

**City of Walthourville Mayor and Council Meeting
March 26, 2024 @ 6:00 PM
Walthourville Police Department**

Agenda

The Honorable Mayor Sarah B. Hayes, Presiding

The Honorable Mayor Pro Tem Luciria L. Lovette The Honorable Mitchell Boston
The Honorable Patrick Underwood The Honorable Bridgette Kelly
The Honorable Robert Dodd

Luke R. Moses, City Attorney
Fire Chief, Nicolas Maxwell
Police Chief, Christopher Reed

- | | | |
|------|-----------------------------------|-----------------------------|
| I. | Meeting Called to Order: | Mayor Sarah B. Hayes |
| II. | Roll Call: | City Clerk |
| III. | Invocation: | Appointee |
| IV. | Pledge of Allegiance: | In Unison |
| V. | Adoption of City Council Agenda: | Councilmembers |
| VI. | Adoption of City Council Minutes: | Councilmembers |

March 12, 2024 Regular Meeting Minutes

March 18, 2024 Called Meeting Minutes

- | | | |
|------|------------------|-------------|
| VII. | Presentation(s): | None |
|------|------------------|-------------|

- | | | |
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| VIII. | Agenda Items: | |
|-------|---------------|--|

1. LCPC

Ms. Lori Parks

Business License Request Gotta Have Polish Nail Spa. The Business will be located at 4981 West Oglethorpe Highway, Suite 15 and is zoned B-2 (General Commercial District). The business owners are Jaleel and Ariana Edwards and they will be providing a full services nail salon. LCPC recommends approval.

Recommendation: For the Mayor and Council to approve/disapprove the request.

2. LCPC **Mr. Jeff Ricketson**
Final Plat for SIMCOE Investment Group (Mr. Charles Way). The Hamlet Townhomes. The location for the townhomes is Shaw Road and will consist of 46 lots of townhomes on 7 ½ acres.

Recommendation: For the Mayor and Council to approve/disapprove the final plat. LCPC recommends approval with standard conditions.

3. LCPC **Mr. Jeff Ricketson**
Preliminary Plat for Tibet Creek Investors, LLC (Mr. Daniel Dasher). Talmadge Road Subdivision. The subdivision will be located at Talmadge Road and Arnall Drive. The subdivision will consist of 24 lots, which will be single-family dwellings on 11 acres and is zoned R-2 (Two-family Residential District).

Recommendation: For the Mayor and Council to approve/disapprove the preliminary plat. LCPC recommends approval with standard conditions.

4. City of Walthourville **Mayor Sarah B. Hayes**
Keep Liberty Beautiful. Earth Day Proclamation. This is an annual event designating April 19, 2024 in Liberty County as Earth Day.

Recommendation: For the Mayor and Council to approve/disapprove the Proclamation.

IX. Department Reports **City of Walthourville Departments**

- Water Department Mr. Patrick Golphin
- Fire Department Chief Nicolas Maxwell
- Police Department Chief Christopher Reed

X. Governing Body Comments

Councilman Mitchell Boston	Post 1
Councilman Patrick Underwood	Post 2
Councilwoman Bridgette Kelly	Post 3
Mayor Pro Tem Luciria L. Lovette	Post 4
Councilman Robert Dodd	Post 5
Mayor Sarah B. Hayes	Office of the Mayor

XI. Citizens Comments **Walthourville Citizens**
Comments limited to 3 (three minutes) only.

XII. Executive Session **None**

XIII. Adjournment **Councilmembers**

When an Executive Session is required, one will be called for the following issues:

- (1) Litigation (2) Personnel (3) Real Estate



Minutes

March 12, 2024 Regular Meeting Minutes
March 18, 2024 Called Meeting Minutes

City of Walthourville
Mayor and Council Meeting Minutes
March 12, 2024 @ 6:00 PM
Walthourville Police Department

I. Call to Order: The meeting was called to order at 6:00 PM by Mayor Sarah B. Hayes.

II. The roll was taken by the City Clerk with the following members present:

Mayor Sarah B. Hayes	Mayor Pro Tem Luciria L. Lovette
Councilman Mitchell Boston	Councilman Patrick Underwood
Councilwoman Bridgette Kelly	Councilman Robert Dodd

The attendance of the council constituted a quorum.

City Attorney Luke R. Moses was present.

III. Invocation: The invocation was given by Councilwoman Bridgette Kelly

IV. The Pledge of Allegiance was recited in unison.

V. Adoption of City Council Agenda: The motion to approve the agenda was made by Councilman Boston and the second was added by Councilman Underwood.
Vote: 5-0: Motion Carried Unanimously.

VI. Adoption of City Council Minutes:

- February 26, 2024 Regular Meeting Minutes: The motion to approve was made by Councilman Dodd and the second was added by Councilman Boston.
Vote: 4-1: Motion Carried.

Members voting favorably were Councilmembers: Boston, Underwood, Kelly and Dodd.

Member opposed: Mayor Pro Tem Lovette.

- March 4, 2024 Called Meeting Minutes: The motion to approve was made by Councilman Dodd and the second was added by Councilwoman Kelly.
Vote: 4-1: Motion Carried.

Members voting favorable were Councilmembers: Boston, Underwood, Kelly and Dodd.

Member opposed: Mayor Pro Tem Lovette.

VII. Presentation(s) None

VIII. Agenda Items None

- IX. Department Reports City of Walthourville Departments
- Water Department Mr. Patrick Golphin
 Reported the Water Department has received no complaints.
 - Fire Department Chief Nicolas Maxwell
 Reported the Fire Department has responded to 25 calls, 18 were medical. 13 were within the City Limits and 8 were in Allenhurst. The City of Walthourville is now a part of GMAG (Georgia Mutual Aid Group). The fire trucks were in the process of undergoing their annual pump testing. He stated the Ladder Truck was tested (today March 12, 2024) and passed. He further reported that the department had received 30 doses of Narcan from the State and the personnel is trained on administering the medication.
 - Police Department Chief Christopher Reed
 Reported the Department will have firearms qualifying training in April. He stated the department will have EEOC Training on Thursday March 14th at the Police Department and the Mayor and Council were invited to participate. He reiterated that dumping tires in the city was illegal and if caught citizens would be prosecuted. He stated that city street signs were going missing, he urged citizens not to remove or destroy signs.

X. Governing Body Comments

Councilman Mitchell Boston Post 1
 Reported on Public Works and stated recycle polycarts are being collected. He is still researching and speaking with companies to outsource the Sanitation component of Public Works. He reiterated the reasoning for collecting the recycle polycarts were to defray the cost of the landfill. He stated the city is losing roughly \$4,000 monthly going to the landfill. In January 241 tons were taken to the landfill. The bill was \$ 11,700.50 and the city collects \$7,500, this figure does not include the fuel going to and from the landfill and the vehicle maintenance expenses. The Mayor Pro Tem asked if there was a parameter on bulk collection, Councilman Boston stated no. He stated the solution would be a request for proposal to his colleagues on the amount(s) that would be collected.

Councilman Patrick Underwood Post 2
 Reported the Easter Celebration is on March 30, 2024 at Johnnie Frasier Park from 12:00-2:00 PM. This event is at zero cost to the city, donations have been given.

Councilwoman Bridgette Kelly Post 3
 Reported she is working on two grants on behalf of the City; LMIG and a T-Mobile Communications Grant. She stated the city's 2021 and 2022 Audits are behind and to qualify for grants these audits must be current. She stated she will make contact with CPA, Matthew Caines.

Mayor Pro Tem Luciria L. Lovette Post 4
Reported she is still trying to obtain estimates for the fence at Johnnie Frasier. She and a company have been missing one another via telephone. One of the companies inquired about the style of fence for the park? They asked, "would the city be interested in a commercial grade fence or what is currently in use?" She has requested quotes on both.

Councilman Robert Dodd Post 5
Stated he had no report.

Mayor Sarah B. Hayes Office of the Mayor
Thanked the citizens for coming out and the city is progressing. She and the council are working to bring revenue in for the city.

XI. Citizens Comments: (Comments are limited to 3 minutes).

1. Ronald Johnson spoke about the bulk trash and having to place the leaves in trash bags. He stated some residents could not bag their leaves. He also inquired about the \$31.60 Fire Fee that the Mayor and Council approved at the February 13, 2024 meeting. He was informed the \$31.60 has been placed on the March utility bill.
2. Franklin Vonita spoke about the Fire Fee. He said he had been to City Hall and the Fire Fee was already on his bill. He wanted to know if the Mayor and Council had finalized the process and if not, he was requesting his money back. Mayor Hayes stated she was awaiting an answer regarding the Fire Fee legalities and if it was determined the Fire Fee could not be charged, he would be issued a \$31.60 refund.

XII. Executive Session None

XIII. Adjournment: At 6:57 PM, the motion to adjourn was made by Councilwoman Kelly and the second was added by Councilman Underwood.

Vote: 5-0: Motion Carried Unanimously

City of Walthourville
Mayor and Council Called Meeting Minutes
March 18, 2024 @ 6:00 PM
Walthourville Police Department

I. Called to Order: The meeting was called to order by Mayor Sarah B. Hayes at 6:00 PM.

II. Roll Call was taken by the City Clerk with the following members present:

Mayor Sarah B. Hayes	Mayor Pro Tem Luciria L. Lovette
Councilman Mitchell Boston	Councilman Patrick Underwood
Councilwoman Bridgette Kelly	Councilman Robert Dodd

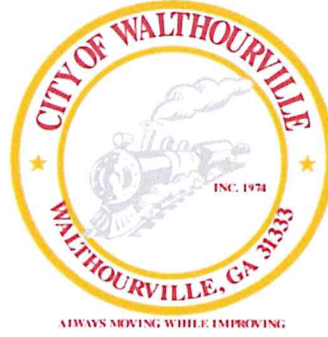
The attendance of the Council constituted a quorum.

III. The Invocation was given by Mayor Sarah B. Hayes.

IV. The Pledge of Allegiance was recited in unison.

V. Millage Rate Mayor and Council
The motion to set the city's millage rate at 15 mills was made by Councilman Boston and the second was added by Councilman Dodd. Vote: 4-1: Motion Carried.
Members Voting Favorably: Councilmembers, Boston, Underwood, Kelly and Dodd.
Member Opposed: Mayor Pro Tem Lovette.

VI. Adjournment: At 6:02 PM the motion to adjourn was made by Councilman Kelly and the second was provided by Councilman Boston.



AGENDA ITEM 1

Liberty Consolidated Planning Commission – Report

Governing Authority: The City of Walthourville



Mayor & Council Date: March 26, 2024

Business License: Gotta Have Polish Nail Spa

Business Owner: Jaleel & Ariana Edwards

Address: 4981 W Oglethorpe Highway, Suite 15

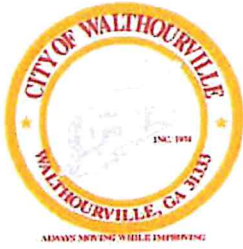
Zoned: B-2 (General Commercial District)

Comments: Providing a full services nail salon.
State of Georgia Cosmetologist License are attached and the State of Georgia Certificate of Existence for the LLC is also attached.

Recommendation: APPROVAL

LCPC Staff: *Lori Parks*
Lori Parks
Zoning Administrator

3-20-24
Date



City of Walthourville Business License Division

Mailing Address: P.O Box K
Walthourville, GA 31333

Office Location 222 Busbee Road
Walthourville, GA 31333
Phone:(912) 368-7501

Web site address- www.cityofwalthourville.com

**Application For corporation or limited Liability Company LLC
Occupation Tax Certificate**

*The application must be filled out completely to obtain a City of Walthourville Occupation Tax Certificate. Payment must be filed with the application to obtain a City of Walthourville Occupation tax Certificate. This application will not be processed if it is not accompanied by the appropriate tax fee. **You will not be billed.** Please print with ink or type. In order for the appropriate tax or fee to be determined the application accompanied by all appropriate documents must be submitted in person.

Pursuant to The Georgia Immigration Reform Act that was passed by the State Legislature and signed by the Governor all persons applying for renewing a City of Walthourville Tax Certificate must provide a secure and verifiable document as required by O.C.G.A 50-36-1(e) (1) and sign and notarize the affidavit required by O.C.G.A 50-36-1 (e) (2) and the affidavit required by O.C.G.A 36-60-6 (d).

This Business is: New Application
 Ownership Change / Date ownership changed & Certificate # _____
 I am filling a name/or address change for Certificate# _____

Name business as Gotta Have Polish Nail Spa Business Phone# (719) 205-9056
Name of Corporation/LLC* Gotta Have Polish LLC
Business Address 4981 W Oglethorpe Hwy, Ste 15, Hinesville, GA 31313
Mailing Address 105 Fabian Ln, Hinesville
Email Address ariana4edwards@gmail.com
Full Detailed Description of
Business Nail Salon suite offering manicures, pedicures, and
spa services
Date Business began in City of Walthourville _____
#of employees in City of Walthourville 1 E-verify# (Required if 11 or more employees _____
State Sales Tax ID# _____ Federal ID # _____
Owner Name Jaleel Edwards: Ariana Edwards SS# _____ DOB 03/04/1998
Home Address 105 Fabian Ln Apt# _____ City Hinesville State GA Zip 31313


*** All electrical, mechanical, plumbing, well drilling contractors, mobile home dealers, mobile home installers, and any other contractor that is required to have a State of Georgia License will be required to attach a copy of the license to this application before insurance.
***All commercially used building may be subject to an inspection for fire and safety code compliance prior to any certificate of occupancy or business license being issued.

Are you, the applicant the corporation, LLC or any shareholder currently delinquent in payment of any taxes or fees to any state or local government? no If yes, please indicate the type of tax or fee, and the amount due with the reason the tax is delinquent.

If this property is zoned residential, no clients Employees, sales, deliveries, storage of inventory, Or equipment are allowed on the premises. Only One commercial vehicle not to exceed 12,500 lbs Gross weight used as transportation by the occupant May be parked at the residence.


I swear or affirm that I have obtained or will obtain within thirty days of the date of this application a City of Walthourville Certificate of Occupancy as required by the city ordinances.

I will comply with the Zoning Restrictions stated above: AE JE (initials)

Signature:  Ariana Edwards


I Ariana Edwards affirm that the facts stated by me are true, I understand any misrepresentation or fraudulent statement is grounds for automatic dismissal of this application and/revocation of the license. I understand that all signs displayed on my premise must be permitted by the City of Walthourville, I further understand that my business must operated in compliances with all applicable state, federal & local laws, ordinances & regulations, & that the granting of this occupation tax certificate or payment of this occupation tax does not waive the right of any federal, state or local entity to regulate & enforce laws, ordinances & regulations. I understand that all decisions of Business License Division may be appealed to the City of Walthourville.

This 8 day of March, 2024.

Signature of applicant  Ariana Edwards legibly print name Jaleel Edwards Ariana Edwards

This application must be approved by the Liberty County Planning Commission

Tax Map & Parcel# 050A163 Zoning Classification C3

Approved by:  Lori Parks Date Approved: _____

Date the request will be presented to Mayor and Council: 3-26-24

*****APPLICANT MUST COMPLETE THE AFFIDAVITS AND PROVIDE A SECURE AND VERIFIABLE DOCUMENT*****



STATE OF GEORGIA
Brad Raffensperger, Secretary of State
Georgia State Board of Cosmetology and Barbers
Master Cosmetologist
LICENSE NO. CO1000499
Ariana Edwards
65 Fabian Ln
Hinesville, GA 31313
EXP DATE - 03/31/2026
Active
1776

A pocket-sized license card is below. Above is an enlarged copy of your pocket card.

Please make note of the expiration date on your license. It is your responsibility to renew your license before it expires. Please notify the Board if you have a change of address.

Wall certificates suitable for framing are available at cost, see board fee schedule. To order a wall certificate, please order from the web site – www.sos.state.ga.us/plb.

Please refer to Board Rules for any continuing education requirements your profession may require.

Georgia State Board of Professional Licensing
237 Coliseum Drive
Macon GA 31217
Phone: (404) 424-9966
www.sos.ga.gov/plb



STATE OF GEORGIA
Brad Raffensperger, Secretary of State
Georgia State Board of Cosmetology and Barbers
Master Cosmetologist
LICENSE NO. CO1000499
Ariana Edwards
65 Fabian Ln
Hinesville, GA 31313
EXP DATE - 03/31/2026
Active
1776

STATE OF GEORGIA

Secretary of State

Corporations Division

313 West Tower

2 Martin Luther King, Jr. Dr.

Atlanta, Georgia 30334-1530

CERTIFICATE OF EXISTENCE

I, **Brad Raffensperger**, the Secretary of State of the State of Georgia, do hereby certify under the seal of my office that

Gotta Have Polish LLC
a Domestic Limited Liability Company

was formed in the jurisdiction stated below or was authorized to transact business in Georgia on the below date. Said entity is in compliance with the applicable filing and annual registration provisions of Title 14 of the Official Code of Georgia Annotated and has not filed articles of dissolution, certificate of cancellation or any other similar document with the office of the Secretary of State.

This certificate relates only to the legal existence of the above-named entity as of the date issued. It does not certify whether or not a notice of intent to dissolve, an application for withdrawal, a statement of commencement of winding up or any other similar document has been filed or is pending with the Secretary of State.

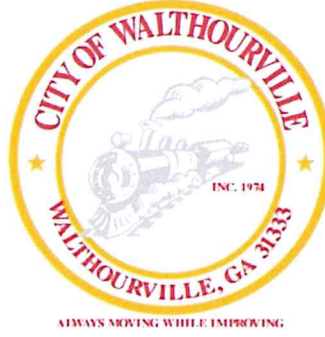
This certificate is issued pursuant to Title 14 of the Official Code of Georgia Annotated and is prima-facie evidence that said entity is in existence or is authorized to transact business in this state.

Docket Number : 26855697
Date Inc/Auth/Filed: 01/07/2024
Jurisdiction : Georgia
Print Date : 03/08/2024
Form Number : 211



Brad Raffensperger

Brad Raffensperger
Secretary of State



AGENDA ITEM 2

Final Plat for The Hamlet Townhomes

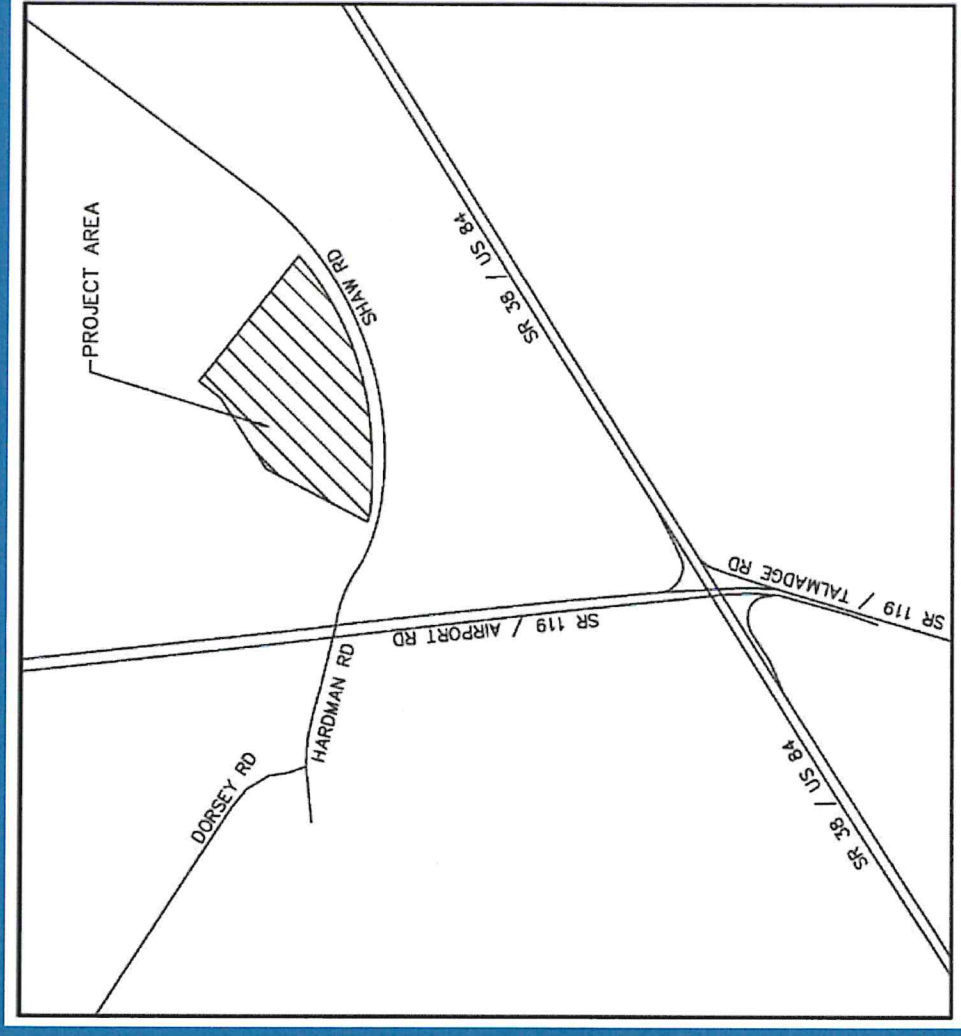
Developer:
SIMCOE Investment Group
(Charles Way)

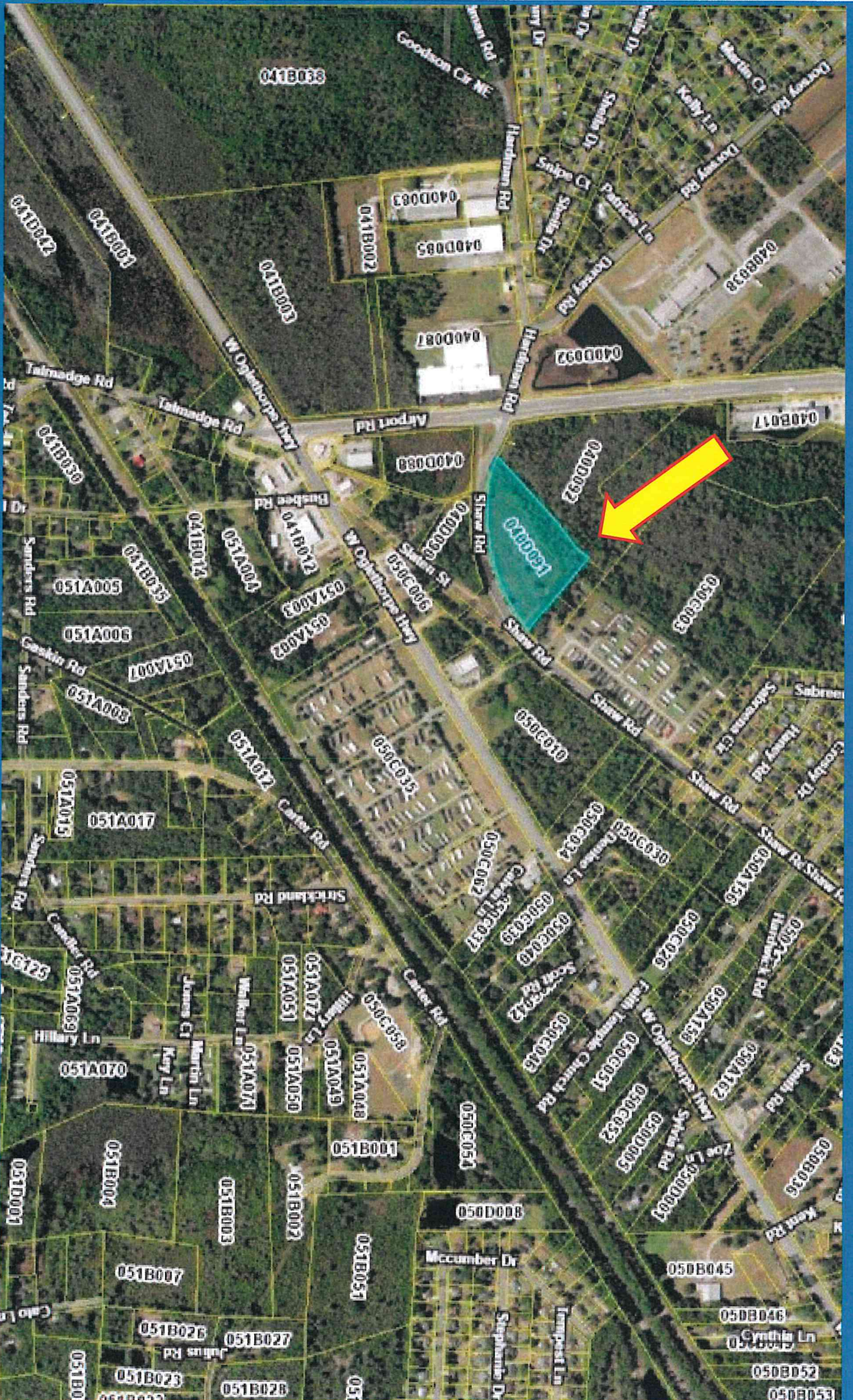
Engineer:
T. R. Long Engineering

Description:

- 46 lots
- Townhomes
- 7½ acres

Location:
Shaw Road





Property History

At the end of 2019, the property was rezoned from R-2 to a PUD for 14 duplexes (28 units) and plans approved shortly thereafter. The land was cleared for construction but then the project was abandoned.

In April of 2023, an amendment to the PUD was approved to change the project from duplexes to townhomes.



Lot Development Standards

TOTAL GROSS AREA – 1,470 SQ FT

MINIMUM LOT WIDTH – 20 FEET

BUILDING SETBACK – 30 FEET

FRONT YARD SETBACK – 10 FEET (MINIMUM)

SIDE YARD SETBACK

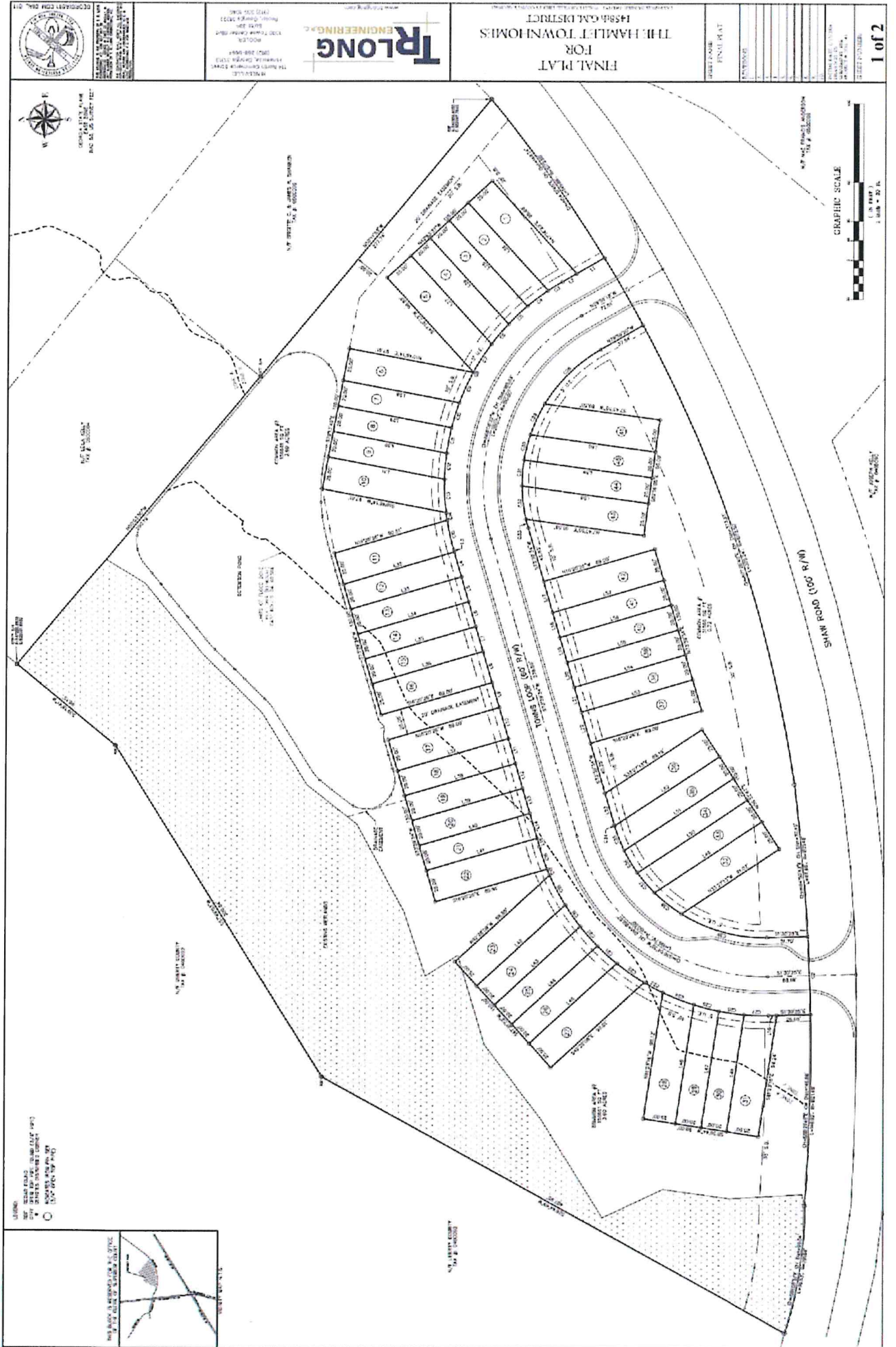
INTERIOR – 0 FEET

STREET – 20 FEET

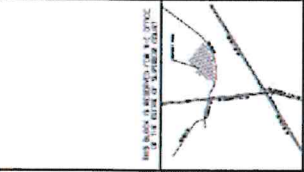
REAR YARD SETBACK – 10 FEET

SHAW ROAD SETBACK – 35 FEET

Final Plat – Sheet 1



Final Plat - Sheet 2



PROJECT LOCATION: HAMLET TOWNSHIP, NEW JERSEY
 SHEET NAME: HAMLET TOWNSHIP, NEW JERSEY
 OWNER/PLATTEE: HAMLET TOWNSHIP, NEW JERSEY
 DRAWN BY: J. [Name]
 CHECKED BY: J. [Name]
 DATE: 10/1/2011

THIS PLAT IS A PART OF THE 1.60 AC. SUBDIVISION PLAT FOR THE CITY OF WASHINGTON, NEW JERSEY, DEPARTMENT OF TREASURY, NEW JERSEY. THE PLAT IS SUBJECT TO THE ORDINANCES AND REGULATIONS OF THE CITY OF WASHINGTON, NEW JERSEY, AND TO THE ORDINANCES AND REGULATIONS OF THE STATE OF NEW JERSEY. THE PLAT IS SUBJECT TO THE RIGHTS AND INTERESTS OF ALL PERSONS WHO MAY HAVE A LEGAL CLAIM TO ANY PORTION OF THE PLAT.

GENERAL NOTES:

- 1. ALL DISTANCES ARE TO CENTER OF GRAVITY UNLESS NOTED OTHERWISE.
- 2. ALL DISTANCES ARE TO CENTER OF GRAVITY UNLESS NOTED OTHERWISE.
- 3. ALL DISTANCES ARE TO CENTER OF GRAVITY UNLESS NOTED OTHERWISE.
- 4. ALL DISTANCES ARE TO CENTER OF GRAVITY UNLESS NOTED OTHERWISE.
- 5. ALL DISTANCES ARE TO CENTER OF GRAVITY UNLESS NOTED OTHERWISE.
- 6. ALL DISTANCES ARE TO CENTER OF GRAVITY UNLESS NOTED OTHERWISE.
- 7. ALL DISTANCES ARE TO CENTER OF GRAVITY UNLESS NOTED OTHERWISE.
- 8. ALL DISTANCES ARE TO CENTER OF GRAVITY UNLESS NOTED OTHERWISE.
- 9. ALL DISTANCES ARE TO CENTER OF GRAVITY UNLESS NOTED OTHERWISE.
- 10. ALL DISTANCES ARE TO CENTER OF GRAVITY UNLESS NOTED OTHERWISE.

TR LONG
 ENGINEERING, P.C.
 10000 N. WILSON AVENUE
 SUITE 200
 WASHINGTON, NJ 07681
 PHONE: (908) 785-1100
 FAX: (908) 785-1101
 WWW: WWW.TRLONG.COM

APPROVED FOR THE CITY OF WASHINGTON, NEW JERSEY
 DATE: 10/1/2011

PLAT NUMBER: 1.60 AC. SUBDIVISION PLAT FOR THE CITY OF WASHINGTON, NEW JERSEY, DEPARTMENT OF TREASURY, NEW JERSEY.

Lot #	Area (Sq. Ft.)	Area (Ac.)
1	1,000	0.023
2	2,000	0.046
3	3,000	0.069
4	4,000	0.092
5	5,000	0.115
6	6,000	0.138
7	7,000	0.161
8	8,000	0.184
9	9,000	0.207
10	10,000	0.230
11	11,000	0.253
12	12,000	0.276
13	13,000	0.299
14	14,000	0.322
15	15,000	0.345
16	16,000	0.368
17	17,000	0.391
18	18,000	0.414
19	19,000	0.437
20	20,000	0.460
21	21,000	0.483
22	22,000	0.506
23	23,000	0.529
24	24,000	0.552
25	25,000	0.575
26	26,000	0.598
27	27,000	0.621
28	28,000	0.644
29	29,000	0.667
30	30,000	0.690
31	31,000	0.713
32	32,000	0.736
33	33,000	0.759
34	34,000	0.782
35	35,000	0.805
36	36,000	0.828
37	37,000	0.851
38	38,000	0.874
39	39,000	0.897
40	40,000	0.920

Lot #	Area (Sq. Ft.)	Area (Ac.)
41	41,000	0.943
42	42,000	0.966
43	43,000	0.989
44	44,000	1.012
45	45,000	1.035
46	46,000	1.058
47	47,000	1.081
48	48,000	1.104
49	49,000	1.127
50	50,000	1.150
51	51,000	1.173
52	52,000	1.196
53	53,000	1.219
54	54,000	1.242
55	55,000	1.265
56	56,000	1.288
57	57,000	1.311
58	58,000	1.334
59	59,000	1.357
60	60,000	1.380
61	61,000	1.403
62	62,000	1.426
63	63,000	1.449
64	64,000	1.472
65	65,000	1.495
66	66,000	1.518
67	67,000	1.541
68	68,000	1.564
69	69,000	1.587
70	70,000	1.610
71	71,000	1.633
72	72,000	1.656
73	73,000	1.679
74	74,000	1.702
75	75,000	1.725
76	76,000	1.748
77	77,000	1.771
78	78,000	1.794
79	79,000	1.817
80	80,000	1.840

Lot #	Area (Sq. Ft.)	Area (Ac.)
81	81,000	1.863
82	82,000	1.886
83	83,000	1.909
84	84,000	1.932
85	85,000	1.955
86	86,000	1.978
87	87,000	2.001
88	88,000	2.024
89	89,000	2.047
90	90,000	2.070
91	91,000	2.093
92	92,000	2.116
93	93,000	2.139
94	94,000	2.162
95	95,000	2.185
96	96,000	2.208
97	97,000	2.231
98	98,000	2.254
99	99,000	2.277
100	100,000	2.300

Lot #	Area (Sq. Ft.)	Area (Ac.)
101	101,000	2.323
102	102,000	2.346
103	103,000	2.369
104	104,000	2.392
105	105,000	2.415
106	106,000	2.438
107	107,000	2.461
108	108,000	2.484
109	109,000	2.507
110	110,000	2.530
111	111,000	2.553
112	112,000	2.576
113	113,000	2.599
114	114,000	2.622
115	115,000	2.645
116	116,000	2.668
117	117,000	2.691
118	118,000	2.714
119	119,000	2.737
120	120,000	2.760
121	121,000	2.783
122	122,000	2.806
123	123,000	2.829
124	124,000	2.852
125	125,000	2.875
126	126,000	2.898
127	127,000	2.921
128	128,000	2.944
129	129,000	2.967
130	130,000	2.990

Lot #	Area (Sq. Ft.)	Area (Ac.)
131	131,000	3.013
132	132,000	3.036
133	133,000	3.059
134	134,000	3.082
135	135,000	3.105
136	136,000	3.128
137	137,000	3.151
138	138,000	3.174
139	139,000	3.197
140	140,000	3.220
141	141,000	3.243
142	142,000	3.266
143	143,000	3.289
144	144,000	3.312
145	145,000	3.335
146	146,000	3.358
147	147,000	3.381
148	148,000	3.404
149	149,000	3.427
150	150,000	3.450
151	151,000	3.473
152	152,000	3.496
153	153,000	3.519
154	154,000	3.542
155	155,000	3.565
156	156,000	3.588
157	157,000	3.611
158	158,000	3.634
159	159,000	3.657
160	160,000	3.680
161	161,000	3.703
162	162,000	3.726
163	163,000	3.749
164	164,000	3.772
165	165,000	3.795
166	166,000	3.818
167	167,000	3.841
168	168,000	3.864
169	169,000	3.887
170	170,000	3.910
171	171,000	3.933
172	172,000	3.956
173	173,000	3.979
174	174,000	4.002
175	175,000	4.025
176	176,000	4.048
177	177,000	4.071
178	178,000	4.094
179	179,000	4.117
180	180,000	4.140

Additional dedications to the City include:

- 775 ft. (0.15 mi.) of new street
- Utilities (water, sewer and stormwater infrastructure)

Dedications to HOA include:

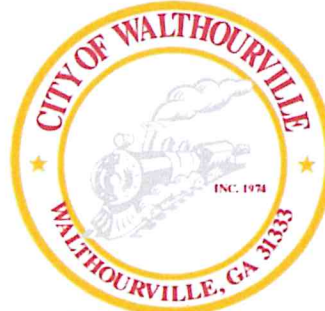
- Two common areas (4.32 ac. total)
- Wetlands (1.63 ac.)

Staff Recommendation

Approval Final Plat for The Hamlet Townhomes Conditions Standard

LCPC Standard Conditions

1. The applicant must obtain all required local, state and federal licenses and permits prior to commencement of any construction.
2. All plans, documents, materials, and statements contained or implied in this application are considered a condition of this action.
3. No change or deviation from the conditions of approval are allowed without prior notification and approval of the Director of the LCPC or the Planning Commission, and the approving governmental authority.



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AGENDA ITEM 3

Preliminary Plat for Talmadge Road Subdivision

Developer:

Tibet Creek Investors, LLC
(Daniel Dasher)

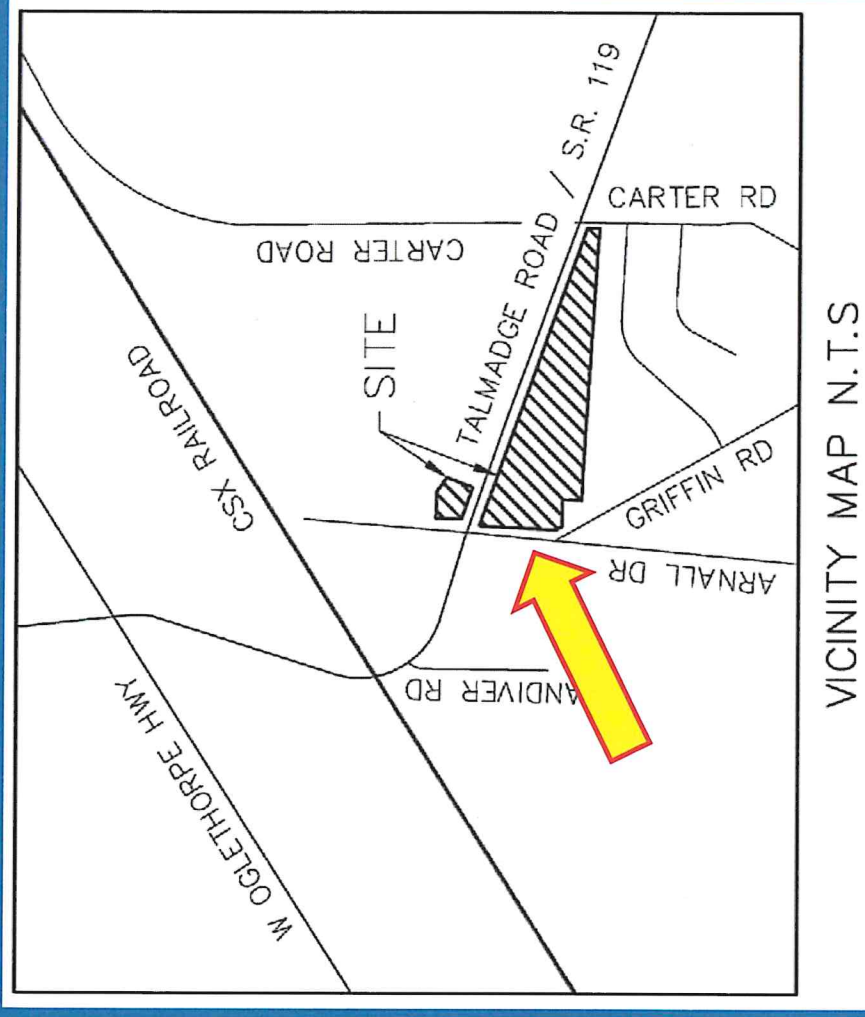
Engineer:

T.R. Long Engineering

Description:

- 24 lots
- Single-family dwellings
- 11 acres
- R-2 (Two-family Residential District)

Location: Talmadge Road &
Arnall Drive



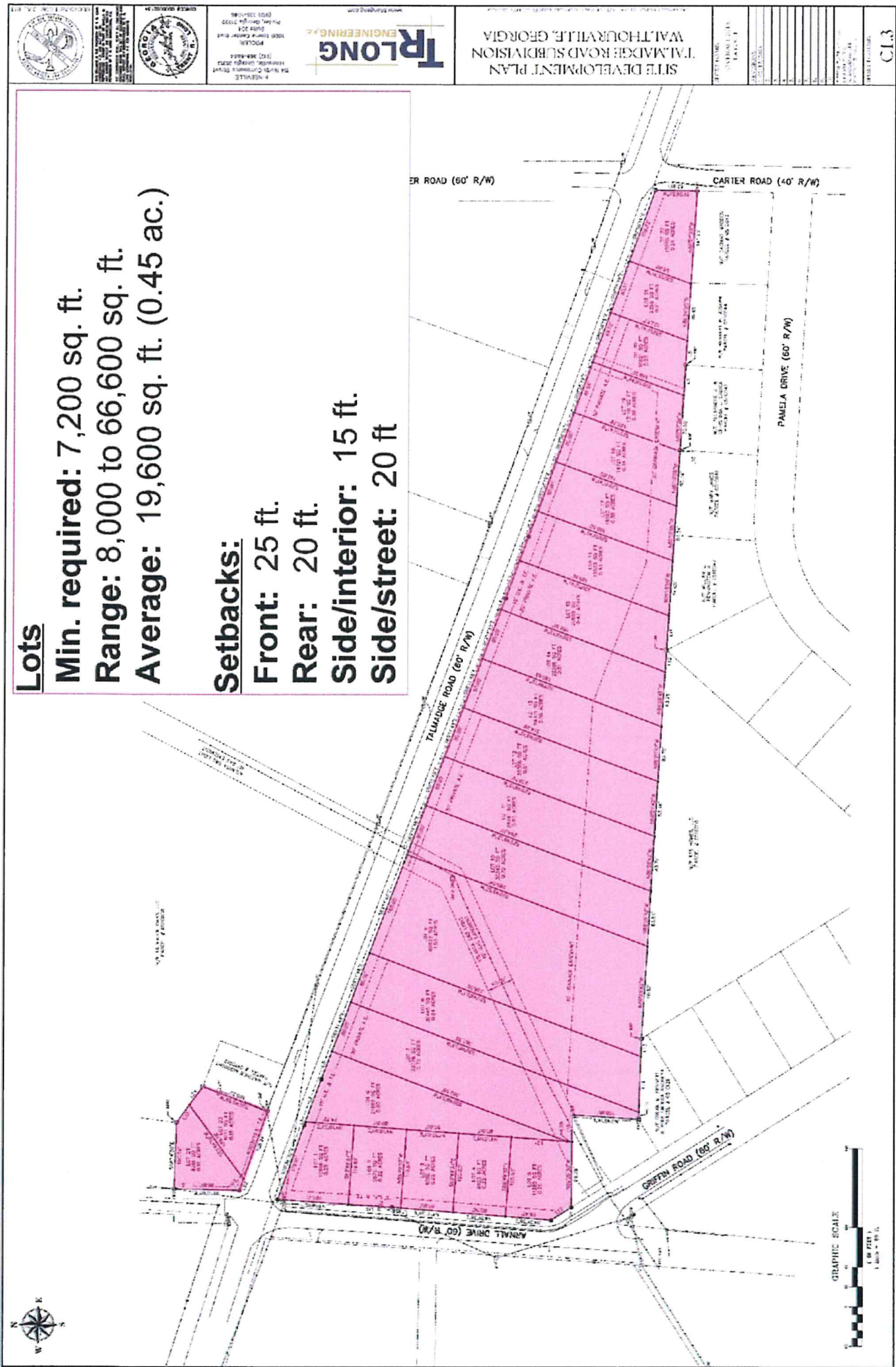
Overall Site Plan

Lots

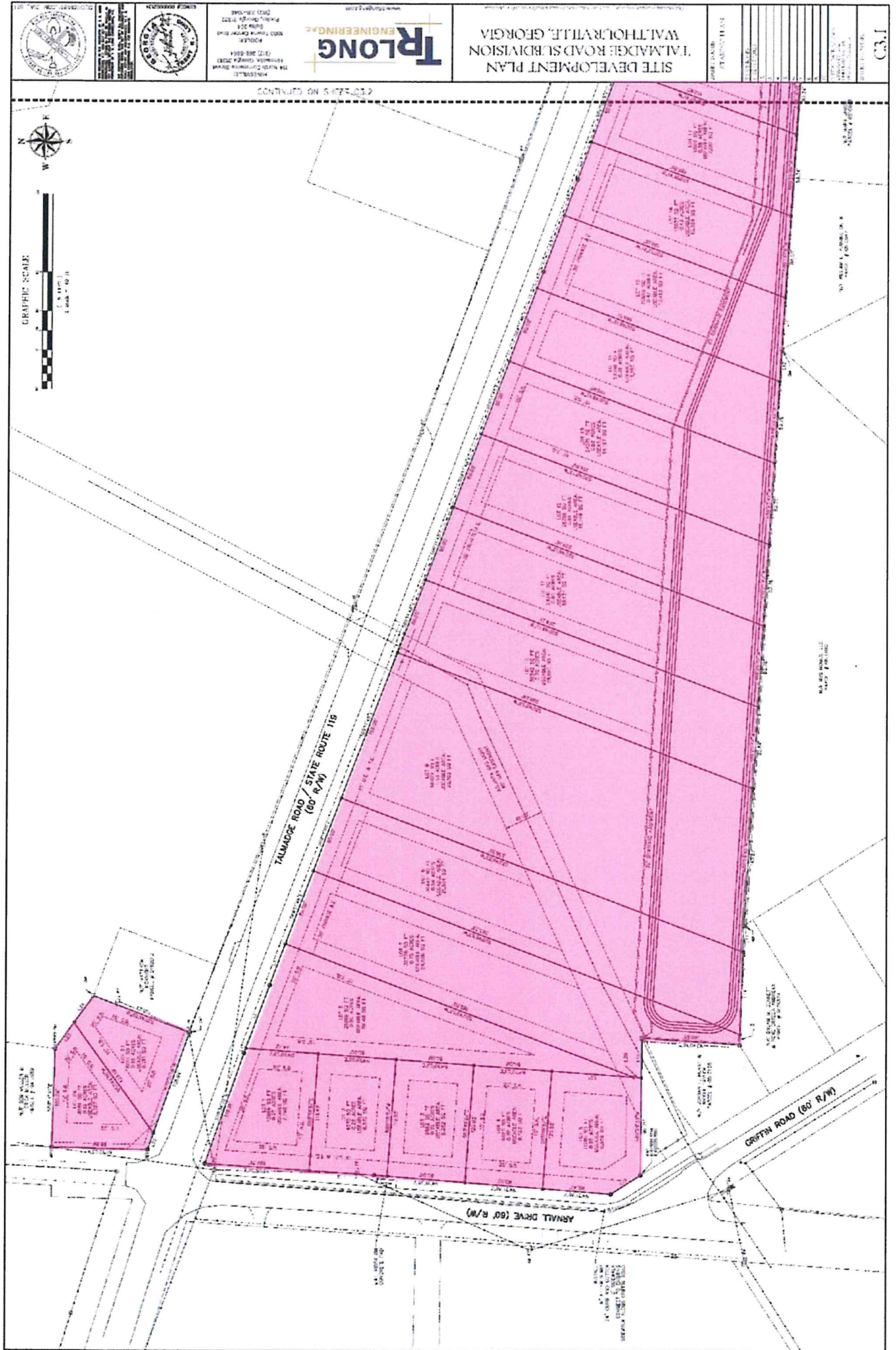
Min. required: 7,200 sq. ft.
Range: 8,000 to 66,600 sq. ft.
Average: 19,600 sq. ft. (0.45 ac.)

Setbacks:

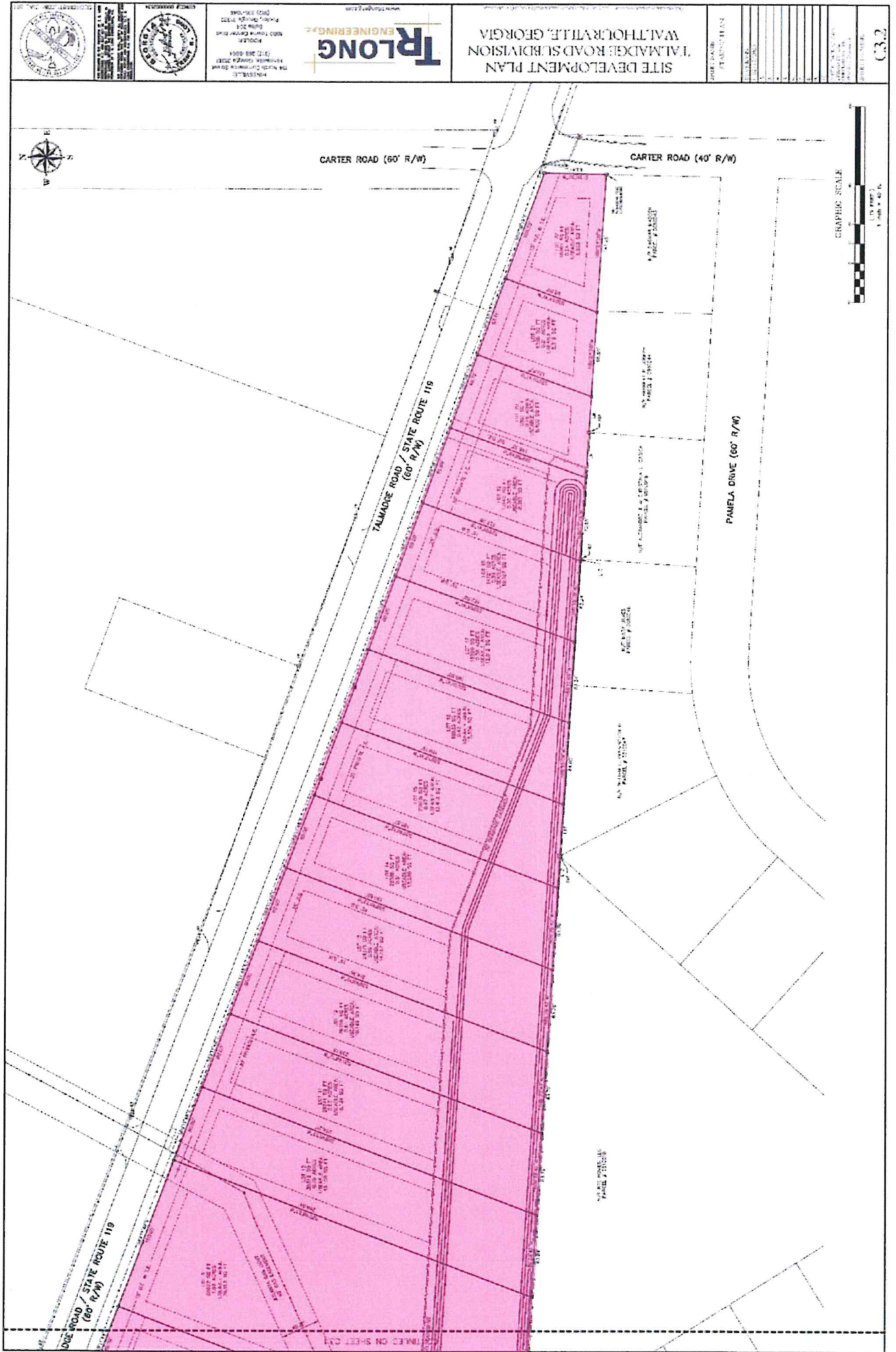
Front: 25 ft.
Rear: 20 ft.
Side/interior: 15 ft.
Side/street: 20 ft



Plat Sheet 1



Plat Sheet 2

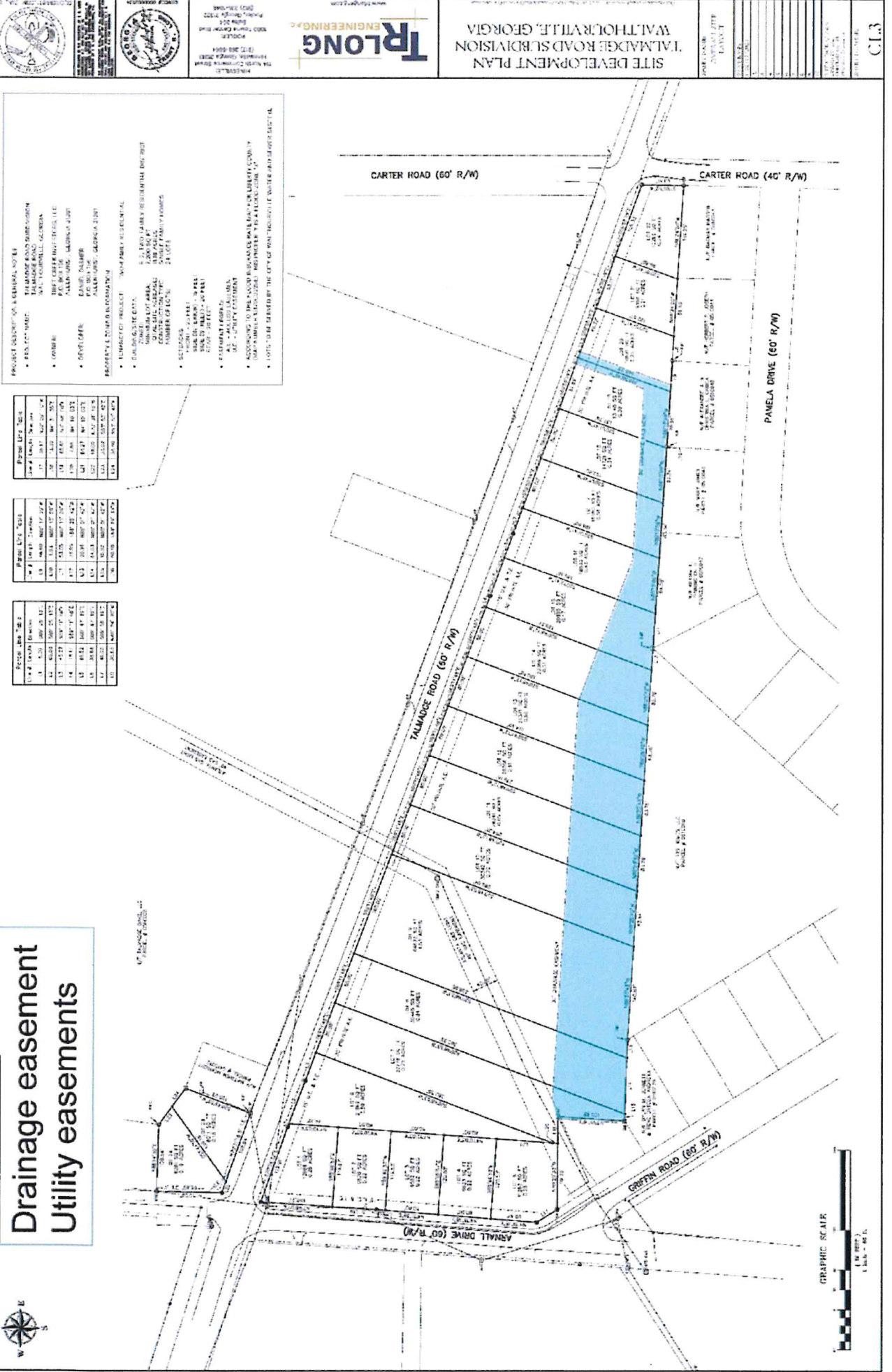


Dedications to City

Dedications

Drainage easement

Utility easements



PROJECT DESCRIPTION & GENERAL NOTES

• PROJECT NAME: TALMADGE ROAD SUBDIVISION
 WALTHAM ROAD SUBDIVISION

• OWNER: TRIPLE ENGINEERING, LLC
 P.O. BOX 1756
 ALLENDALE, GEORGIA 31706

• DEVELOPER: EMANUELL, GARDNER & CO. P.C.
 ALLENDALE, GEORGIA 31706

PROPERTY INFORMATION

• PROJECT OBJECT: NON-PARCEL RESIDENTIAL

• DEDICATIONS TO CITY:
 5.12' FLOOD DAMAGE PREVENTION EASEMENT
 20' 0" WIDENING EASEMENT
 20' 0" SIDEWALK EASEMENT
 20' 0" SIDEWALK EASEMENT
 20' 0" SIDEWALK EASEMENT

• TOTAL NUMBER OF LOTS: 24 LOTS

• SECTIONS:
 34 (SECTION 34)
 35 (SECTION 35)
 36 (SECTION 36)

• PERMITS REQUIRED:
 AS - ALLENDALE, GA
 SE - CITY OF ATLANTA

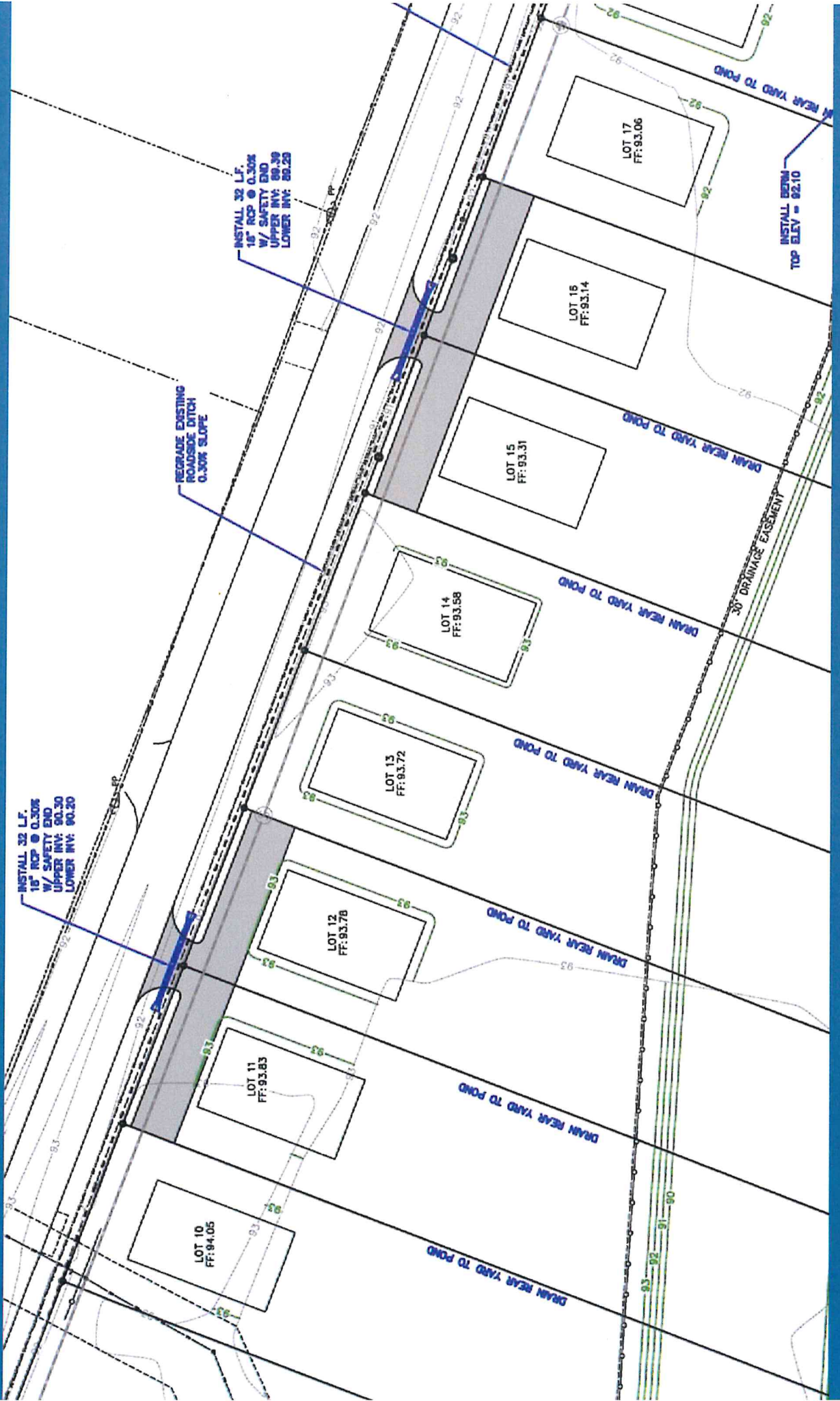
• ACCORDING TO THE ASSOCIATION OF PUBLIC UTILITIES ENGINEERS (APUE) AND THE CITY OF ATLANTA, THE DEDICATIONS TO CITY ARE REQUIRED TO BE PLACED AS SHOWN TO BE MAINTAINED BY THE CITY OF ATLANTA FOR WATER AND SEWER SERVICE.

SECTION	AREA (AC)	ACRES	AREA (SQ. FT.)	AREA (SQ. FT.)
1	0.21	0.21	14,544	14,544
2	0.21	0.21	14,544	14,544
3	0.21	0.21	14,544	14,544
4	0.21	0.21	14,544	14,544
5	0.21	0.21	14,544	14,544
6	0.21	0.21	14,544	14,544
7	0.21	0.21	14,544	14,544
8	0.21	0.21	14,544	14,544
9	0.21	0.21	14,544	14,544
10	0.21	0.21	14,544	14,544
11	0.21	0.21	14,544	14,544
12	0.21	0.21	14,544	14,544
13	0.21	0.21	14,544	14,544
14	0.21	0.21	14,544	14,544
15	0.21	0.21	14,544	14,544
16	0.21	0.21	14,544	14,544
17	0.21	0.21	14,544	14,544
18	0.21	0.21	14,544	14,544
19	0.21	0.21	14,544	14,544
20	0.21	0.21	14,544	14,544
21	0.21	0.21	14,544	14,544
22	0.21	0.21	14,544	14,544
23	0.21	0.21	14,544	14,544
24	0.21	0.21	14,544	14,544



NO.	REVISION	DATE
1	ISSUED	11/13/2024
2	REVISION	
3	REVISION	
4	REVISION	
5	REVISION	
6	REVISION	
7	REVISION	
8	REVISION	
9	REVISION	
10	REVISION	
11	REVISION	
12	REVISION	
13	REVISION	
14	REVISION	
15	REVISION	
16	REVISION	
17	REVISION	
18	REVISION	
19	REVISION	
20	REVISION	

Shared Driveways on Talmadge Road



LCPC Recommendation

Talmadge Road Subdivision Preliminary Plat

APPROVAL

with

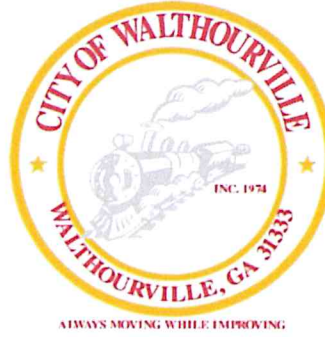
CONDITIONS

Standard

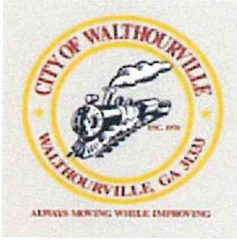
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AGENDA ITEM 4



CITY OF WALTHOURVILLE
MAYOR AND CITY COUNCIL AGENDA ITEM

SUBJECT: Agenda Item # 4
Liberty County-Keep Liberty Beautiful (KLB)
Earth Day Proclamation

AGREEMENT
 ORDINANCE

POLICY / DISCUSSION
 RESOLUTION/PROCLAMATION

CONTRACT
 OTHER

SUBMITTED: 03-14-2024

Council Meeting: 03-26-2024

DEPARTMENT: Office of the Mayor

BUDGET IMPACT: NA

PUBLIC HEARING? () Yes (X) No

PURPOSE: To designate April 19, 2024 as Earth Day in the City of Walthourville in conjunction with Liberty County/Keep Liberty Beautiful (KLB).

HISTORY: Earth Day was created 54 years ago, to recognize the importance of every person in preserving natural resources for a healthy, sustainable environment.

FACTS and ISSUES: NA.

RECOMMENDED ACTION: For the Mayor and Council to approve the Earth Day Proclamation.

Mayor Sarah B. Hayes



Earth Day Proclamation

Earth Day in Liberty County-City of Walthourville, Georgia

Whereas, the first Earth Day was created 54 years ago, recognizing the importance of every person in preserving our natural resources; and on that first Earth Day, 20 million Americans rallied for a healthy, sustainable environment; and

Whereas, the global community now faces extraordinary challenges, such as global health issues, food and water shortages, extreme weather events, and economic struggles; and

Whereas, all life forms on Earth have a right to a healthy, sustainable environment, and as caretakers of the planet, we all have an obligation to change the human behaviors that contribute to climate change and environmental degradation to preserve the Earth's beauty and its resources; and

Whereas, this obligation extends not only to today's caretakers but also to the future generations of caretakers who will inherit the planet from us; and

Whereas, Liberty County is blessed with a wealth of green space, which enriches the lives of both residents and visitors alike, providing habitat for varied flora and fauna, sustainable natural resources, and many diverse recreational opportunities; and

Whereas, Liberty County supports projects that demonstrate and encourage energy conservation, sustainability, and the usage of renewable energy; and

Whereas, many local community members, schools, businesses, and environmental organizations are working together in the interest of the planet to inspire intergenerational participation through local actions and global environmental consciousness.

Now, Therefore, Be It Resolved; that I, Mayor Sarah B. Hayes and the members of the City of Walthourville Council: Mayor Pro Tem, Luciria L. Lovette, Councilmembers: Mitchell Boston, Patrick Underwood, Bridgette Kelly and Robert Dodd, do hereby proclaim April 19, 2024, as Earth Day in the City of Walthourville, Liberty County, Georgia and I encourage all citizens to become engaged in local and global efforts to help improve the environment. So, declared on this 26th day of March 2024.

Sarah B. Hayes, Mayor

Shana T. Moss, City Clerk

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