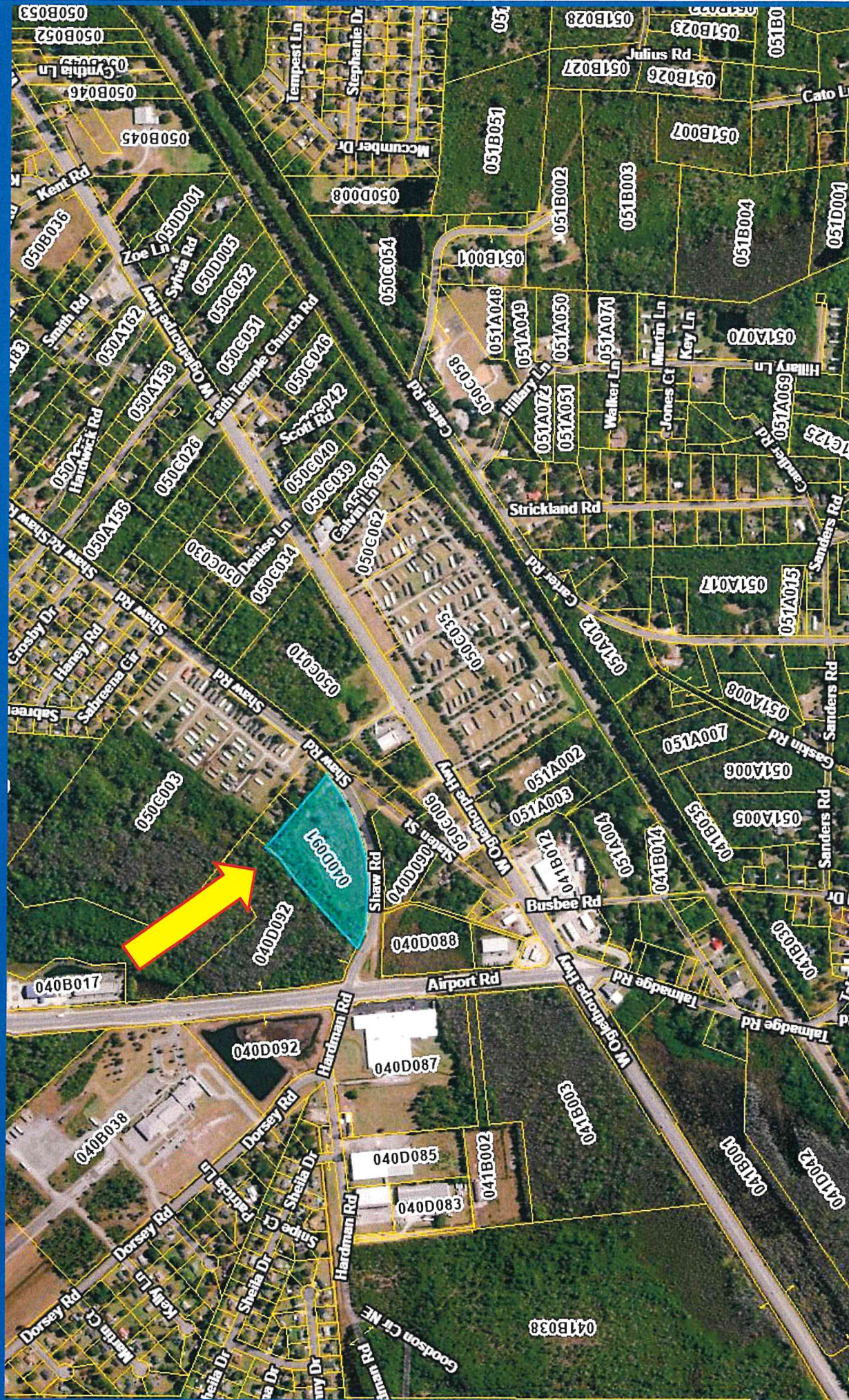
Description:

- 46 lots
- Townhomes
- 7½ acres

Location:  
Shaw Road









# Property History

At the end of 2019, the property was rezoned from R-2 to a PUD for 14 duplexes (28 units) and plans approved shortly thereafter. The land was cleared for construction but then the project was abandoned.

In April of 2023, an amendment to the PUD was approved to change the project from duplexes to townhomes.





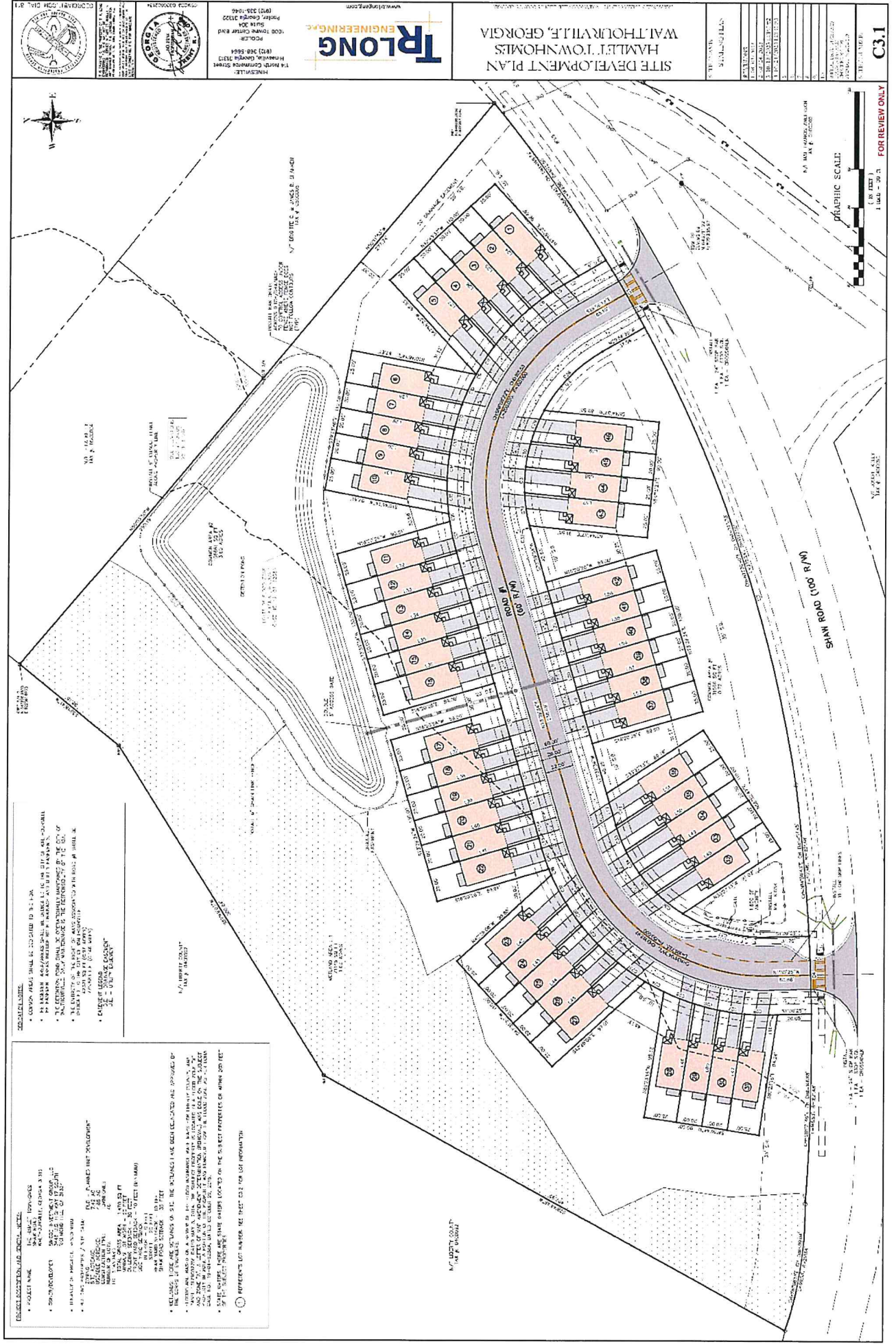


# Lot Development Standards

**TOTAL GROSS AREA – 1,470 SQ FT**  
**MINIMUM LOT WIDTH – 20 FEET**  
**BUILDING SETBACK – 30 FEET**  
**FRONT YARD SETBACK – 10 FEET (MINIMUM)**  
**SIDE YARD SETBACK**  
**INTERIOR – 0 FEET**  
**STREET – 20 FEET**  
**REAR YARD SETBACK – 10 FEET**  
**SHAW ROAD SETBACK – 35 FEET**



# Preliminary Plat





This is a detailed site plan for a residential development. The plan shows 60 lots, numbered 1 through 60, arranged in a grid-like fashion. The lots are colored in light orange. The plan includes several roads: ROAD #1 (60' R/W) running horizontally across the top, ROAD #2 (60' R/W) running horizontally across the middle, and SHAW ROAD (100' R/W) running horizontally across the bottom. The plan also shows common areas, including a common area #1 (31566 SQ FT, 0.72 ACRES) and a common area #2 (1850 SF AMENITY). The plan includes various annotations such as lot dimensions, road dimensions, and common area dimensions. The plan also shows the locations of various structures, including houses, garages, and a mail kiosk. The plan is oriented with North at the top.

COMMON AREA #1  
31566 SQ FT  
0.72 ACRES

COMMON AREA #2  
1850 SF AMENITY

SHAW ROAD (100' R/W)

ROAD #1 (60' R/W)

ROAD #2 (60' R/W)

LOT 1, LOT 2, LOT 3, LOT 4, LOT 5, LOT 6, LOT 7, LOT 8, LOT 9, LOT 10, LOT 11, LOT 12, LOT 13, LOT 14, LOT 15, LOT 16, LOT 17, LOT 18, LOT 19, LOT 20, LOT 21, LOT 22, LOT 23, LOT 24, LOT 25, LOT 26, LOT 27, LOT 28, LOT 29, LOT 30, LOT 31, LOT 32, LOT 33, LOT 34, LOT 35, LOT 36, LOT 37, LOT 38, LOT 39, LOT 40, LOT 41, LOT 42, LOT 43, LOT 44, LOT 45, LOT 46, LOT 47, LOT 48, LOT 49, LOT 50, LOT 51, LOT 52, LOT 53, LOT 54, LOT 55, LOT 56, LOT 57, LOT 58, LOT 59, LOT 60

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L=117.46', R=1621.48'

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- 1 EA - 24" STOP BAR  
1 EA - STOP SIGN  
1 EA - CROSSWALK



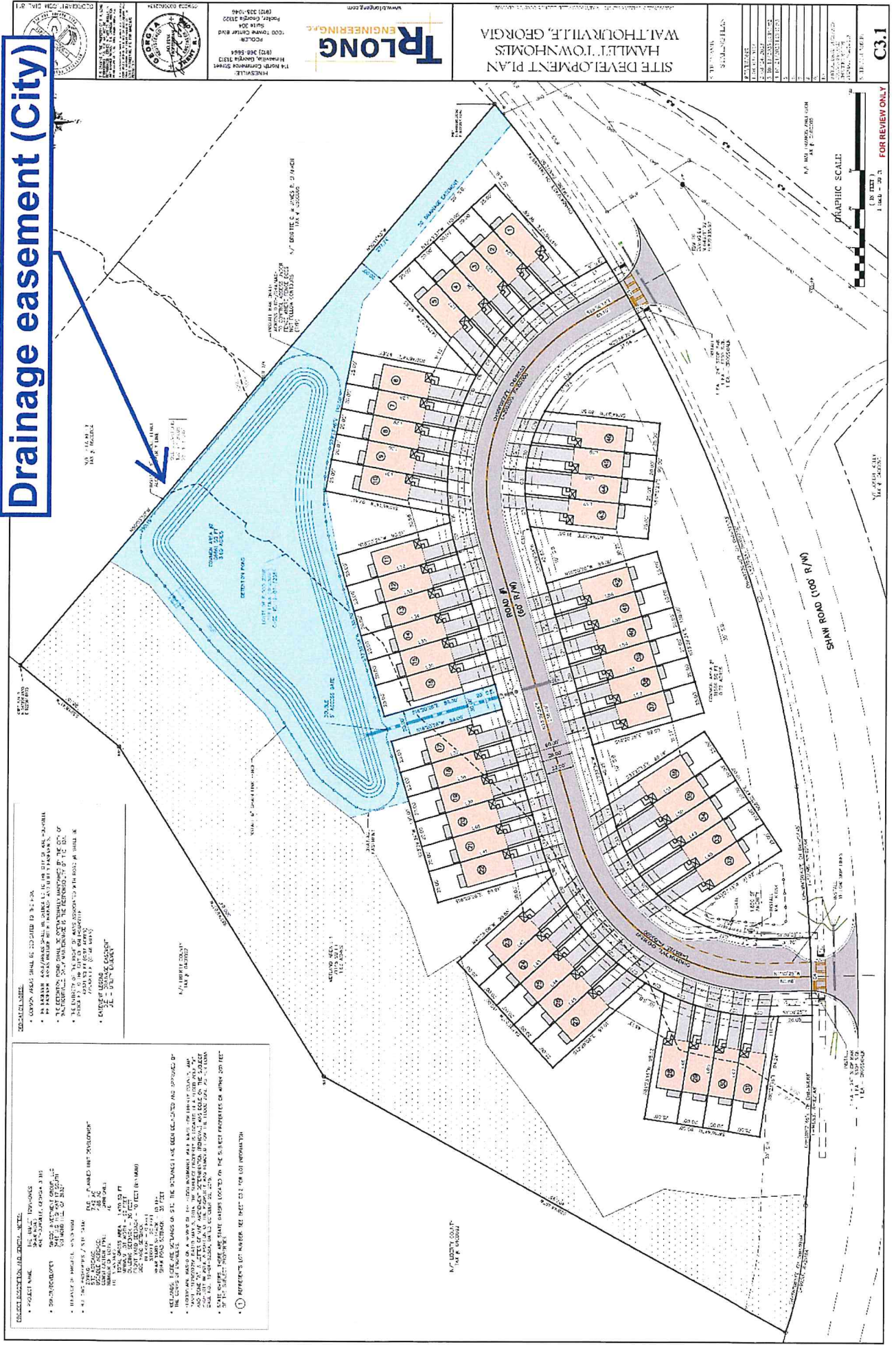
| Parcel Area Table |              |       |
|-------------------|--------------|-------|
| Lot #             | Area (Sq ft) | Acres |
| 2                 | 1806         | 0.04  |
| 3                 | 1790         | 0.04  |
| 4                 | 1818         | 0.04  |
| 5                 | 2382         | 0.05  |
| 6                 | 2356         | 0.05  |
| 7                 | 1804         | 0.04  |
| 8                 | 1782         | 0.04  |
| 9                 | 1804         | 0.04  |
| 10                | 2356         | 0.05  |
| 11                | 2237         | 0.05  |
| 12                | 1780         | 0.04  |
| 13                | 1780         | 0.04  |
| 14                | 1780         | 0.04  |
| 15                | 1780         | 0.04  |
| 16                | 2225         | 0.05  |
| 17                | 2225         | 0.05  |
| 18                | 1780         | 0.04  |
| 19                | 1780         | 0.04  |
| 20                | 1780         | 0.04  |
| 21                | 1780         | 0.04  |

| Parcel Area Table |              |       |
|-------------------|--------------|-------|
| Lot #             | Area (Sq ft) | Acres |
| 22                | 2230         | 0.05  |
| 23                | 2382         | 0.05  |
| 24                | 1817         | 0.04  |
| 25                | 1788         | 0.04  |
| 26                | 1804         | 0.04  |
| 27                | 2347         | 0.05  |
| 28                | 2374         | 0.05  |
| 29                | 1826         | 0.04  |
| 30                | 1809         | 0.04  |
| 31                | 2307         | 0.05  |
| 32                | 2393         | 0.05  |
| 33                | 2018         | 0.05  |
| 34                | 2036         | 0.05  |
| 35                | 1986         | 0.05  |
| 36                | 2326         | 0.05  |
| 37                | 2225         | 0.05  |
| 38                | 1780         | 0.04  |
| 39                | 1780         | 0.04  |
| 40                | 1780         | 0.04  |
| 41                | 1780         | 0.04  |

| Parcel Area Table |              |       |
|-------------------|--------------|-------|
| Lot #             | Area (Sq ft) | Acres |
| 42                | 2225         | 0.05  |
| 43                | 2383         | 0.05  |
| 44                | 1980         | 0.05  |
| 45                | 1971         | 0.05  |
| 46                | 2347         | 0.05  |
| 110               | 2348         | 0.05  |



### Drainage easement (City)





## Additional dedications to the City include:

- 775 ft. (0.15 mi.) of new street
- Utilities (water, sewer and stormwater infrastructure)

## Dedications to HOA include:

- Two common areas (4.32 ac. total)
- Wetlands (1.63 ac.)



# LCPC Recommendation

## Approval Preliminary Plat for The Hamlet Townhomes

## Conditions Standard



# LCPC Standard Conditions

1. The applicant must obtain all required local, state and federal licenses and permits prior to commencement of any construction.
2. All plans, documents, materials, and statements contained or implied in this application are considered a condition of this action.
3. No change or deviation from the conditions of approval are allowed without prior notification and approval of the Director of the LCPC or the Planning Commission, and the approving governmental authority.





## Liberty County Sheriff's Office

Sheriff William N. Bowman  
Liberty County Justice Center  
201 S Main St #1300, Hinesville, GA 31313



### INTERGOVERNMENTAL AND INTERAGENCY AGREEMENT

November 1, 2023

This memorandum of understanding is made and entered into this 1<sup>st</sup> day of November, by and between the City of Walthourville, Georgia, a municipal corporation and William N. Bowman in his capacity as the duly elected Sheriff of Liberty County, Georgia, to establish a working agreement between the Liberty County Sheriff's Office and the Walthourville Police Department in a concerted effort to provide law enforcement service to the citizens of Walthourville and Liberty County, Georgia.

WHEREAS, the Sheriff of Liberty County, Georgia, has authorized officers with the Walthourville Police Department in the following:

1. Use of the Liberty County Sheriff's Office radio frequency in accordance with a working agreement with the Liberty County Public Safety Communication Center and Federal Communication Commission regulations,
2. Utilization of the Intoxilyzer 9000 at the Liberty County Jail for the purpose of testing drivers believed to be under the influence of alcohol,
3. Utilization of the Liberty County Jail as documented in Appendix A of the "Liberty County Jail Construction and Staffing Agreement", and
4. The Sheriff of Liberty County agrees that the Liberty County Jail will continue to receive, and process prisoners brought into the jail by the Walthourville Police Department. This includes fingerprinting and photographing services.

The Liberty County Sheriff's Office will provide investigative support to the City of Walthourville in the following fashion:

1. When requested by the Walthourville Police Department, the Liberty County Detective's Office will investigate felony violations of the Criminal Code of Georgia that occur in the City of Walthourville. The full support of the Walthourville Police Department is both expected and welcomed in such investigations. To accomplish this task, the Liberty County Detective's Office must be notified as soon as it has been determined that a felony has occurred. The detective will determine the appropriate response according to customary established guidelines. The initial Walthourville Police Department incident report must be forwarded to the Detective Commander no later than end of shift.



2. All investigative decisions shall be made by the case detective, under the guidance of the Detective Commander. All investigations will be considered joint investigations by the Liberty County Sheriff's Office and the Walthourville Police Department and will be publicly reported as such.

The Liberty County Narcotics Unit will provide investigative support to the City of Walthourville in the following fashion:

1. When requested, the Liberty County Narcotics Unit will investigate violations of the Georgia Controlled Substance Act that occur in the city of Walthourville. The full support of the Walthourville Police Department is both expected and welcomed in such investigations. To accomplish this task, the Liberty County Narcotic detective must be notified as soon as it is determined that a violation has occurred. The initial Walthourville Police Department incident report must be forwarded to the Narcotic Unit Commander no later than end of shift.
2. The Liberty County Narcotics detective will determine the appropriate action, according to customary established guidelines. All investigative decisions shall be made by the case detective, under the guidance of the Narcotic Unit Commander. All investigations will be considered joint investigations by the Liberty County Sheriff's Office and the Walthourville Police Department and will be publicly reported as such.

All press releases, or any other release of information regarding joint investigations, must be approved by the Bureau of Police Operations, and/or the Chief Deputy, and/or Sheriff Bowman.

This agreement will remain in effect for the initial period of one (1) year and may be renewed for subsequent periods of three (3) years each, upon the mutual agreement of the parties.

Either party hereto may cancel and terminate this agreement at the end of the initial term or at any time thereafter by giving the other party ninety (90) days written notice to that effect.

The Chief of Police, Walthourville, Georgia, and the Chief Deputy of the Liberty County Sheriff's Office will assume liaison responsibilities for their respective agencies regarding law enforcement matters in the city.

In addition to regular patrol activity within the City of Walthourville, the Sheriff agrees to provide additional law enforcement coverage in the absence of Walthourville Police Department Officers due to court obligations, or circumstances unforeseen. Request for such services should be made to the Chief Deputy or the Patrol Commander as soon as practical.



**Cost of Services.** Following 24 hours of coverage, the city will reimburse the Sheriff's Office the following for Deputy-Sheriff(s) and Patrol Vehicle(s) based on the rates listed below:

- (a) Deputy Sheriff- \$108.46/hour
- (b) Patrol Vehicle- \$73.20/shift

**Duties and Responsibilities.**

1. Provide fully equipped Deputy Sheriff patrol units to augment law enforcement activities in the city limits of Walthourville, Georgia for 12 hour shifts as requested by the Walthourville Chief of Police on dates mutually agreed upon by both parties.
2. Sheriff Deputies who perform law enforcement duties in the City of Walthourville shall be supervised by Sheriff supervisors while conducting such duties and will be subject to all current Sheriff's Office's policies.
3. Respond to all calls for service, including routine and emergency calls and requests for medical assistance.
4. Enforce traffic law and write citations using Sheriff's Office forms. A Walthourville case number will be attached to each citation and a copy forwarded to the Walthourville Police Department.
5. Complete all required written reports associated with Walthourville law enforcement contacts, and promptly forward copies of those reports to Walthourville Police Department when completed.
6. Ensure deputies arrive at the Walthourville Police Department station for a briefing prior to going on patrol
7. Maintain a scheduling roster to record deputy names and hours of service provided.

Each Party hereto represents and warrants that it has the authority to enter into this Agreement, and the individuals executing this Agreement on behalf of the City of Walthourville and the Sheriff of Liberty County, hereby expressly represent that they are authorized to execute this Agreement on behalf of the party for which they sign and that they are authorized to bind the party to the terms set forth herein.



City of Walthourville, Georgia

By: \_\_\_\_\_  
Larry Baker, Mayor

Attest: \_\_\_\_\_  
Chris Reed, Chief of Police

Sheriff of Liberty County, Georgia

\_\_\_\_\_  
William N. Bowman

Signed, sealed and delivered in the presence of:

\_\_\_\_\_  
Notary Public  
My Commission Expires: \_\_\_\_\_  
(SEAL)



**AGREEMENT BETWEEN  
THE CITY OF WALTHOURVILLE  
AND  
THE GEORGIA MUNICIPAL ASSOCIATION, INC.  
FOR TELECOMMUNICATIONS & RIGHT OF WAY MANAGEMENT**

WHEREAS, the City of Walthourville ("City") desires to provide regulation and oversight of cable television and other telecommunications services being provided to the citizens of the City;

WHEREAS, the Georgia Municipal Association, Inc. ("GMA") has available a telecommunications and right of way management program; and,

WHEREAS, the City has a need for such telecommunications and right of way management program.  
THEREFORE, THE CITY AND GMA AGREE AS FOLLOWS:

**Section 1. Services Provided to the City of Walthourville**

GMA agrees to provide, either directly or through its agents or subcontractors, the following consulting services, (all of which are explained more fully below) which are to be known as GMA's Telecommunications and Right of Way Management Program:

- a) Local Franchise Management, as more fully described in Section 2 of this agreement;
- b) State Issued Franchise Management, as more fully described in Section 3 of this agreement;
- c) Cellular Tower and PCS Tower Site Consultation Services, as more fully described in Section 4 of this agreement;
- d) Franchise Compliance Monitoring Services as more fully described in Section 5 of this agreement.
- e) Right of Way Ordinance Development as more fully described in Section 6 of this agreement.

**Section 2. Local Franchise Management**

Local Franchise Management shall include assisting the City with the following:

- a) Facilitating the City's compliance with the 1984 and 1992 Federal Cable Acts, the Telecommunications Act of 1996 and the rules of the FCC affecting municipal regulation of cable and video service providers;
- b) Regulating cable rates for basic service, equipment and installation, and performing rate analysis to determine compliance with the Federal Communications Commission ("FCC") rate regulations, if the City is a rate regulator;
- c) Evaluating and responding to requests for approval of franchise grant, transfer, modification or renewal;



- d) Recommending and developing customer service standards for cable and video service providers; and
- e) Assisting with Public Educational and Government Channel (PEG) development and implementation issues.

### **Section 3. State Issued Franchise Management**

State Issued Franchise Management shall include assisting the City as needed with the following based on O.C. G. A. 36-76-1 *et seq.*:

- a) Reviewing requests for state issued franchises submitted to the Secretary of State's Office to provide service within the city's corporate limits, including facilitating the Secretary of State's procedural processes related to the franchise fee percentage for a holder of a state issued franchise;
- b) Assisting with Public Educational and Government Channel (PEG) development and implementation issues;
- c) Reviewing requests for transfers of state issued franchises submitted to the Secretary of State's Office for service provided within the city's corporate limits; and
- d) Assisting with customer complaints rules as established by the Governor's Office of Consumer Affairs.

### **Section 4. Cellular and PCS Tower Site Consultation Services**

Cellular and PCS and Tower Site Consultation Services shall include:

- a) Negotiating agreement between the City and any cellular or PCS provider for use of the city's property by the provider;
- b) Advising Cities on the provisions of tower site agreements for the use of public land;
- c) Informing Cities concerning federal policies related to siting of wireless technologies; and
- d) Referring Cities to engineering or other professional resources on an as needed basis.

### **Section 5. State and Local Franchise Compliance Monitoring Services**

Franchise compliance monitoring services shall include systematically reviewing the cable operator's or video provider's compliance with the terms of certain aspects of a local or state issued franchise agreement to encompass the following:

- a) Upon receipt of revenue report forms from the city, monitor compliance with the definition of "gross revenue" and assist with recovery of any identified underpayments;
- b) Periodically perform a review of the franchisee's books and records to determine compliance with the definition of gross revenue and assisting with recovery of any identified underpayment;
- c) Advising government concerning conducting the local performance review of an operator's performance in compliance with provisions of a local franchise agreement;



- d) Reviewing funding or other issues related to the government channel, tower rental fees or pole agreement fees if applicable;
- e) Documenting operator's carriage of appropriate insurance coverage;
- f) Checking and documenting the status of system construction timeframes, if applicable;
- g) Handling and resolving subscriber complaints as referred;
- h) Monitoring operator's adherence to federal, state or local customer service standards;
- i) Notifying Cities of any identified areas of noncompliance and resolution of same or notification that the operator was found to be in compliance;

#### **Section 6. Rights of Way Ordinance Development**

- a) Review existing Rights of Way Ordinance to determine City's current rights of way practices;
- b) Review existing permit process and other ordinances that impact use and restoration of the rights of way;
- c) Evaluate current Rights of Way practices and recommend changes; and
- d) Provide updated Rights of Way Ordinance based on the unique needs of the City

#### **Section 7. Other Services**

In addition to the services outlined above, the City may obtain technical performance auditing of a cable operator or telecommunications company and technical assistance in the development of public, educational and governmental access channels and institutional networks as well as engineering consulting services concerning cellular tower siting. These other services may be obtained from GMA, its agents, employees or subcontractors. The parties to the agreement may execute an addendum or addenda to this agreement for the City to obtain such services; provided, however, the additional fee for each such additional service shall not exceed \$10,000.

#### **Section 8. Effective Date, Renewal and Termination.**

- a) This Agreement shall terminate absolutely and without further obligation on the part of the City at the close of the Calendar year in which it was executed and at the close of each succeeding Calendar year for which it may be renewed as provided for herein.
- b) This Agreement shall commence as of \_\_\_\_\_, 20\_\_\_\_. It is automatically renewed for successive one-year calendar terms thereafter, unless terminated by either GMA or the City by giving 30 days advance written notice of such termination to the other party. GMA shall be entitled to payment for services rendered to the City, including compensation due for additional services rendered to the City, including compensation due for additional services reasonably substantiated by GMA as of the effective date of termination.



- c) The total obligation of the City under this Agreement for the calendar year of execution shall initially be \$2,150.40. The total obligation of the City which will be incurred in each Calendar year renewal term shall be reflected in an annual invoice to be submitted to the City thirty (30) days prior to the due date. The invoice shall state the total amount of obligation for the upcoming year exclusive of amounts for any Other Services as the City may elect to obtain through the provisions of Section 7 of this agreement. The rendering of services by GMA or its subcontractors to the City after any renewal of this Agreement for such services shall result in additional obligations for the City.

#### **Section 9. Hold Harmless**

Each party shall bear the responsibility for liability for negligence, errors or omissions of its own officers, agents, employees or subcontractors in carrying out this agreement. To the extent permitted by law, the City holds harmless GMA for liability for the negligence of the City, its officers, agents, employees, or subcontractors arising out of this agreement. GMA holds harmless the City for the negligence of GMA, its officers, agents, employees, or subcontractors arising out of this agreement. No agency relationship created for other purposes including but not limited to workers compensation and employee benefits and neither party or their officers, agents or employees shall be deemed employees of the other party.

#### **Section 10. Agency**

In addition, by executing the attached Agent Representation Form the City designates GMA, its officers, agents, employees, and contractors as agents of the City for purposes of Section 635A of the Communications Act of 1934, as amended, the applicable provisions of the Local Government Antitrust Act of 1984 and O.C. G. A. 36-76-1 *et seq* known as the Georgia Consumer's Choice for Television Act of 2008.

#### **Section 11. Amendments.**

This contract may be amended by future written agreements executed on behalf of the City and GMA.

#### **Section 12. Georgia Security and Immigration Compliance Act**

GMA attests compliance with the requirements of O.C.G.A. §13-10-91 and Rule 300-10-1-.02 by the execution of the contractor affidavit attached as Appendix A as shown in Rule 300-10-1-.07, or a substantially similar contractor affidavit, which document is attached to and made a part of this contract as Exhibit A.

GMA agrees that, in the event GMA employs or contracts with any subcontractor(s) in connection with the covered contract, GMA will secure from such subcontractor(s) attestation of the subcontractor's compliance with O.C.G.A. 13-10-91 and Rule 300-10-1-.02 by the subcontractor's execution of the subcontractor affidavit shown in Rule 300-10-1-.08 or a substantially similar subcontractor affidavit, and maintain records of such attestation for inspection by the City at any time.

#### **Section 13. Law Applicable.**

This agreement shall be construed under the laws of the State of Georgia.



**Section 14. Consulting Services**

None of the services provided pursuant to this agreement shall be regarded or treated as the practice of law or accountancy.

EXECUTED ON BEHALF OF THE CITY OF WALTHOURVILLE THIS \_\_\_\_DAY OF \_\_\_\_\_, 20\_\_\_\_.

ATTEST:

**CITY OF WALTHOURVILLE:**

\_\_\_\_\_  
City Clerk

By: \_\_\_\_\_  
Authorized Signatory, Title

APPROVED AS TO FORM:

\_\_\_\_\_  
City Attorney

**GEORGIA MUNICIPAL ASSOCIATION, INC.**

By: \_\_\_\_\_  
Larry H. Hanson, CEO and Executive Director



A RESOLUTION OF THE CITY OF WALTHOURVILLE THROUGH THE  
COUNCIL TO AUTHORIZE THE MAYOR OF SAID CITY TO EXECUTE A  
TELECOMMUNICATIONS & RIGHT OF WAY MANAGEMENT PROGRAM  
AGREEMENT

WHEREAS, the City of Walthourville desires to regulate the provision of cable television and other telecommunications management services so as to assure that the citizens of said City receive quality service;

WHEREAS, the Georgia Municipal Association has available a telecommunications and right of way management program to assist the City in such regulation;

NOW THEREFORE BE IT RESOLVED, that the Mayor of the City of Walthourville is hereby authorized to execute a telecommunications and right of way management program agreement on behalf of the City, in substantially the same form as Appendix A which is attached to and made a part of this resolution.

RESOLVED by the Mayor and Council of the City of Walthourville this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

ATTEST:

By: \_\_\_\_\_  
City Clerk

Mayor: \_\_\_\_\_  
City of Walthourville

(SEAL)



**Georgia Municipal Association  
Telecommunications and Right of Way Management Program**

**AGENT REPRESENTATION FORM**

The undersigned is a participant in the Georgia Municipal Association's (GMA) Telecommunications and Right of Way Management (TRM) program. GMA's TRM program provides assistance with all aspects of federal and state cable and video franchising, including but not limited to franchise renewals and modifications, state franchise application process, franchise fee reviews and customer service issues. As a participant in GMA's TRM program, authorization is hereby granted to allow GMA's staff and/or subcontractors to act on the Participants behalf as listed above.

This AGENT REPRESENTATION FORM is effective upon date signed and until further notice.

\_\_\_\_\_  
Name of City, Town or County

\_\_\_\_\_  
Street Address

\_\_\_\_\_  
City

\_\_\_\_\_  
Zip Code

\_\_\_\_\_  
Phone #

\_\_\_\_\_  
Fax #

\_\_\_\_\_  
Email Address

\_\_\_\_\_  
Submitted By – Print Name

\_\_\_\_\_  
Title

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

**City of Walthourville  
222 Busbee Road  
Walthourville, GA 31333**

**A Proclamation**

**BRING ONE FOR THE CHIPPER DAY**

- WHEREAS:** Recycling reduces the waste stream, thus saving tax dollars and improving our environment; and
- WHEREAS:** The City of Walthourville is committed to reducing the waste stream, thus helping the state of Georgia reach a per capita waste disposal reduction goal; and
- WHEREAS:** The Keep Georgia Beautiful Foundation, The Home Depot, Davey Tree Expert Company, Georgia Forestry Commission, WXIA 11 Alive, Ferry Morse Company, and Burpee Seed Company are sponsoring the 33rd year of the Bring One for The Chipper tree recycling program; and
- WHEREAS:** This program promotes the recycling of Christmas trees into useable mulch material and provides The City of Walthourville residents easy access to drop-off sites; now
- THEREFORE:** Now, be it Resolved, that; I, Larry D. Baker, Mayor of The City of Walthourville along with Mayor Pro Tem Sarah B. Hayes, Councilmembers: Charlie L. Anderson, Sr., James Hendry, Bridgette Kelly and Luciria L. Lovette, do hereby proclaim Saturday, January 6, 2024, as Bring One for The Chipper Day in Walthourville, GA

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Larry D. Baker, Mayor

Duly entered in the minutes of The City of Walthourville, this 12<sup>th</sup> day of December 2023.

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Shana T. Moss, City Clerk